

500.00

Source of Title:

Instrument # 1992-29845 & 20121003000377020

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-06-AG14

APCO Parcel No. 70267756

Transformer No. XA3599

This instrument prepared by: Dean Fritz

KNOW ALL MEN BY THESE PRESENTS, That Indian Springs School

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): two parcels of land located in the W½ of the NE¼ and in the E½ of the NW¼ of Section 32, Township 19 South, Range 2 West, more particularly described in that certain instrument recorded in Instrument # 1992-29845 & 20121003000377020, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by GARETH VAUGHAN

its authorized representative, as of the 12 day of DECEMBER, 2014.

ATTEST (if required) or WITNESS:

By: Samuel Yeager
Its: Director of Finance

Indian Springs School

(Grantor - Name of Corporation/Partnership/LLC)

By: [Signature] (SEAL)

Its: President

[indicate: President, General Partner, Member, etc.]

REV 10/12/11

20150106000005480 1/3 \$20.50
Shelby Cnty Judge of Probate, AL
01/06/2015 11:34:49 AM FILED/CERT

Shelby County, AL 01/06/2015
State of Alabama
Deed Tax: \$.50

All facilities on Grantor: _____

Station to Station: _____

CORPORATION NOTARY

STATE OF ALABAMA

COUNTY OF Shelby

I, Marilyn Ann Hamner, a Notary Public, in and for said County in said State, hereby certify that
Gareth Vaughan, whose name as President of

Indian Springs School, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on
this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of
said Corporation.

Given under my hand and official seal, this the 12th day of December, 2014.

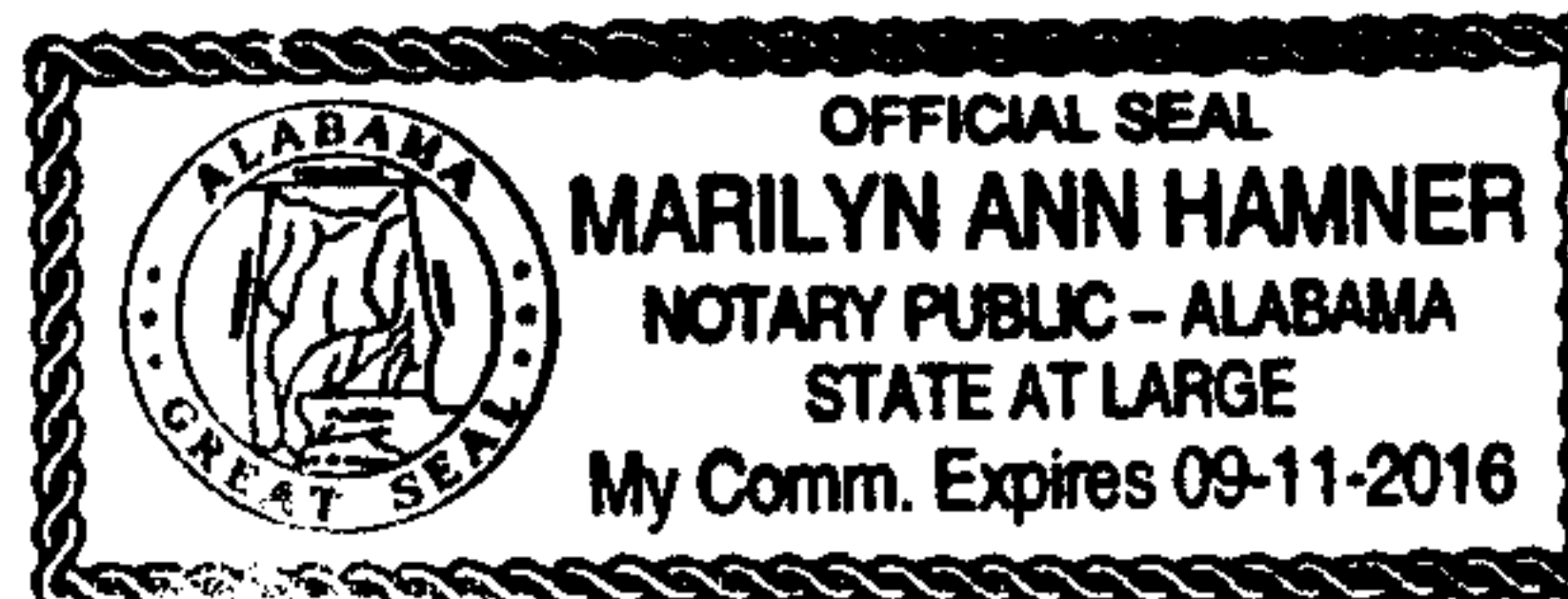
[SEAL]

Marilyn Ann Hamner
Notary Public

My commission expires: 9-11-2016



20150106000005480 2/3 \$20.50
Shelby Cnty Judge of Probate, AL
01/06/2015 11:34:49 AM FILED/CERT



20150106000005480 3/3 \$20.50
Shelby Cnty Judge of Probate, AL
01/06/2015 11:34:49 AM FILED/CERT

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Customer INDIAN SPRINGS	Location Indian Springs Highschool	Division Birmingham	Created Svc Date 4/1/15	County Shelby	Township 19S	Range 02W	Add'l Info.	Estimate No. A817006AG14
District Metro South	Acquisition Agent Dean Frie	DATE ASSIGNED 12/1/14	DATE CLEARED	Town BIRMINGHAM	Substation Created: 12.3.2014	X-203306	Y-16575	MISCELLANEOUS

JOB NOTES:

- Met SA - 123
- Met SA - 123 Blue Loading - 72.5A (A4)
- Revenue - 123
- Cost to Put in 123
- Met B.T. WD - 1.82%
- 2.20% CT's

CLUT TO INSTALL PER CONDUIT @ 48" DEPTH

APCO TO FULL WIRE AND MAKE CONNECTIONS

CLUT TO INSTALL 1-PHASE CONDUIT w/ SPARE

EMERGENCY LANE WORK

- Sub Valleydale #2 DS
- OCCASION V5842
- Switch# 16575
- Fuse Size 100A

VOLTAJE

Pri	Sec
35kV	120/208

Phone Co. N

Cable Co. N

N

Accessable Y

Tree Crew Y

Rock Hole N

Permits

R/W	Y	CITY	COUNTY	STATE
N	N	N	N	N

Map Center Lat/Lon: 33.342827 -86.770449

Map Center UTM: 1710433 1210433