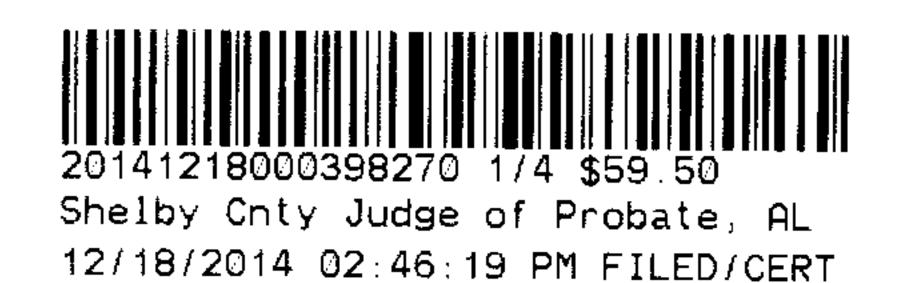
### THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE. LEGAL DESCRIPTION WAS PROVIDED BY GRANTEE.

This instrument was prepared by: Mike T. Atchison Attorney At Law, Inc. P O Box 822 Columbiana, AL 35051



Send Tax Notice to: Joseph Patrick McCormick III

## WARRANTY DEED

STATE OF ALABAMA) **COUNTY OF SHELBY)** 

KNOW ALL MEN BY THESE PRESENTS, That in consideration of THIRTY FOUR THOUSAND FIVE HUNDRED DOLLARS and NO/00 (\$34,500.00), and other good and valuable considerations to the undersigned grantor, in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, Janice M. Falkner, a single woman, Quincy Gibson, a single woman, Daniel Gibson, a married man and Amanda Gibson Whetzel, a married woman (herein referred to as Grantors), grant, bargain, sell and convey unto, Joseph Patrick McCormick, III (herein referred to as Grantee), the following described real estate, situated in: SHELBY County, Alabama, to-wit:

See attached Exhibit A for Legal Description.

### **SUBJECT TO:**

- 1. Ad valorem taxes due and payable October 1, 2014.
- 2. Easements, restrictions, rights of way, and permits of record.

This property constitutes no part of the homestead of the Grantors.

Grantors and Grantee herein are all the surviving heirs at law of Joseph Patrick McCormick Sr. and wife, Frances Bryan McCormick.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this  $5^{\pi}$  day of December, 2014.

Janige M. Falkner

MILIAN PM. Fallen

Daniel Gibson

Quincy MdCormick

Amanda Gibson Whetzel

Shelby County, AL 12/18/2014 State of Alabama Deed Tax: \$34.50

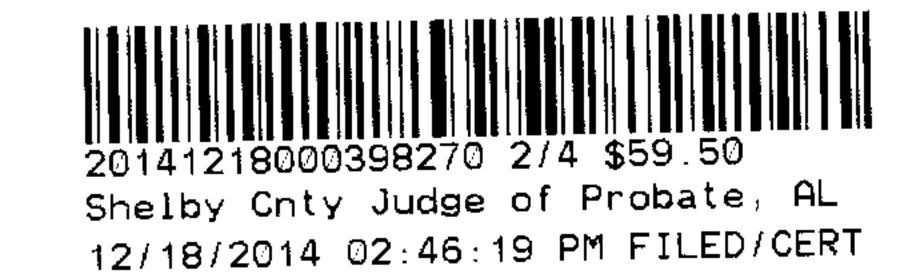
## STATE OF ALABAMA) **COUNTY OF SHELBY)**

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Janice M. Falkner, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this  $\frac{16^{+}}{6}$  day of November, 2014.

Notary Public
My Commission Expires: \[ \int \frac{1-2017}{} \]

# Plovida STATE OF ALABAMA) **COUNTY OF SHELBY)** DUVA



Inthia Bailon

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Quincy Gibson, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 22 day of November, 2014.

CYNTHIA BAILON MY COMMISSION # FF 115400 EXPIRES: April 22, 2018 Bonded Thru Notary Public Underwriters

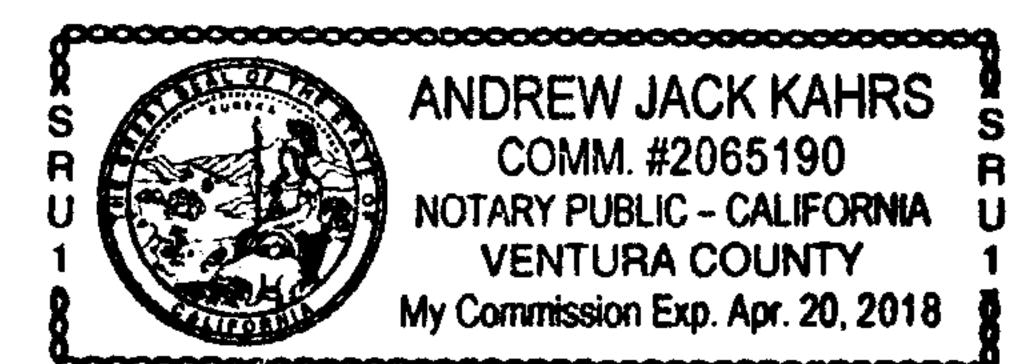
Notary Public

My Commission Expires: APN 22, 2018

STATE OF ALA COUNTY OF SHELBY) Ventura

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Daniel Gibson, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

December Given under my hand and official seal this 10th day of November, 2014.



