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Shelby Cnty Judge of Probate, AL
12/22/2014 12:08:39 PM FILED/CERT

ALABAMA
COUNTY OF **SHELBY**
LOAN NO. **27624570**



PREPARED BY: **EMMETT GREEN**
240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

WHEN RECORDED MAIL TO: **SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895**

RELEASE OF MORTGAGE

The undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, located at **14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 19, 2003** executed by **LILLIAN MOORE ANCHRUM, UNMARRIED**, Mortgagor, located at **386 KNIGHTS BRIDGE ALABASTER, AL 35007**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MARCH 27, 2003** as Instrument No. **20030327000184350** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **DECEMBER 08, 2014**.

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETERUS, INC., ITS ATTORNEY IN FACT


**EMMETT GREEN, ASSISTANT SECRETARY
FOR LIEN RELEASES AND ASSIGNMENTS**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **DECEMBER 08, 2014**, before me, **EMILY POTTLE**, personally appeared **EMMETT GREEN** known to me to be the **ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


EMILY POTTLE (COMMISSION EXP. 09/15/2020)
NOTARY PUBLIC

