This instrument was prepared by: John L. Hartman, III P. O. Box 846 Birmingham, Alabama 35201

09/15/2016

Send Tax Notice To: Michael H. Wald Michaela M. Wald 2208 Emmet Cove Hoover, AL 35242

CORPORATION FORM STATUTORY WARRANTY DEED - Jointly for Life with Remainder to

Survivor	
STATE OF ALABAMA)	20150106000005590 1/3 \$61.00
SHELBY COUNTY)	Shelby Cnty Judge of Probate: AL 01/06/2015 11:59:09 AM FILED/CERT
That in consideration of Four Hundred Seven Thousa and No/100	nd Four Hundred Eighty (\$\frac{407,480.00}{}) Dollars
to the undersigned grantor, NSH CORP., an Alabama copaid by the grantees herein, the receipt whereof is hereby presents, grant, bargain, sell and convey untoMic_	by acknowledged, the said GRANTOR does by these
their joint lives and upon the death of either of them, the every contingent remainder and right of reversion, the County, Alabama, to-wit:	
SEE ATTACHED EXHIBIT "A" FOR LEGAL D	ESCRIPTION.
\$366,732.00 of the purchase price recited abo loan closed simultaneously herewith.	ve is being paid by a mortgage
TO HAVE AND TO HOLD unto the said grant heirs and assigns forever, it being the intention of the pathereby created is severed or terminated during the joint herein survives the other, the entire interest in fee simple survive the other, then the heirs and assigns of the grantee	lives of the grantees herein) in the event one grantee shall pass to the surviving grantee, and if one does no
IN WITNESS WHEREOF, the said GRANTOR, sexecute this conveyance, hereto set its signature and seal, 20_{14} .	by its Authorized Representative, who is authorized to this the 17th day of <u>December</u>
WILLIAM EARLY IN	NSH CORP.
AN A	By: Anthonized Depresentative
MALABAMA STATE	Authorized Representative
STATE OF ALABAMA) JEFFERSON COUNTY)	Shelby County, AL 01/06/2015 State of Alabama Deed Tax:\$41.00
I, the undersigned, a Notary Public in ar	20_14_, that, being informed of the contents of the xecuted the same voluntarily for and as the act of said
My Commission Expires:	Dhuldyn Eur
09/15/2016	Notary Public

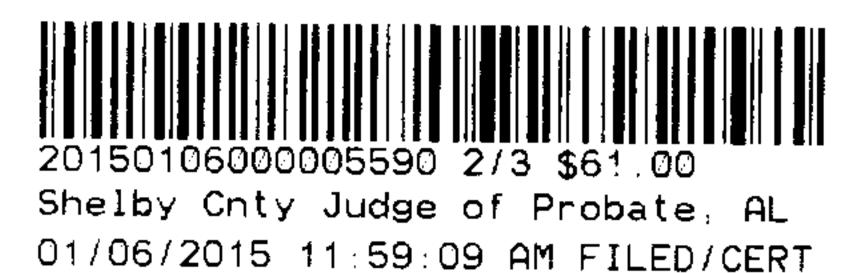


EXHIBIT "A"

Lot 100, according to the Survey of Kirkman Preserve, Phase 1A, as recorded in Map Book 43, Page 142, in the Probate Office of Shelby County, Alabama.

- 1. Taxes for the current year not yet due and payable;
- 2. Easement(s), building line(s) and restriction(s) as shown on recorded map;
- 3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein;
- 4. Right-of-way granted to Alabama Power Company recorded in Deed Book 101, Page 570; Deed Book 187, Page 372; Deed Book 194, Page 336; Deed Book 197, Page 387; Deed Book 217, Page 750; Deed Book 220, Page 67 (Shelby County) and Volume 6271, Page 463 (Jefferson);
- 5. Rights of others in and to the use of easement for ingress, egress and utilities reserved in Deed Book 201, Page 363 and Deed Book 201, Page 365;
- 6. Right-of-way granted to Shelby County recorded in Deed Book 216, Page 22 to Page 26 and Deed Book 218, Page 262; Rights of others in and to the use of easements for ingress, egress and utilities reserved in Deed Book 331, Page 329; Inst. No. 1993-31528 and Inst. No. 1993-31529;
- 7. Terms, agreements and right of way to Alabama Power Company as recorded in Inst. No. 20050803000391990;
- 8. Riparian and other rights created by the fact that the subject property fronts on Moon Glow Lake, pond and streams;
- 9. Easement to Alabama Gas Company and mineral and mining rights incident thereto recorded in Real Volume 3192, Page 293 in the Probate Office of Jefferson County, Alabama;
- 10. Declaration of Covenants, Conditions and Restrictions as recorded in Inst. No. 2014-3114;
- 11. Right-of-way granted to Alabama Power Company recorded in Inst. No 2014-7824;
- 12. Amendments to restrictions recorded in Inst. No. 20140806000244660.

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

This Docu	iment must de juea in accoraanc	e with Coae of Alabama 1975, Section 40-22-1
Grantor's Name	NSH Corp.	20150106000005590 3/3 \$61.00
Mailing Address	3545 Market Street Hoover, AL 35226	Shelby Cnty Judge of Probate, AL 01/06/2015 11:59:09 AM FILED/CERT
Grantee's Name	Michael H. Wald Michaela M. Wald	THE AND THE STATE OF THE STATE
Mailing Address	2208 Emmet Cove Hoover, AL 35242	T. A. S. A.
Property Address	2208 Emmet Cove Hoover, AL 35242	TON ON PRINT
Date of Sale	December 17, 2014	OUIS HARTING 2016
Total Purchase Price or Actual Value \$ or Assessor's Market Value	\$407,480.00 \$	JOSHUA ARY PUBLAMAR. 19.2010 JOSHUA ARY PUBLAMAR. 19.2010 STATE OF ALABAMAR. 19.2010
Closing Stater If the conveyance document pre is not required.		l of the required information referenced above, the filing of this form
_		of the required information referenced above, the filing of this form
Grantor's name and mailing add mailing address.		rson or persons conveying interest to property and their current
Grantee's name and mailing add	ress – provide the name of the pe	rson or persons to whom interest to property is being conveyed.
Property address – the physical a	address of the property being conv	eyed, if available.
Date of Sale – the date on which	interest to the property was conv	eyed.
Total Purchase price — the total a offered for record.	amount paid for the purchase of th	e property, both real and personal, being conveyed by the instrument
▲ 		he property, both real and personal, being conveyed by the aisal conducted by a licensed appraiser or the assessor's current
the property as determined by th		ent estimate of fair market value, excluding current use valuation, of esponsibility of valuing property for property tax purposes will be ama 1975 § 40-22-1 (h).
	•	n contained in this document is true and accurate. I further ult in the imposition of the penalty indicated in Code of Alabama

(verified by)

Sign:

(Grantor/Grantee/Owne(Agent) circle one

John L. Hartman, III

Print:

December 17, 2014

Date

Unattested