Send tax notice to:

William Michael Brayer and Leigh B. Brayer

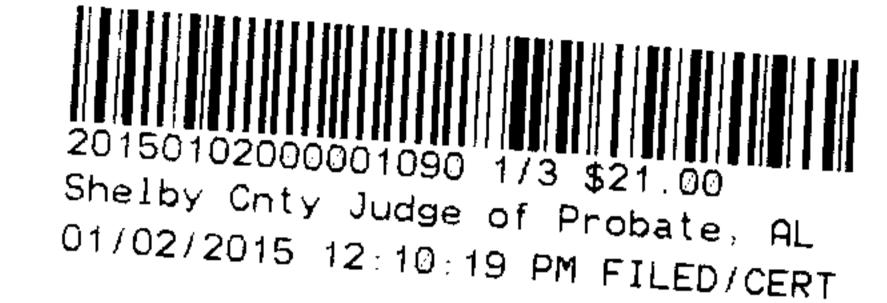
112 Moss Hill Court

Calera, AL 35040

File No. PEL1400101

STATE OF ALABAMA
SHELBY COUNTY

This instrument prepared by: Stewart & Associates, P.C. 3595 Grandview Pkwy, #645 Birmingham, Alabama 35243



WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Ninety Thousand and 00/100 Dollars (\$190,000.00) in hand paid to the undersigned, Susan Dale Farrell, Co Executor of the Estate of Patricia Lynn McClain, deceased Probate Case No PR-2014-000202 and James E. Roberts, Co Executor of the Estate of Patricia Lynn McClain, deceased Probate Case No PR-2014-000202 (hereinafter referred to as "Grantors"), by William Michael Brayer and Leigh B. Brayer (hereinafter referred to as "Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 61, according to the Survey of Southern Hills, Sector 6, Phase One, as recorded in Map Book 17, Page 93, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Patricia Lynn McClain is one and the same person as Patricia Lynn McLain and also the same as Patricia C. McClain.

Patricia Lynn McClain a/k/a Patricia C. McClain is the surviving Grantee of that certain deed recorded in Instrument No 1996-13340. Don McClain, the other grantee, having died on or about the 20th day of January, 2012.

SUBJECT TO:

- 1.) ADVALOREM TAXES DUE OCTOBER 01, 2015 AND THEREAFTER.
- 2.) BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.
- 3.) MINERAL AND MINING RIGHTS NOT OWNED BY THE GRANTOR.

\$ 190,000.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

The Grantors do for themselves, their heirs and assigns, covenant with Grantees, their heirs, executors, administrators and assigns, that they are lawfully seized in fee

simple of said premises; that it is free from all encumbrances except as noted above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors, administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

TO HAVE AND TO HOLD to Grantees, their heirs, executors, administrators and assigns forever.

the ______, 20_____.

Susan Dale Farrell, Co Executor of the Estate of Patricia Lynn McClain, deceased Probate Case No. PR-2014-000202

James E. Roberts, Co Executor of the Estate of Patricia Lynn McClain, deceased Probate Case No. PR-2014-000202

STATE OF _____

COUNTY OF Juliani)

20

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Susan Dale Farrell, Co Executor of the Estate of Patricia Lynn McClain, deceased Probate Case No PR 2014-000202 and James E. Roberts, Co Executor of the Estate of Patricia Lynn McClain, deceased Probate Case No PR 2014-000202, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, they, as such Co Executors and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this, the NOV 26 and off

My C

[NOTARIAL SEAL]

Notary Public

Panted Name:

Yay Commission Expires:

201501020000001090 2/3 \$21.00 Shelby Cnty Judge of Probate: AL 01/02/2015 12:10:19 PM FILED/CERT

2

Real Estate Sales Validation Form

This document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name: <u>Susan Dale Farrell</u> Mailing Address: <u>112 Moss Hill Court</u> <u>Calera, AL</u> <u>35040</u>		Wiliam Michael Brayer and Leigh B. Bray 112 Moss Hill Court Calera, AL 35040	<u>e</u>
		Date of Sale: <u>11/26/2014</u>	
Property Address: <u>112 Moss Hill Court</u> <u>Calera, AL 35040</u>	Total Pu	rchase Price: \$190,000.00 or	
County: Shelby	Λ ~ ~	Actual Value: \$ <u>n/a</u> or sessor's Market Value: \$ n/a	
The purchase price or actual value claimed on this for evidence: (check one) (Recordation of documentary Bill of Sale Sales Contract Closing Statement If the conveyance document presented for recordation above, the filing of this form is not required.	m can be verified in evidence is not requal [as a second color black color by the color by the color bears are color by the color by the color bears are color by the color by	the following documentary uired)	
	JCTIONS		—
Grantor's name and mailing address: provide the nar to property and their current mailing address.	ne of the person or p	persons conveying interest	
Grantee's name and mailing address: provide the name to property is being conveyed.	me of the person or p	persons to whom interest	
Property address: the physical address of the propert	y being conveyed, if	available.	
Date of Sale: the date on which interest to the prope	rty was conveyed.		
Total purchase price: the total amount paid for the purchase of the property, both real and personal being conveyed by the instrument offered for record.			
Actual value: if the property is not being sold, the truconveyed by the instrument offered for record. This relicensed appraiser or the assessor's current market value.	nay be evidenced by	· · · · · · · · · · · · · · · · · · ·	
If no proof is provided and the value must be determine excluding current use valuation, of the property as de responsibility of valuing property for property tax purpoursuant to Code of Alabama 1975 § 40-22-1 (h).	termined by the loca	l official charged with the	
I attest, to the best of my knowledge and belief that to accurate. I further understand that any false statement of the penalty indicated in <u>Code of Alabama 1975</u> § 40	ents claimed on this f		
Date: 11/26/2014	Print: Michelle Po	uncey	
Unattested 20150102000001090 3/3 \$21.00	Sign 4 Mille	ntee / Owner / Agent) Cycle One Form RT-1	 1

Shelby Cnty Judge of Probate: AL

01/02/2015 12:10:19 PM FILED/CERT