

This instrument was prepared by:

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Post Office Box 822  
Columbiana, AL 35051

**LOAN #6211523512**

STATE OF ALABAMA)  
SHELBY COUNTY)

20141212000391810 1/3 \$20.00  
Shelby Cnty Judge of Probate, AL  
12/12/2014 01:18:49 PM FILED/CERT

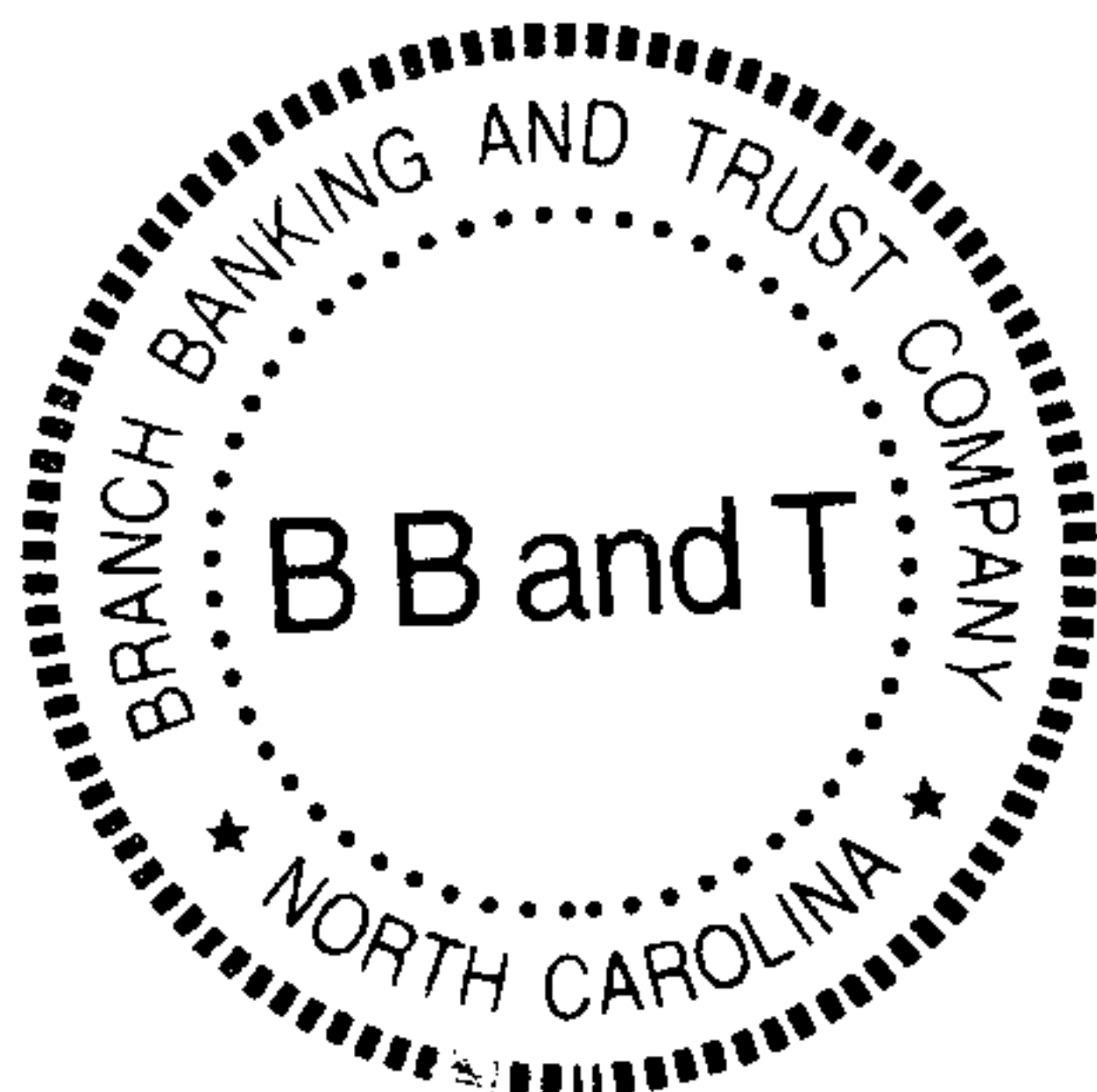
**PARTIAL RELEASE**

For value received, the undersigned, Marcia L. Pridgeon as AVP  
of **Branch Banking and Trust Company**, do hereby release the hereinafter particularly  
described property from the mortgage from Stephanie L. Woods and Linda L. Obering to  
Branch Banking and Trust Company, dated June 18, 2009, and recorded in Instrument  
#20090708000261980 in the Probate Office of Shelby County, Alabama.

See attached **Exhibit "A"** for **Legal Description**.

But it is expressly understood and agreed that this release shall in no ways, and to no  
extent whatever, affect the lien of said mortgage as to the remainder of the property described  
in and secured by the said mortgage.

In Witness Whereof, the undersigned Marcia L. Pridgeon have caused these  
presents to be executed this 4th day of December, 2014.



