

Source of Title:

Instrument #20031103000731290

EASEMENT -- POLE LINE

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-00-DT14

APCO Parcel No. 70266611

Transformer No. S80207

This instrument prepared by: Dean Fritz



20141212000391340 1/2 \$17.50
Shelby Cnty Judge of Probate, AL
12/12/2014 11:40:02 AM FILED/CERT

Shelby County, AL 12/12/2014
State of Alabama
Deed Tax: \$.50

KNOW ALL MEN BY THESE PRESENTS, That Darin K Thornburgh and wife, Kim L Thornburgh

as grantor(s), (the "Grantor", whether one or more) for and in
consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, over and across the Property described below, all poles, towers, wires, fiber optics, cables, communication lines, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, the "Facilities") for the overhead transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, and also the right to clear and keep clear a strip of land extending fifteen feet (15') from each side of the center line of the Facilities; further, the right in the future to install and utilize intermediate poles and Facilities on said strip, and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for the Facilities that, in the sole opinion of the Company, may now or hereafter endanger, interfere with or fall upon any of the Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof, and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under or above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A parcel of land located in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 22, Township 19 South, Range 1 East, more particularly described in that certain instrument recorded in Instrument #20031103000731290, in the Office of the Judge of Probate of Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 20th day of November, 2014.

Riva J Gregory
Witness

Riva J Gregory
Print Name

Simon Herders
Witness

Simon Herders
Print Name

Darin K. Thornburgh
(Grantor) (SEAL)

DARIN K. THORNBURGH
Print Name (SEAL)

Kim L Thornburgh
(Grantor) (SEAL)

Kim L Thornburgh
(Print Name) (SEAL)

Station Report: Sta 1+00 to Sta 1+50

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1782810 12113350

Map Center Lat/lon: 33.36777 -86.533449

1 inch = 251 feet



Customer MICHAEL GARDNER	Location 10985 CR-55	Cmtd. Svc Date 1782810	County SHELBY	Section 22	Township 19S	Range 01E	Estimate No. A617000DT14	Missall No. _____
Division BIRMINGHAM	District SOUTH VARNONS	Town Westover	UserID japutt	Created: 12/2/2014	Substation EAST CHELSEA DS	X- 460126	Y- XD2389	Work Date _____
								Time _____
								Update _____

ENERGIZED LINE WORK

Sub 460126
OCB/OCR X6438
Switch# XD2389
Fuse Size SLD

Scheme? N
Scheme Name: _____

Pri.	Sec.
12	120/240

APCO TO CUT &
40/5 CLEAN UP TREES
FOR ROW

Phone	Co. Name	AT&T	N
CATV Co.	Co. Name	CHARTER	N
Accessible	Y		
Tree Crew	N		
Missall	N		
Permits Req'd			
R/W	N		
City	N		
County	N		
State	N		
Xmission	N		
Xmr Loading			
KVA: 15			
Volt Drop			
Flicker:			

