

STATE OF ALABAMA

DOMESTIC LIMITED PARTNERSHIP (LP)  
CERTIFICATE OF LIMITED PARTNERSHIP



20150105000003970 1/3 \$158.00  
Shelby Cnty Judge of Probate, AL  
01/05/2015 12:15:06 PM FILED/CERT

PURPOSE: In order to form a Limited Partnership under Section 10-9C-201 of the Code of Alabama 1975 this Certificate and the appropriate filing fees must be filed with the Office of the Judge of Probate in the county where the Limited Partnership's initial designated office is located.

INSTRUCTIONS: Mail two (2) signed originals of this completed Certificate and the appropriate filing fees to the Office of the Judge of Probate in the county where the Limited Partnership's designated office is located. Contact the Judge of Probate's Office to determine the county filing fees. Make a separate check or money order payable to the Secretary of State for the state filing fees and the Judge of Probate's Office will transmit the fees along with a certified copy of the Certificate to the Office of the Secretary of State within 10 days after the Certificate is issued. The Secretary of State filing fee is \$0 prior to January 1, 2011/\$100.00 after January 1, 2011.

(For SOS Office Use Only)

**This form must be typed or laser printed.**

OPTION: A record delivered for filing may specify an effective time and delayed effective date. This is not required.

Effective Time: \_\_\_\_\_ : \_\_\_\_\_ ☒ AM ☐ PM Delayed Effective Date(mm/dd/yyyy): 01/05/2015

REQUIRED INFORMATION:

1. The name of the Limited Partnership (must contain the phrase Limited Partnership; the word Limited; or the abbreviation LP, L.P., or Ltd., and comply with Code of Alabama Title 10-9C-108):

Sunbelt 20 MidTown, LP

2. Street (**No PO Boxes**) address of designated office of the Limited Partnership: \_\_\_\_\_

4035 St. Charles Drive, Birmingham, Alabama 35242

County in which designated office is located: Shelby

Mailing address of designated office (if different from street address): \_\_\_\_\_

3. The name of the Registered Agent: Curtis James

Street (**No PO Boxes**) address of Registered Agent: 4035 St. Charles Drive, Birmingham, Alabama 35242

Mailing address of Registered Agent (if different from street address): \_\_\_\_\_

**DOMESTIC LIMITED PARTNERSHIP (LP) CERTIFICATE**

4. This Partnership is not a Limited Liability Limited Partnership and will not be registered as such. The undersigned understand and agree that in order to file a Limited Liability Limited Partnership a different form with additional information would be required (for example: see Certificate of Limited Partnership for LLLP).
5. The names, street addresses, mailing addresses, and signatures for each of the general partners must be attached. Use page 2 of this document to provide this information and duplicate the blank form as necessary to include all general partners. This information is required pursuant to Section 10-9C-201(3) and the signatures are required pursuant to Section 10-9C-204(a)(1).

The name of the General Partner: Sunbelt GP 20 MidTown, LLC

Street (**No PO Boxes**) address of General Partner: 4035 St. Charles Drive, Birmingham, Alabama 35242

Mailing address (if different): \_\_\_\_\_

  
\_\_\_\_\_  
Signature of General Partner

The name of the General Partner: \_\_\_\_\_


Street (**No PO Boxes**) address of General Partner: \_\_\_\_\_

Mailing address (if different): \_\_\_\_\_

\_\_\_\_\_  
Signature of General Partner

The name of the General Partner: \_\_\_\_\_

Street (**No PO Boxes**) address of General Partner: \_\_\_\_\_

  
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Mailing address (if different): \_\_\_\_\_

\_\_\_\_\_  
Signature of General Partner



Jim Bennett  
Secretary of State

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Shelby Cnty Judge of Probate, AL  
01/05/2015 12:15:06 PM FILED/CERT

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, Jim Bennett, Secretary of State of Alabama, having custody of the  
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama  
1975, and upon an examination of the entity records on file in this office, the  
following entity name is reserved as available:

**Sunbelt 20 MidTown, LP**

This name reservation is for the exclusive use of Curtis James, 4035 St. Charles  
Drive, Birmingham, AL 35242 for a period of one year beginning December 28,  
2014 and expiring December 28, 2015



RES676499

**In Testimony Whereof, I have hereunto set my  
hand and affixed the Great Seal of the State, at the  
Capitol, in the city of Montgomery, on this day.**

December 28, 2014

Date

A handwritten signature in cursive script, appearing to read "Jim Bennett".

**Jim Bennett**

**Secretary of State**