**BRANCH BANKING AND TRUST**

Marcia L. Pridgeon  
By: Marcia L. Pridgeon  
As its AVP

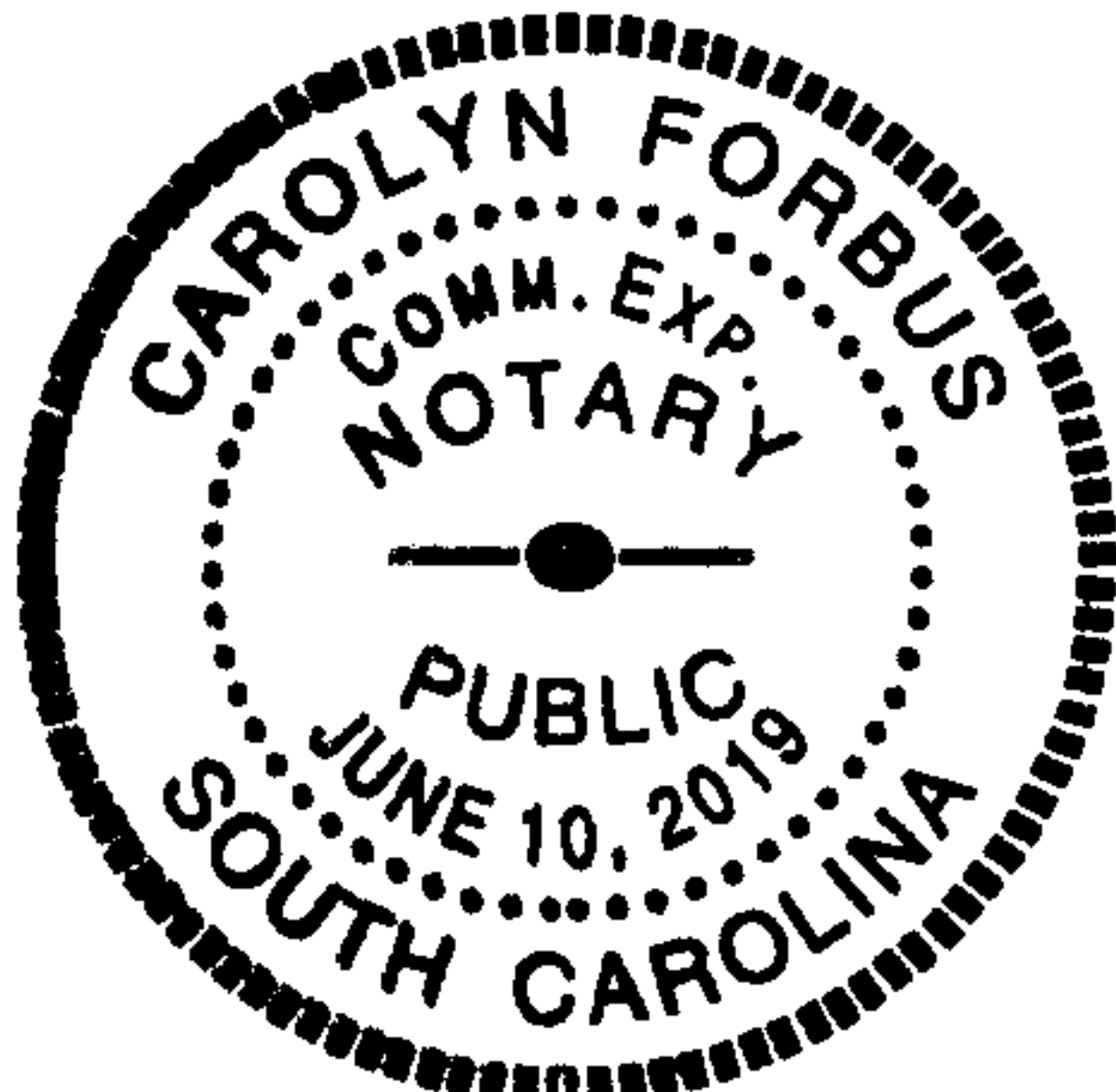
STATE OF South Carolina  
COUNTY OF Greenville

I, Carolyn Forbus, the undersigned authority, Notary Public,  
in and for said County, in said State, hereby certify


Marcia L. Pridgeon, as AVP of Branch Banking and Trust

whose name is signed to the foregoing instrument, and who is known to me, acknowledged  
before me on this day that, being informed of the contents of the instrument, he/she executed  
the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4th day of December, 2014.



Carolyn Forbus  
Notary Public  
My Commission Expires: June 10, 2019

  
20141212000391810 2/3 \$20.00  
Shelby Cnty Judge of Probate, AL  
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**EXHIBIT A**  
**Legal Description**

***LESS AND EXCEPT OUT OF PARCEL 3***

***A parcel of land, being part of Parcel 3 of Dry Brant Estates, as recorded in Map Book 31, Page 36, in the Office of the Judge of Probate of Shelby County, Alabama, and being more particularly described as follows:***

***Commence at the SW corner of above said Parcel 3 of Dry Branch Estate; thence N44°32'28"E, a distance 329.70' to the POINT OF BEGINNING; thence continue along the last described course, a distance of 310.42'; thence S37°46'33"W, a distance of 29.31'; thence S43°42'40"W, a distance of 79.20; thence S46°21'23"W, a distance of 202.22' to the POINT OF BEGINNING.***



