

This instrument was prepared by:

Mike T. Atchison, Attorney at Law  
Post Office Box 822  
Columbiana, AL 35051

**LOAN #6930581702**

STATE OF ALABAMA)  
SHELBY COUNTY)



20141212000391820 1/3 \$21.00  
Shelby Cnty Judge of Probate, AL  
12/12/2014 01:18:50 PM FILED/CERT

**PARTIAL RELEASE**

For value received, the undersigned, Marcia L. Pridgen as VP for Mortgage Electronic  
for of Branch Banking and Trust Company, do hereby release the hereinafter particularly Registration  
described property from the mortgage from Stephanie L. Woods and Linda L. Obering to Systems Inc  
Branch Banking and Trust Company, dated August 5, 2008, and recorded in Instrument a nominee  
#20080825000340130 and Modification Agreement dated, April 21, 2009 and recorded in  
Instrument #20090731000294390 in the Probate Office of Shelby County, Alabama.

See attached Exhibit "A" for Legal Description.

But it is expressly understood and agreed that this release shall in no ways, and to no  
extent whatever, affect the lien of said mortgage as to the remainder of the property described  
in and secured by the said mortgage.

In Witness Whereof, the undersigned Marcia L. Pridgen have caused these  
presents to be executed this 4th day of December, 2014.



**MORTGAGE ELECTRONIC  
REGISTRATION SYSTEM, INC.,  
AS NOMINEE FOR BB&T**

Marcia L. Pridgen  
By: Marcia L. Pridgen  
As its V.P.

STATE OF South Carolina  
COUNTY OF Greenville

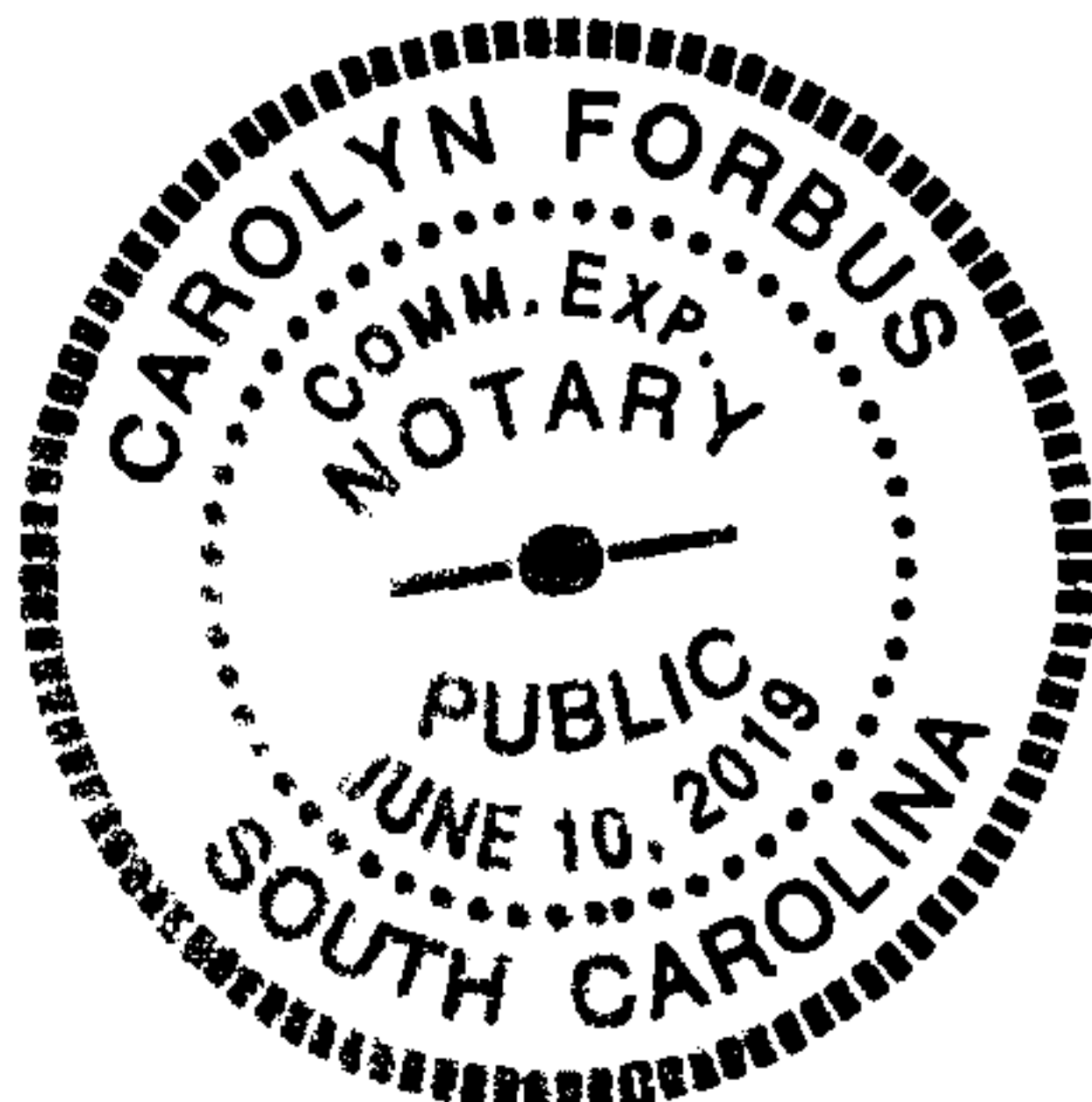
I, Carolyn Forbus, the undersigned authority, Notary Public,  
in and for said County, in said State, hereby certify

Marcia L. Pridgen VP

Mortgage Electronic Registration  
Systems, Inc. as nominee for  
of Branch Banking and Trust

whose name is signed to the foregoing instrument, and who is known to me, acknowledged  
before me on this day that, being informed of the contents of the instrument, he/she executed  
the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4th day of December, 2014.



Carolyn Forbus  
Notary Public  
My Commission Expires: June 10, 2019



20141212000391820 2/3 \$21.00  
Shelby Cnty Judge of Probate, AL  
12/12/2014 01:18:50 PM FILED/CERT

**EXHIBIT A**  
**Legal Description**

***LESS AND EXCEPT OUT OF PARCEL 3***

***A parcel of land, being part of Parcel 3 of Dry Brant Estates, as recorded in Map Book 31, Page 36, in the Office of the Judge of Probate of Shelby County, Alabama, and being more particularly described as follows:***

***Commence at the SW corner of above said Parcel 3 of Dry Branch Estate; thence N44°32'28"E, a distance 329.70' to the POINT OF BEGINNING; thence continue along the last described course, a distance of 310.42'; thence S37°46'33"W, a distance of 29.31'; thence S43°42'40"W, a distance of 79.20; thence S46°21'23"W, a distance of 202.22' to the POINT OF BEGINNING.***





20141212000391820 3/3 \$21.00  
Shelby Cnty Judge of Probate, AL  
12/12/2014 01:18:50 PM FILED/CERT

**RODNEY SHIPLETT SURVEYING**

P.O. BOX 204  
COLUMBIANA, ALABAMA 35051  
TEL. 205-669-1205 FAX. 205-669-1298  
JOB NO 13445

