

500.00

EASEMENT - POLE LINE

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-00-EF14

APCO Parcel No. 70267820

Transformer No. S80220

This instrument prepared by: Dean Fritz

KNOW ALL MEN BY THESE PRESENTS, That Timothy D Crowson and wife, Katy W Crowson

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, over and across the Property described below, all poles, towers, wires, fiber optics, cables, communication lines, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, the "Facilities") for the overhead transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, and also the right to clear and keep clear a strip of land extending fifteen feet (15') from each side of the center line of the Facilities; further, the right in the future to install and utilize intermediate poles and Facilities on said strip, and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for the Facilities that, in the sole opinion of the Company, may now or hereafter endanger, interfere with or fall upon any of the Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under or above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A parcel of land located in the South ½ of Section 24, Township 220 South, Range 2 West, more particularly described in that certain instrument recorded in Instrument # 20140807000246250, in the Office of the Judge of Probate of Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 17<sup>th</sup> day of December, 2014.

Darlene F. Kuhn  
Witness

DARLENE F. Kuhn  
Print Name

Darlene F. Kuhn  
Witness

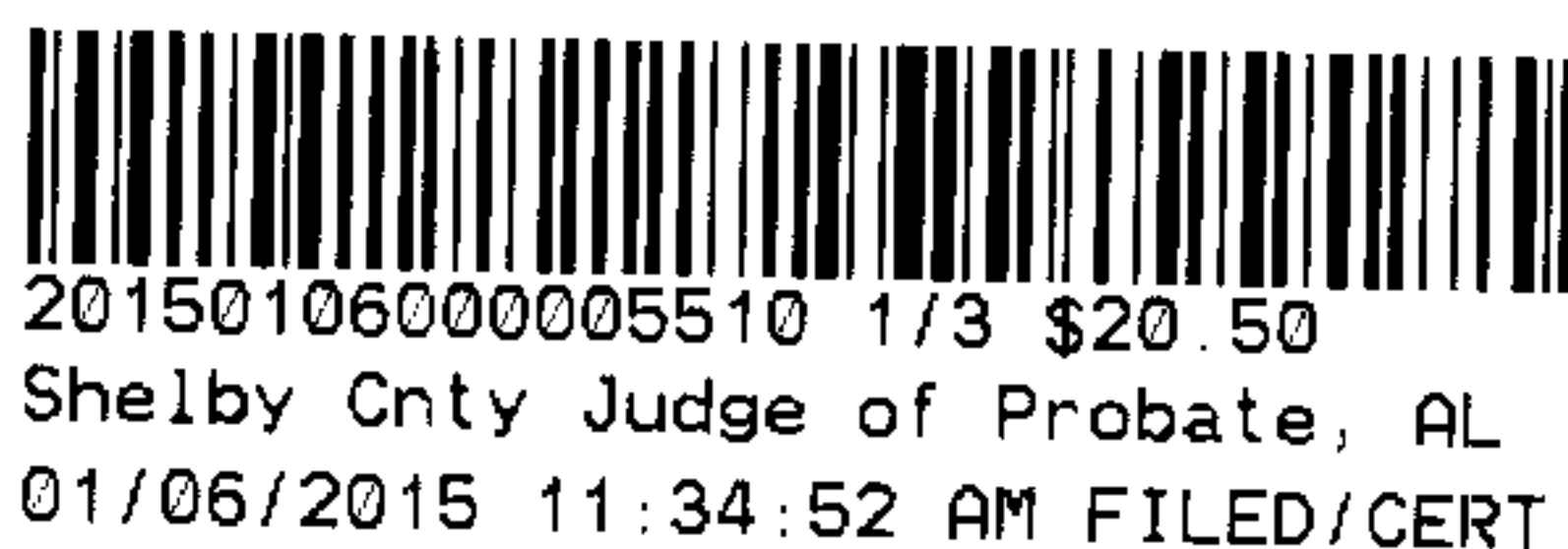
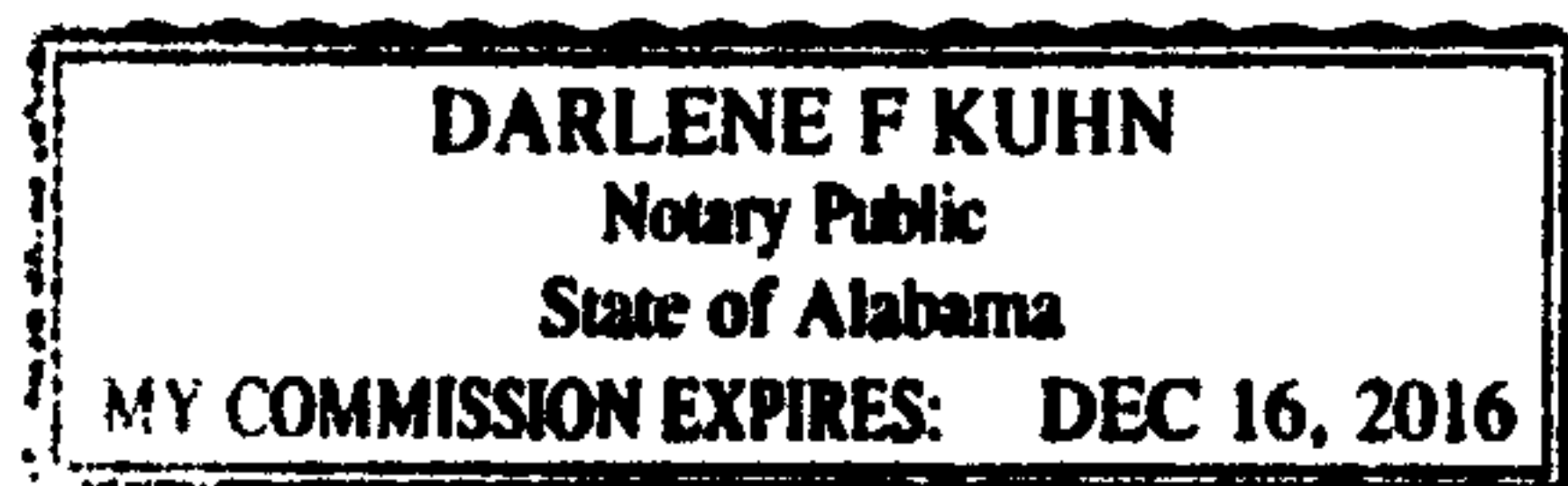
DARLENE F. Kuhn  
Print Name

