This instrument was prepared by: John L. Hartman, III P. O. Box 846 Birmingham, Alabama 35201 Send Tax Notice To:
Lana M. Taylor as Trustee of the
Lana M. Taylor Management Trust
2305 Craft Lane
Birmingham, AL 35242

## STATUTORY WARRANTY DEED

STATE OF ALABAMA)	20141226000404250 1/3 \$20.50
SHELBY COUNTY )	Shelby Cnty Judge of Probate, AL 12/26/2014 07:55:12 AM FILED/CERT
That in consideration of Four Hundred Fort	y Thousand Five Hundred Seventy-nine and no/100
paid by the grantees herein, the receipt whereof	bama corporation, (herein referred to as GRANTOR) in hand is hereby acknowledged, the said GRANTOR does by these Lana M. Taylor as Trustee of the , (herein referred to as Grantee, whether one or
more), the following described real estate, situated	in Shelby County, Alabama, to-wit:
SEE ATTACHED EXHIBIT "A" FOR LE	GAL DESCRIPTION.
TO HAVE AND TO HOLD unto the said a	grantee, his, her or their heirs and assigns forever.
IN WITNESS WHEREOF, the said GRAN execute this conveyance, hereto set its signature a 20_14	NTOR, by its Authorized Representative, who is authorized to nd seal, this the 22nd day of December,
	NSH CORP.
	By: Robert L. Holman Authorized Representative
STATE OF ALABAMA) JEFFERSON COUNTY)	
Robert L. Holman , whose name is signed to the foregoing conveyance and who effective on the 22nd day of December	and for said County, in said State, hereby certify that e as Authorized Representative of NSH CORP., a corporation, is known to me, acknowledged before me on this day to be, 20_14, that, being informed of the contents of the cority, executed the same voluntarily for and as the act of said
Given under my hand and official seal this	$\frac{22nd}{day \text{ of } \frac{\text{December}}{day}}, \frac{2014}{day}$
My Commission Expires: 03/23/15	Notary Public
OTAR	Shelby County, AL 12/26/2014 State of Alabama Deed Tax:\$.50



Shelby Cnty Judge of Probate, AL 12/26/2014 07:55:12 AM FILED/CERT

## EXHIBIT "A"

Lot 128A, according to the Survey of Kirkman Preserve Resurvey of Lots 97 and 128, as recorded in Map Book 44, Page 59, in the Probate Office of Shelby County, Alabama.

- 1. Taxes for the current year not yet due and payable;
- 2. Easement(s), building line(s) and restriction(s) as shown on recorded map;
- 3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein;
- 4. Right-of-way granted to Alabama Power Company recorded in Deed Book 101, Page 570; Deed Book 187, Page 372; Deed Book 194, Page 336; Deed Book 197, Page 387; Deed Book 217, Page 750; Deed Book 220, Page 67 (Shelby County) and Volume 6271, Page 463 (Jefferson) and Inst. No. 2014-7824;
- 5. Rights of others in and to the use of easement for ingress, egress and utilities reserved in Deed Book 201, Page 363 and Deed Book 201, Page 365;
- 6. Right-of-way granted to Shelby County recorded in Deed Book 216, Page 22 to Page 26 and Deed Book 218, Page 262; Rights of others in and to the use of easements for ingress, egress and utilities reserved in Deed Book 331, Page 329; Inst. No. 1993-31528 and Inst. No. 1993-31529;
- 7. Terms, agreements and right of way to Alabama Power Company as recorded in Inst. No. 20050803000391990;
- 8. Riparian and other rights created by the fact that the subject property fronts on Moon Glow Lake, pond and streams;
- 9. Easement to Alabama Gas Company and mineral and mining rights incident thereto recorded in Real Volume 3192, Page 293 in the Probate Office of Jefferson County, Alabama;
- 10. Declaration of Covenants, Conditions and Restrictions as recorded in Inst. No. 2014-3114;
- 11. Restrictions appearing of record in Inst. No. 2014-24466.

## Real Estate Sales Validation Form

## This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	NSH Corp.	
Mailing Address	3545 Market Street Hoover, AL 35226	20141226000404250 3/3 \$20.50
Grantee's Name	Lana M. Taylor as Truste Lana M. Taylor Manager	e of the 12/26/2014 07:55:12 AM FILED/CERT
Mailing Address	2305 Craft Lane Hoover, AL 35242	
Property Address	2305 Craft Lane Hoover, AL 35242	
Date of Sale	December 22, 2014	
Total Purchase Price or Actual Value \$ or Assessor's Market Value	\$440,579.00 \$	
The purchase price or actual value Bill of Sale Sales Contract X Closing Statem		be verified in the following documentary evidence: (check one) _Appraisal _Other
If the conveyance document presis not required.	sented for recordation contain	ns all of the required information referenced above, the filing of this form
Grantor's name and mailing addimailing addimailing address.		Instructions e person or persons conveying interest to property and their current
Grantee's name and mailing add	ress – provide the name of th	e person or persons to whom interest to property is being conveyed.
Property address – the physical a	ddress of the property being	conveyed, if available.
Date of Sale – the date on which	interest to the property was	conveyed.
Total Purchase price — the total a offered for record.	mount paid for the purchase	of the property, both real and personal, being conveyed by the instrument
Actual value – if the property is not the instrument offered for record. The market value.	not being sold, the true value his may be evidenced by an a	of the property, both real and personal, being conveyed by the appraisal conducted by a licensed appraiser or the assessor's current
If no proof is provided and the value of the property as determined by the used and the taxpayer will be per-	e local official charged with	current estimate of fair market value, excluding current use valuation, of the responsibility of valuing property for property tax purposes will be Alabama 1975 § 40-22-1 (h).
I attest, to the best of my knowle understand that any false stateme 1975 §40-22-1 (h).	dge and belief that the informents claimed on this form ma	nation contained in this document is true and accurate. I further y result in the imposition of the penalty indicated in Code of Alabama
Date December 22, 2014		Print: John L. Hartman, III
Unattested (verifi	Sign: Sign:	(Grantor/Grantee/Owner/Agent) circle one