20141217000395800 1/2 \$18.50 Shelby Cnty Judge of Probate: AL 12/17/2014 12:08:33 PM FILED/CERT

This instrument was prepared by:
The Law Office of Jack R. Thompson, Jr.,
LLC
3500 Colonnade Parkway, Suite 350
Birmingham, AL 35243
Phone (205) 443-9027

Send Tax Notice To:
Jason Avant,
13639 Huy 73
Markwello, 19635115

Warranty Deed		
STATE OF ALABAMA	\	
SIAIL OI ALADAMA	)	KNOW ALL MEN BY THESE PRESENTS
SHELBY COUNTY	)	
parties hereto, to the undersign	gned grantor	mount of which can be verified in the Sales Contract between the (whether one or more), in hand paid by the grantee herein, the Jimmy W. Lucas a siggle person, whose mailing address is

a5190 U.5 Hwy 31 Jenison, AL 35685 - (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Jason Avant, whose mailing address is

13639 Highway 73, Montevallo, AL 35115; to-wit:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to ad valorem taxes for the current year and subsequent years.

Subject to restrictions, reservations, conditions, and easements of record.

Subject to any minerals or mineral rights leased, granted or retained by prior owners.

TO HAVE AND TO HOLD to said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the same GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note; \$78,452.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, Jimmy W. Lucas a single person has/have hereunto set his/her/their hand(s) and seal(s), this 2nd day of December, 2014.

Jimmy W. Lucas

Shelby County, AL 12/17/2014 State of Alabama

Deed Tax: \$1.50

State of Alabama Shelby County

I, The Undersigned, a notary for said County and in said State, hereby certify that Jimmy W. Lucas, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, He executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 2nd day of December, 2014.

Notary Public (

Commission Expires: 35

My Comm. Expires

Mar. 5, 2017

ALABAMA

MILLIAN

ALABAMA

MILLIAN

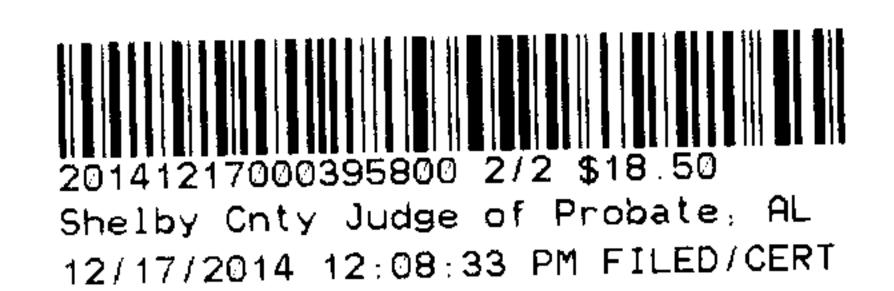
MARININA

MILLIAN

MARININA

MILLIAN

MILLI



## EXHIBIT "A" Legal Description

Lots 1, 2, and 3, according to Wilmont Gardens Subdivision, located in the W 1/2 of NE 1/4 of E 1/2 of NW 1/4, Section 9, Township 24 North, Range 12 East, as shown by map recorded in the Probate Office of Shelby County, Alabama, as recorded in Map Book 4, Page 6. Situated in Shelby County, Alabama.