Timothy D. Crowson (SEAL)  
(Grantor)

Timothy D. Crowson (SEAL)  
Print Name

Katy W Crowson (SEAL)  
(Grantor)

Katy W Crowson (SEAL)  
Print Name



**For Alabama Power Company Corporate Real Estate Department Use Only - 70267820**

All facilities on Grantor: X Station to Station: \_\_\_\_\_

**INDIVIDUAL NOTARIES**

STATE OF ALABAMA

COUNTY OF all counties

I, DARLENE F Kuhn, a Notary Public, in and for said County in said State, hereby certify that Timothy D. CROWSON whose name(s) [as Timothy D. Crowson] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 17th day of December, 2014.

[SEAL]

Darlene F. Kuhn  
Notary Public  
My commission expires: 12/16/2016

STATE OF ALABAMA

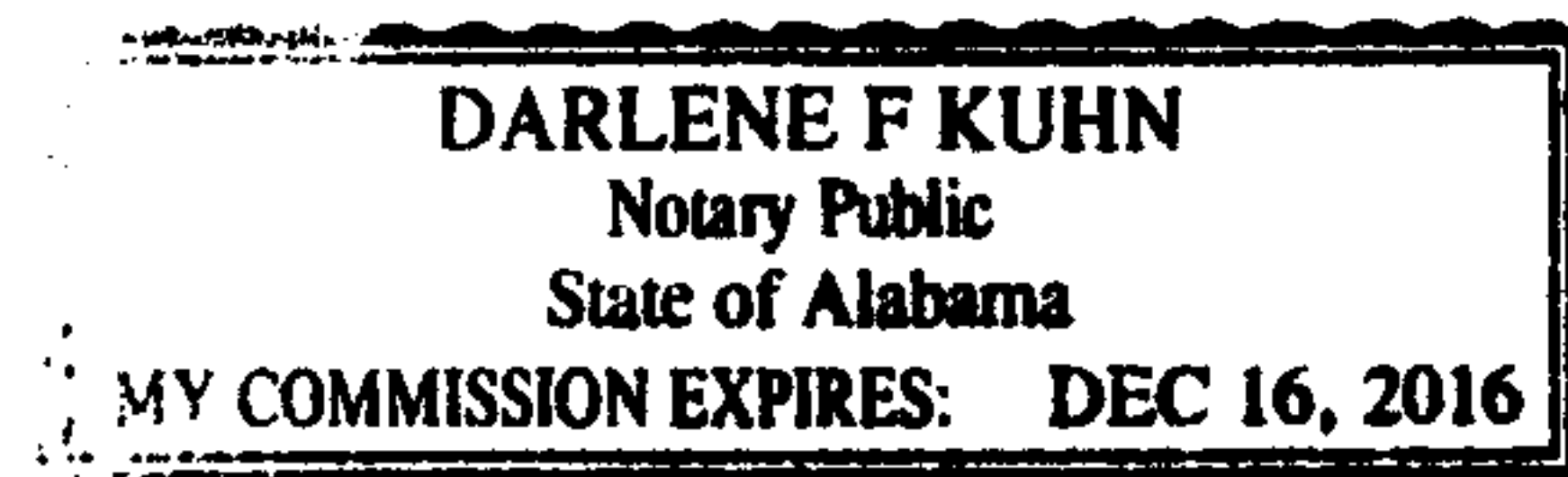
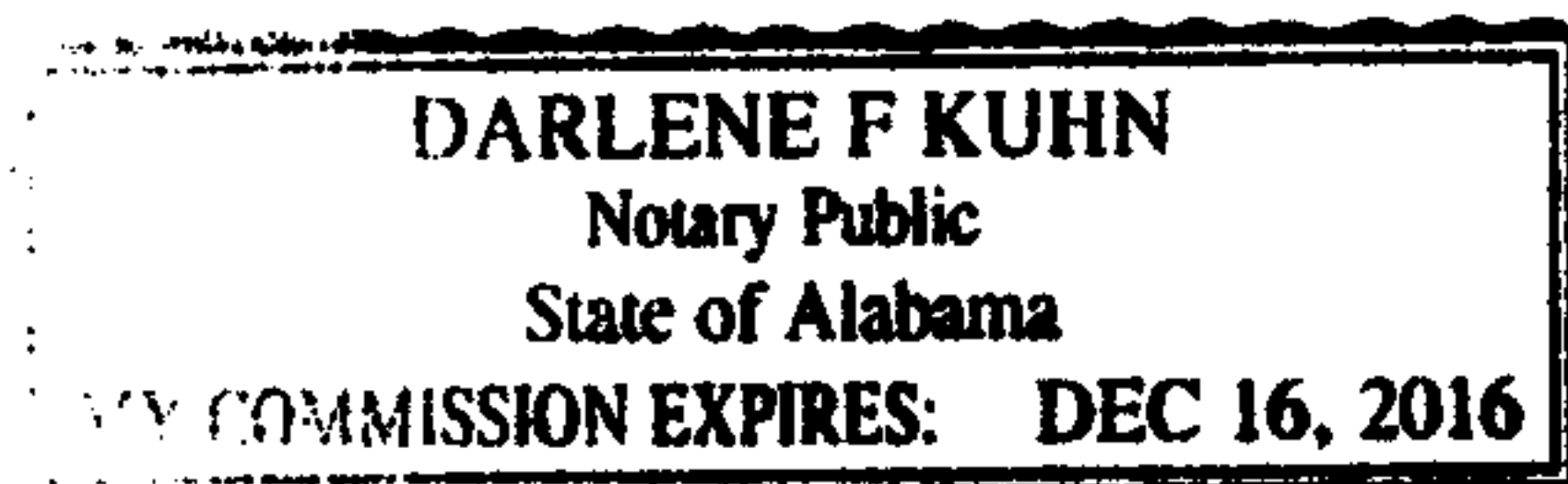
COUNTY OF all counties

