THE STATE OF ALABAMA COUNTY OF SHELBY

John David Watts and wife, Joanna S. Watts 14-003943 1556 20th Ave

Calera, AL 35040

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and no/100 Dollars

(\$10.00) cash in hand paid by the SECRETARY OF HOUSING AND URBAN DEVELOPMENT to Nationstar Mortgage LLC

(hereinafter called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey

unto the said SECRETARY OF HOUSING AND URBAN DEVELOPMENT (hereinafter called "Grantee"), all right, title,

interest and claim in or to the following described real estate lying and being situated in Shelby County, Alabama, to-wit:

LOTS 21, 22, AND 23, IN BLOCK 267, ACCORDING TO THE MAP AND SURVEY OF J.H. DUNSTAN OF THE

TOWN OF CALERA, ALABAMA.

TO HAVE AND TO HOLD, to the said Grantee, its successors and assigns forever.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or

implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or

suffered by the undersigned and not specifically excepted herein.

This instrument is executed by the undersigned solely in the representative capacity named herein, and neither this

instrument nor anything herein contained shall be construed as creating any indebtedness or obligation on the part of the

undersigned in its individual or corporate capacity, and the undersigned expressly limits its liability hereunder to the property

now or hereafter held by it in the representative capacity named.

20141230000409040 1/5 **\$**27.00

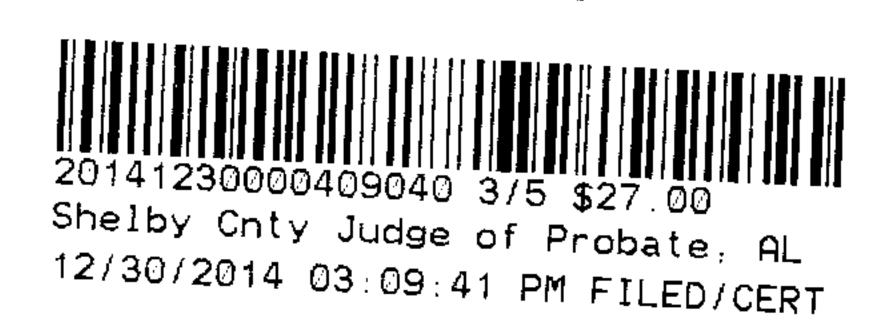
Shelby Cnty Judge of Probate, AL 12/30/2014 03:09:41 PM FILED/CERT

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1556 20th Ave
Calera, AL 35040

| IN WITNESS WHEREOF, the said Nationstar Mortgage LLC by Stevie Moss, its  |  |  |  |
|---|--|--|--|
| Assistant Secretary, and attested by April Martin its Assistant Secretary, who is authorized to execute   |  |  |  |
| this conveyance, has hereto set its signature and seal, this $\frac{20}{100}$ day of $000000000000000000000000000000000000$   |  |  |  |
| ATTEST Nationstar Mortgage LLC  By:  (Signature)  Nationstar Mortgage LLC  (Signature)  |  |  |  |
| April Martin Assistant Secretary PRINT NAME AND TITLE OF ATTESTING OFFICIAL Stevie Moss Assistant Secretary PRINT NAME AND TITLE OF EXECUTING OFFICIAL OFFICIAL                             |  |  |  |
| STATE OF Texa, S<br>COUNTY OF Denton  |  |  |  |
| I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that  |  |  |  |
| Stevie Moss and Month, whose names as Assistant Secretary and Assistant Secretary,  |  |  |  |
| respectively, of Nationstar Mortgage LLC, are signed to the foregoing conveyance, and who are known to me,  |  |  |  |
| acknowledged before me on this day that, being informed of the contents of said conveyance, they, as such   |  |  |  |
| officers and with full authority, executed the same voluntarily for and as the act of said company, acting in its   |  |  |  |
| capacity as aforesaid.  |  |  |  |
| Given under my hand and official seal, this the day of Ochhor, 734.  JONATHAN LIPSEY Notary Public, State of Texas My Commission Expires October 03, 2017  MY COMMISSION EXPIRES: 10 / 3/14 |  |  |  |
| GRANTEE'S ADDRESS:  |  |  |  |

GRANTEE'S ADDRESS:
Department of Housing and Urban Development

20141230000409040 2/5 \$27.00 Shelby Cnty Judge of Probate, AL 12/30/2014 03:09:41 PM FILED/CERT



Michaelson, Connor, and Boul 4400 Will Rogers Parkway, Suite 300 Oklahoma City, OK 73108

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This instrument prepared by:
Jackson E. Duncan, III
SHAPIRO AND INGLE, L.L.P.
10130 Perimeter Parkway, Suite 400
Charlotte, NC 28216

## Real Estate Sales Validation Form

## This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantee's Name Department of Housing and Urban Grantor's Name Nationstar Mortgage LLC Development Michaelson, Connor, and Boul Mailing Address 4400 Will Rogers Pkwy 350 Highland Dr. Mailing Address Suite 300 \_ewisville, Texas 75067 Oklahoma City, OK 73108 Date of Sale October 2, 2014 1556 20th Ave Property Calera, AL 35040 Address Total Purchase Price \$10.00 or Actual Value 20141230000409040 4/5 \$27.00 Shelby Cnty Judge of Probate, AL or 12/30/2014 03:09:41 PM FILED/CERT Assessor's Market Value \$ The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required) □ Bill of Sale Appraisal □ Sales Contract ✓ Other Notice of Sale □ Closing Statement

If the conveyance document presented for recordation contains all of the required information

## Instructions

Grantor's name and mailing address – provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address – provide the name of the person or persons to whom interest to property is being conveyed.

Property address – the physical address of the property being conveyed, if available.

Date of Sale – the date on which interest to the property was conveyed.

referenced above, the filing of this form is not required.

Total purchase price – the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value – if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser of the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 40-22-1 (h).

| ed in Code of Al | abama 1975 40-22-1 (h). | $\sim$ 1                       |
|------------------|-------------------------|--------------------------------|
| Print            | Mathaw                  | janhale                        |
| Sign             | Matcher                 | Denluh                         |
| /)               | (Grantor/Grantee/Owner/ | Agent) circle one  Form RT - 1 |
|                  | Print                   | Sign                           |

I attest, to the best of my knowledge and belief that the information contained in this document is true

and accurate. I further understand that any false statements claimed on this form may result in the

20141230000409040 5/5 \$27.00 20141230000409040 5/5 \$27.00 Shelby Cnty Judge of Probate, AL 12/30/2014 03:09:41 PM FILED/CERT