STATE OF ALABAMA

Shelby county

KNOW ALL ME BY THESE PRESENTS, THA CREDIT UNION, acknowledges full payment of property mortgage executed by Robert A Tening M. Freeman, f/K/a said mortgage was recorded in the office of the June County, Alabama in 20111212000	the indebtedness secured by that certain real E. Freeman and Wife, Tening Boike . Which udge of Probate of Shelhu
	dated
12-12-2011	and the undersigned does further hereby
release and satisfy said mortgage.	
IN WITNESS WHEREOF, the undersigned, APC these presents to be executed this the26_ da	CO EMPLOYEES CREDIT UNION, has caused by of <u>November</u> 2014.
	APCO EMPLOYEES CREDIT UNION
	Angela Piazza, Clerk

STATE OF ALABAMA

CORPORATE ACKNOWLEDGEMENT

JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County and State, hereby certify that Angela Piazza whose name, as Clerk of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 26 day of November 2014

My commissions expires:

LORIS, HINESLEY
Notary Public - State of Alabama
My Commission Expires
October 11, 2017

This Instrument prepared by:
AMIE BRADFORD
APCO EMPLOYEES CREDIT UNION
750 17th STREET NORTH
BIRMINGHAM, AL 35203

Lori 5 Winesley NOTARY PUBLIC

> 20141217000396210 1/1 \$15.00 Shelby Cnty Judge of Probate, AL 12/17/2014 01:40:26 PM FILED/CERT

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