

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0008311326

20141229000405190  
12/29/2014 10:10:55 AM  
ASSIGN 1/1



### ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SEBRING CAPITAL PARTNERS, LIMITED PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR BEAR STEARNS ASSET BACKED SECURITIES I TRUST 2004-HE9, ASSET BACKED CERTIFICATES, SERIES 2004-HE9, WHOSE ADDRESS IS C/O JPMORGAN CHASE BANK, NA 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 06/23/2004, made by DARYL D. WORTHY AND SPOUSE, CARRIE WORTHY and recorded in Mortgage Book n/a, Page n/a and Instrument # 20040630000361130 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 12/19/2014 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SEBRING CAPITAL PARTNERS, LIMITED PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS

By:

*Latoya M Jackson*  
ASST SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 12/19/2014 (MM/DD/YYYY), before me appeared *Latoya M Jackson*, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SEBRING CAPITAL PARTNERS, LIMITED PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

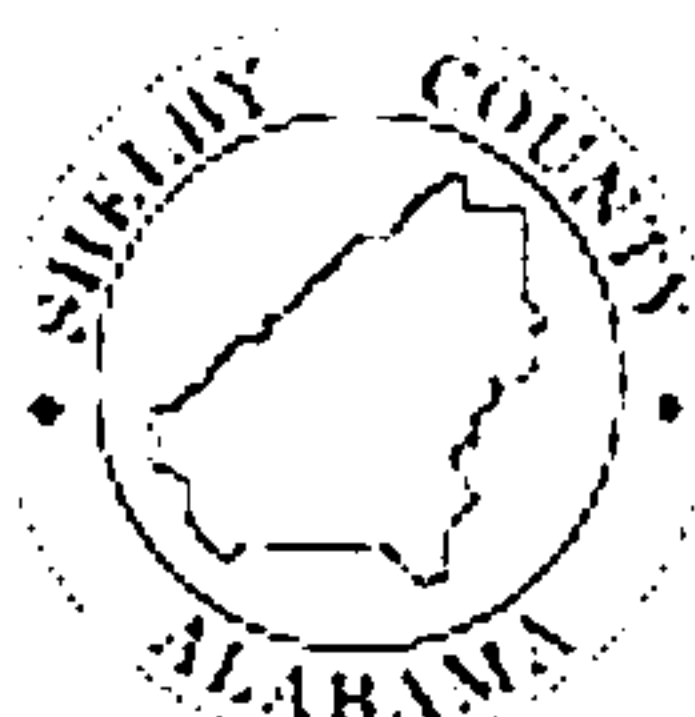
*Todd C Sylvester*  
**TODD C SYLVESTER #062367**  
Notary Public - State of LOUISIANA  
My commission expires: Upon My Death

**TODD C SYLVESTER**  
**NOTARY PUBLIC #062367**  
**OUACHITA PARISH, LOUISIANA**  
**MY COMMISSION IS FOR LIFE**

Document Prepared By: *Latoya M Jackson*, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 712030, 800-401-6587  
JPCAS 25256811 -- EMC MIN 100265600004225038 MERS PHONE 1-888-679-6377 T1914125510 [C-1]  
FRMAL1



\*D0008756436\*



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
12/29/2014 10:10:55 AM  
\$17.00 JESSICA  
20141229000405190

*J. Fuhrmeister*