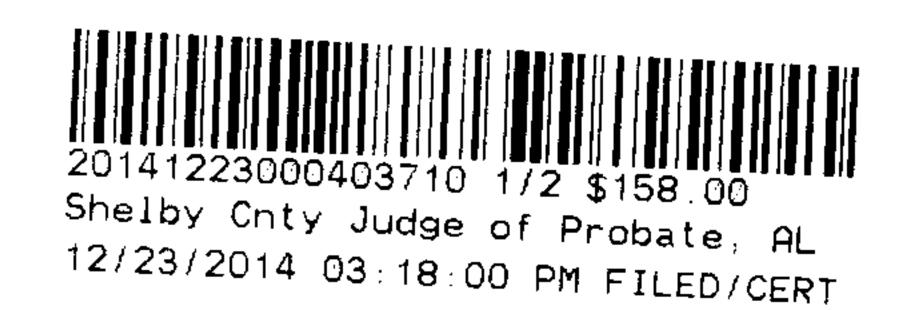
State of Alabama

Domestic Limited Liability Company Articles of Organization



Pursuant to the Alabama Limited Liability Company Act, the undersigned hereby adopts the following Articles of Organization.

Article 1 The name of the Limited Liability Company is: Curry Hwy, LLC

Article II The duration of the Limited Liability Company is perpetual.

Article III The Limited Liability Company has been organized for the following purposes:

To engage in any legal business activities a LLC can do.

Article IV Name of the registered agent: Mohammad Altaf Abdul

Address: 5414 Greystone Way, Birmingham, AL 35242.

Article V The name and address of the initial members:

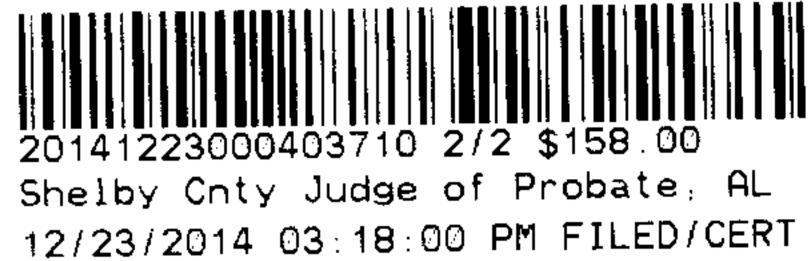
Mohammad Altaf Abdul, 2119 Southbridge Ct., Hoover, AL 35244 Anar Altaf Abdul, 2119 Southbridge Ct., Hoover, AL 35244

Article IV If the limited Liability Company is to be managed by one or more managers, list the names and addresses of the managers who are to serve until the first annual meeting of the members or until their successors are elected and qualified.

Mohammad Altaf Abdul, 2119 Southbridge Ct., Hoover, AL 35244.

Any provision that is not inconsistent with the law for the regulation of the internal affairs of the Limited Liability Company is permitted to be set forth in the operating agreement of the LLC.

IN WITNESS THEREOF, the un	ndersigned members executed these Ar	ticle of Organization on
this the	day of 12.23-2014	
This document is prepared by:	<u> </u>	
Mohammad Altaf Abdul	MATER	
2119 Southbridge Ct.	Signature of Member	
Hoover, AL 35244		



Jim Bennett Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Curry Hwy, LLC

This name reservation is for the exclusive use of Michael Shell, P O Box 671, Helena, AL 35080-4015 for a period of one year beginning December 15, 2014 and expiring December 15, 2015

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

December 15, 2014

Date

RES675603

Jim Bennett

Secretary of State