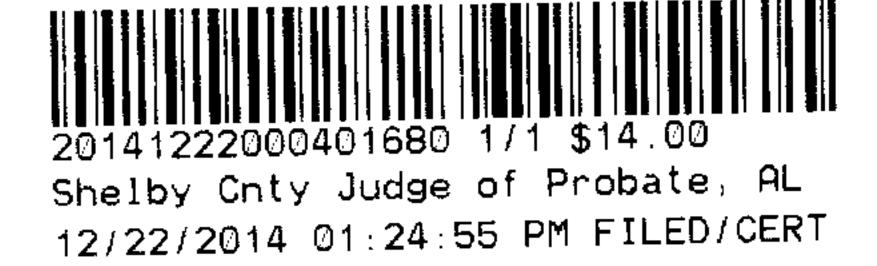


P.O. Box 660627 Birmingham, AL 35266 (205) 822-5500



## SATISFACTION OF MORTGAGE

STATE OF ALABAMA COUNTY SHELBY

Know All Men These Presents that the undersigned, FIRST PARTNERS BANK (formerly SOUTHCITY BANK) full release of the indebtedness secured by that certain mortgage executed RIVER BEND DEVELOPMENT LLC to FIRST PARTNERS BANK (formerly SOUTHCITY BANK), on APRIL 29, 2014, which said mortgage, was recorded in the office of the Judge of Probate SHELBY COUNTY, ALABAMA, on MAY 2, 2014, in FILE #20140502000130110 and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, FIRST PARTNERS BANK (formerly SOUTHCITY BANK) has caused those present to be executed this 18TH day of DECEMBER, 2014.

FIRST PARTNERS BANK (formerly SOUTHCITY BANK)

By DAVID CULLIGHAN
SENIOR VICE PRESIDENT
FIRST PARTNERS BANK

I, <u>the undersigned</u>, a Notary Public, in and for said County in said State, hereby certify that <u>DAVID CULLIGHAN</u>, whose name as SENIOR VICE PRESIDENT, FIRST PARTNERS BANK, who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 18TH day of DECEMBER, 2014.

Notary Public \_

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Aug 1, 2015
BONDED THRU NOTARY PUBLIC UNDERWRITERS

ACCT #: 400280800/400281000

**BRANCH: HIGHLAND** 

This document was prepared by: Crystal M. Scales Loan Operations 2121 Highland Avenue South Birmingham, AL 35205