Notary Public

My Commission Expires: ADVII 20, 2118

STATE OF ALABAMA) Colo COUNTY OF SHELBY) Sand Dugo

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Amanda Gibson Whetzel, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

December Given under my hand and official seal this 03 day of November, 2014

OFFICIAL SEAL PURVI V. VAGHELA NOTARY PUBLIC-CALIFORNIA 器 COMM. NO. 2073193 SAN DIEGO COUNTY MY COMM. EXP. JUNE 29, 2018

Notary Public

My Commission Expires: June 29 2018



201412180003982/0 3/4 \$59.50 Shelby Cnty Judge of Probate: AL 12/18/2014 02:46:19 PM FILED/CERT

### Legal Description

### **Shelby Property**

TRACT #1: Begin at the Southwest corner of Fractional Section 23, Township 22 South, Range 1 East, Shelby County, Alabama; thence in a Northerly direction along the West boundary of said section 350.00 feet to the point of beginning; thence continue in a Northerly direction along said West boundary 1160.00 feet; thence turn 89 deg. 35' to the right in an Easterly direction 420.00 feet; thence turn 90 deg. 25 to the right in a Southerly direction along a line parallel to said West boundary 991.54 feet to intersection with the Northwest right-of-way boundary of Fort Williams-Shraders Mill Road, said intersection being in the arc of a curve, turning to the left, having a radius of 1669.06 feet and a central angle of 7 deg. 52' and having a chord 229.00 feet in length, said chord turning 41 deg. 29' to the right from the last mentioned course having a distance of 991.54 feet; thence in a Southwesterly direction along said arc, which is also said Northwest right-of-way boundary 229.18 feet; thence turn 48 deg. 31' to the right from said chord in a Westerly direction 268.33 feet to the point of beginning.

RACT #2: Begin at the Southwest corner of Fractional Section 23, Township 22 South, Range East, Shelby County, Alabama; thence in a Northerly direction along the West boundary of Said section 350.00 feet to the point of beginning; thence turn 90 deg. 00' to the right in an Easterly direction 268.33 feet to intersection with the Northwest right of way boundary of Fort Williams-Shraders Mill Road, said intersection being in the arc of a curve, turning to the left, having a radius of 1669.06 feet and a central angle of 3 deg. 14' and having a chord 94.17 feet in length, said chord turning 125 deg. 56' to the right from the last mentioned course having a distance of 268.33 feet; thence in a Southwesterly direction along said arc, which is also Northwest right-of-way boundary 94.19 feet; thence turn 105 deg. 27' to the right from said chord in a Northwesterly direction 226.40 feet to the point of beginnin

### Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| 11115  | Jocument must b                  | e med m accordance  | : WILII C           | oue of Alabam  | a 1975, Secu                           | )// 4U-ZZ-1                      |  |
|--|----------------------------------|---|---------------------|--|--|----------------------------------|--|
| Grantor's Name   |                                  |   |                     | Grantee's Name   |  | frille Co                        | ran i l                                |
| Mailing Address  | ioz Wik<br>Culnmbian             | Follon-<br>1 Sterret 1 Fl<br>4 Al 3051  |                     | Mailing Address  | 131 Ma<br>Pelham                       | Hard H.                          | Anna<br>-12ef                          |
| Property Address   | Acemae                           | See 23-22-16n   | Total               | Date of Sale<br>Purchase Price<br>or   |  | 14                               | •                                      |
|  |                                  |   |                     | Actual Value   | ************************************** |                                  |  |
|  |                                  | As  | ssessor             | or<br>'s Market Value  | #345                                   | 00                               | ,,,=,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|  | of documentary evid<br>ract      | imed on this form can dence is not required)                                      |                     | sal  | ng documenta                           | ry evidence: (                   | check                                  |
| If the conveyance do of this form is not red                           |                                  | for recordation contai  | ns all o            | f the required in  | formation refer                        | renced above,                    | the filing                             |
|  |                                  | Instru  | ctions              |  |  | ····                             |  |
| Grantor's name and current mailing addre                               |                                  | provide the name of th  | e perso             | n or persons co  | nveying intere                         | st to property a                 | and their                              |
| Grantee's name and conveyed.   | mailing address -                | provide the name of th  | ie perso            | on or persons to   | whom interest                          | t to property is                 | being                                  |
| Property address - th  | ie physical address              | s of the property being   | convey              | ed, if available.  |  |                                  |  |
| Date of Sale - the da  | te on which interes              | st to the property was  | conveye             | ed.  |  |                                  |  |
| Fotal purchase price he instrument offere                              | - the total amount d for record. | paid for the purchase   | of the p            | roperty, both rea  | al and persona                         | al, being conve                  | yed by                                 |
| Actual value - if the phe instrument offere assessor's current m       | d for record. This               | g sold, the true value of may be evidenced by                                     | of the prant        | roperty, both rea  | al and persona<br>by a licensed        | I, being convey appraiser of the | /ed by<br>ie                           |
| aluation, of the prop  | erty as determined               | ist be determined, the<br>d by the local official charged per will be penalized p | narged v            | with the respons   | ibility of valuin                      | a property for                   | ent use<br>property                    |
| attest, to the best of<br>urther understand the<br>lode of Alabama 197 | at any false statem              | d belief that the inform<br>nents claimed on this f                               | nation co<br>orm ma | ontained in this on the interest of the second contract of the interest of the | document is trunched                   | ue and accurate penalty indicate | e. I<br>ated in                        |
| ate 18 Du 14   |                                  |   | Print               | M.L. (.  | Atel                                   | 1-52                             |  |
| Unattested   |                                  |   | Sign                | Shot.  | Ala                                    |                                  |  |
|  | (                                | verified by)  |                     | (Grantor/G   | rantee/Owner                           | /Agent) circle (                 |  |

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