When Recorded Return To:

JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1876223101

20141229000405210 12/29/2014 10:11:32 AM ASSIGN 1/1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS DO BOY

2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these the described Mortgage with all interest secured thereby	se presents does convey, grant, assign, transfer and set over y, all liens and any rights due or to become due thereon to IATION, WHOSE ADDRESS IS 700 KANSAS LANE, SUCCESSORS AND ASSIGNS, (ASSIGNEE).
in Mortgage Book n/a, Page n/a and Instrument # 2009; Probate of SHELBY County, Alabama.	B. BAKER, AN UNMARRIED WOMAN and recorded 1218000463660 of the records in the office of the Judge of
Dated on 12-18-12014 (MM/DD/YYYY) MORTGAGE ELECTRONIC REGISTRATION S MORTGAGE, INC., ITS SUCCESSORS AND ASSISTANCE.	SYSTEMS, INC. AS NOMINEE FOR SUNTRUST GNS
By: MONG STAZI ASST. SECRETARY	
ASST. SECRETARY of MORTGAGE ELECTRONIC SUNTRUST MORTGAGE, INC., ITS SUCCESSORS	D/YYYY), before me appeared personally known, who did say that he/she/they is/are the REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AND ASSIGNS and that the instrument was signed on prity from its board of directors, and that he/she/they of the corporation (or association).
7. K. Wilson	Y.K.Wilson Notary Public #064399 Ounchita Parish, LA
Notary Public - State of LOUISIANA My commission expires: Upon My Death	Lifetime Commission
Document Prepared By:	<u>u</u> , JPMorgan Chase Bank, N.A., 780 Kansas Lane, 780 MERS PHONE 1-888-679-6377 T1714122216





D0008730684



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk** Shelby County, AL 12/29/2014 10:11:32 AM **\$15.00 JESSICA**

20141229000405210