

This instrument was prepared by:

Mike T. Atchison, Attorney at Law
Post Office Box 822
Columbiana, AL 35051

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE


For value received, the undersigned, JERRY HARRIS, as VICE PRESIDENT of **RENASANT BANK, SUCCESSOR BY MERGER WITH MERCHANTS AND FARMERS BANK**, do hereby release the hereinafter particularly described property from the mortgage from Brent J. Hobbs and Shannon T. Hobbs to Merchants and Farmers Bank, dated July 29, 2009, and recorded in Instrument #20090811000308870 and mortgage from Brent Hobbs and Shannon T. Hobbs to Merchants and Farmers Bank, dated July 21, 2009, and recorded in Instrument #20090811000308860, both mortgages being subordinated on February 2, 2012 in Instrument #20120511000165720, in the Probate Office of Shelby County, Alabama.

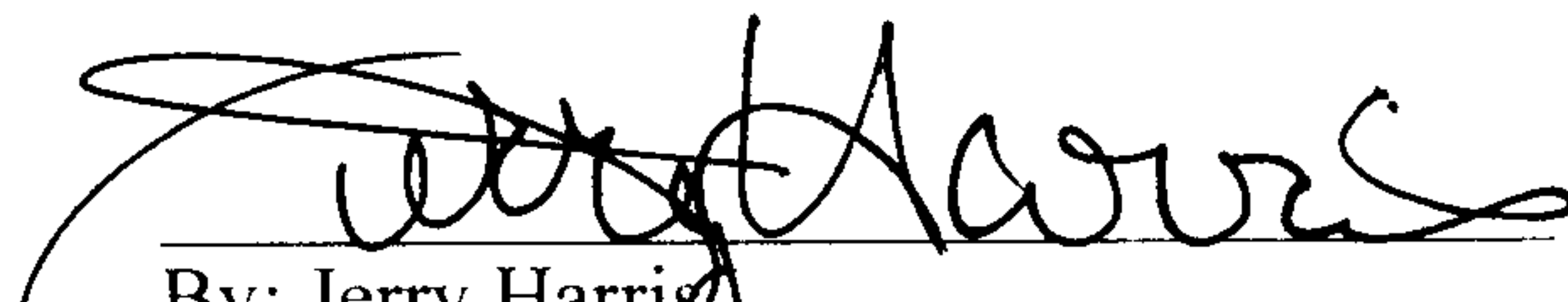
See attached **Exhibit "A"** for **Legal Description**.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by the said mortgage.

In Witness Whereof, the undersigned JERRY HARRIS have caused these presents to be executed this 15th day of DECEMBER, 2014.

RENASANT BANK, SUCCESSOR BY MERGER
WITH MERCHANTS AND FARMERS BANK


20141229000406510 1/2 \$18.00
Shelby Cnty Judge of Probate, AL
12/29/2014 01:59:49 PM FILED/CERT


By: Jerry Harris,
As its: Vice President

STATE OF ALABAMA)
COUNTY OF MADISON)

I, Patti Celeste White, the undersigned authority, Notary Public, in and for said County, in said State, hereby certify

JERRY HARRIS, as VICE PRESIDENT of RENASANT BANK, SUCCESSOR BY MERGER
WITH MERCHANTS AND FARMERS BANK

whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15th day of DECEMBER, 2014.

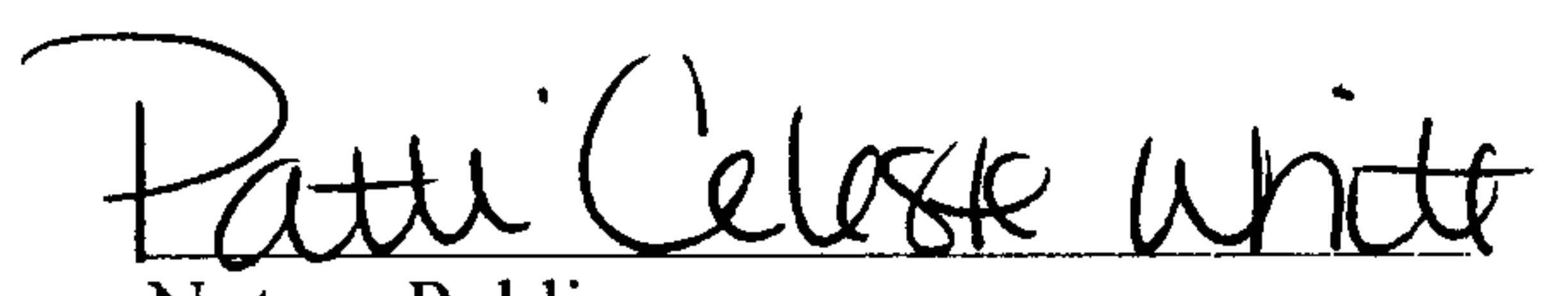

Notary Public
My Commission Expires: Feb 14, 2015
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
BONDED THRU NOTARY PUBLIC UNDERWRITERS

EXHIBIT A
Legal Description

LESS AND EXCEPT OUT OF PARCEL 2

A parcel of land, being part of Parcel 2 of Dry Brant Estates, as recorded in Map Book 31, Page 36, in the Office of the Judge of Probate of Shelby County, Alabama, and being more particularly described as follows:

Commence at the SW corner of above said Parcel 2 of Dry Branch Estate; thence N44°32'28"E, a distance 640.12' to the POINT OF BEGINNING; thence continue along the last described course, a distance of 224.13'; thence S48°04'33"W, a distance of 154.19'; thence S37°46'32"W, a distance of 70.00; to the POINT OF BEGINNING.