I, DARLENE F. Kuhn, a Notary Public, in and for said County in said State, hereby certify that Katy W. CROWSON whose name(s) [as Katy W. Crowson] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 17th day of December, 2014.

[SEAL]

Darlene F. Kuhn  
Notary Public  
My commission expires: 12/16/2016



20150106000005510 2/3 \$20.50  
Shelby Cnty Judge of Probate, AL  
01/06/2015 11:34:52 AM FILED/CERT



Map Center LatLon: 33.273883 -86.700526

<b>Customer</b> Tim Crowson (██████████)		<b>Location</b> 57 Griffin Rd		<b>Cmtd. Svc Date</b> 1/31/2015	<b>County</b> Shelby	<b>Section</b> 24	<b>Township</b> 20S	<b>Range</b> 02W	<b>Add'l Info.</b>	<b>Estimate No.</b> A6170-00-EF14
<b>Division</b> Birmingham	<b>District</b> Metro South	<b>Town</b> Pelham	<b>Acquisition Agent</b> Dean Fritz	<b>Date ROW Assigned</b> 12/15/14	<b>Engineer</b> Miles Hovle - 1194	<b>Created:</b> 12/15/2014	<b>Substation</b>	<b>X- 48796</b>	<b>Y- XA3519</b>	<b>MISSALL: Y</b> #

<b>Short Circuit</b> LLL LLG LL LG LGR <table border="1"> <tr> <td>0</td> <td>0</td> <td>0</td> <td>5162</td> <td>766</td> </tr> </table> C S C C C L	0	0	0	5162	766	<b>ENERGIZED LINE WORK</b> Sub Ballantrae DS OCB/OCR 48796 Switch# XA1357 Fuse Size SOLID	<b>G:</b> <b>T:</b> <b>U:</b>
	0	0	0	5162	766		

BUILDING NOTES	
EST. SQ. FT:	1900
EST LOAD:	10.2KVA
EST. P. [REDACTED]	
MAX HP:	5 TON
SVC:	200A
VOLTAGE:	120/240 1Ø
EST. VD:	1.21%
EST. FLKR:	4.88%

Voltage		N	N	Y	N	N	Permits	Y	N	N	N
Pri	Sec										
35kV	120/ 240V	Phone Co.	Cable Co.	Accessible	Tree Crew	Rock Hole		R/W	CITY	COUNTY	STATE

\_\_\_\_\_

2015010600005510 3/3 \$20.50  
Shelby Cnty Judge of Probate, AL  
01/06/2015 11:34:52 AM FILED/CERT

RW Agent Dean Fritz  
Date Assigned 12-15-14  
Date Cleared 12-23-14  
Parcel # 70267820

