

W.E. # A6170-13-A414
Relocate overhead line-
New location underground
Legacy Drive, Shelby County

In Section 21, Township 18 South,
Range 1 West, Shelby County, Alabama

70267762

STATE OF ALABAMA
COUNTY OF SHELBY

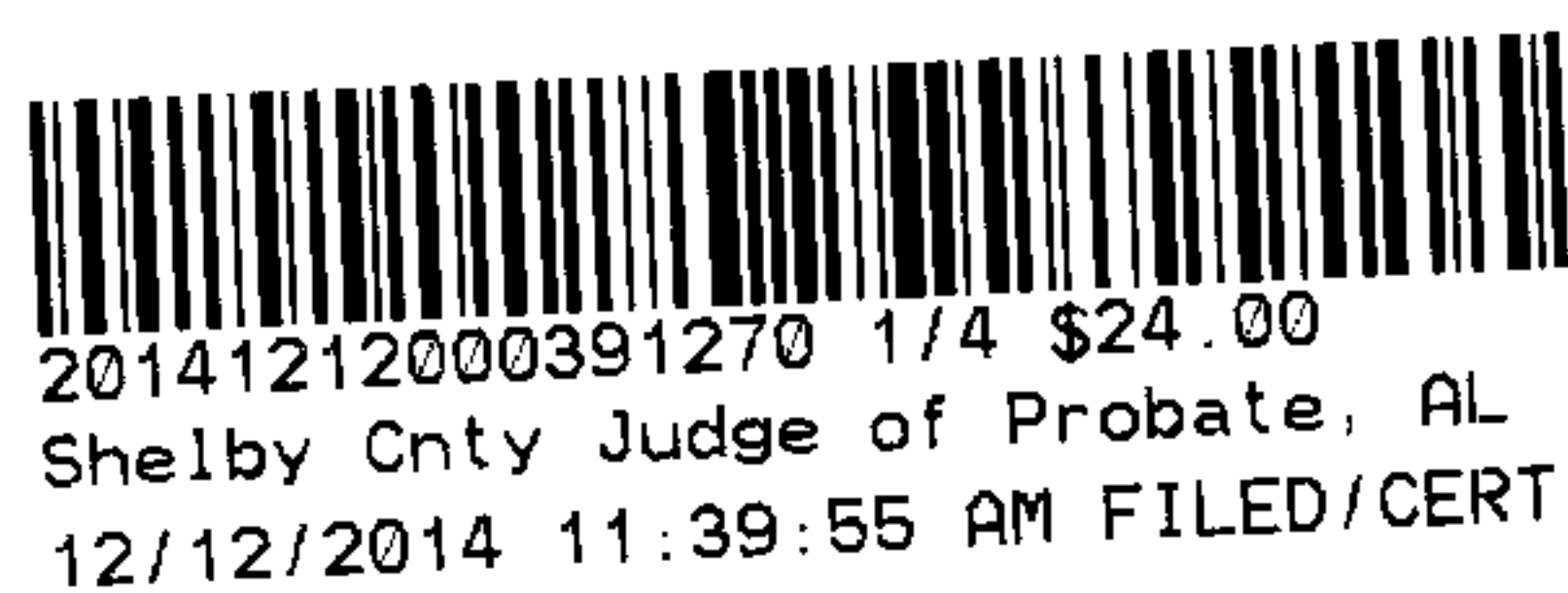
POWER LINE EASEMENT

KNOW ALL MEN BY THESE PRESENTS, That the undersigned on behalf of **The Water Works Board of the City of Birmingham**, an Alabama Corporation as owner of certain property situated in Shelby County, Alabama, (the "Grantor") for an in consideration of the sum of One and No/100 Dollar (\$1.00), to it in hand paid by the **Alabama Power Company**, a Alabama corporation, (the "Grantee") the receipt whereof is hereby acknowledged, does hereby grant to the said Grantee, its successors and assigns, the right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below along a route to be selected by the Grantee which is generally shown on the Grantee's final location drawing (which shows the general location of underground Facilities, if any, by dashed line indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Grantee, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.

The easements rights and privileges granted hereby shall apply to, and the word "Property" as in this instrument shall mean the following described real property situated in Shelby County, Alabama ("the Property"):

In Section 21, Township 18 South, Range 1 West, Shelby County, Alabama more particularly described in Instrument Number 2001-06780, as recorded in the Office of the Judge of Probate, Shelby County, Alabama.

The above-referenced final location drawing is Alabama Power Company's Drawing number WE # A6170-13-A414 which is attached hereto and made a part hereof as Exhibit "A".



Grantor hereby grants to the Grantee all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the facilities, and Guy Wires Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on under and above said Facilities and Guy Wires as applicable.

In the event the Grantee exercises its rights hereunder to install, replace, repair, or remove said facilities, grantee agrees to restore the surface of the premises of the Grantor to substantially the condition which existed prior to the installation, replacement, repair, or removal of such facilities. Such restoration by Grantee shall exclude, however, any shrubbery or landscaping installed by the Grantor subsequent to the initial installation.

TO HAVE AND TO HOLD the same to the said Grantee, its successors as assigns forever.

IN WITNESS WHEREOF, the said The Water Works Board of the City of Birmingham has caused this instrument to be executed by T.M. Jones its Asst. Gen. Manager and its official seal to be affixed on this, the 10th day of November, 2014.

WITNESS:

THE WATER WORKS BOARD
OF THE CITY OF BIRMINGHAM

Jerry Wilson

T.M. Jones
BY: T.M. JONES
ITS: Asst. G.M.


20141212000391270 2/4 \$24.00
Shelby Cnty Judge of Probate, AL
12/12/2014 11:39:55 AM FILED/CERT

STATE OF ALABAMA
JEFFERSON COUNTY

I, Jerreka V. Phippen, a Notary Public in and for said State and County, hereby certify that T. M. Jones, whose name as Assistant General Manager, of The Water Works Board of the City of Birmingham, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he, as such official and with full authority executed the same voluntary for and as the act of said The Water Works Board of the City of Birmingham.

Given under my hand and official seal, this the 10th day of November, 2014.

Jerreka V. Phippen
Notary Public

My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: July 16, 2016
BONDED THRU NOTARY PUBLIC UNDERWRITERS



20141212000391270 3/4 \$24.00
Shelby Cnty Judge of Probate, AL
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SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1749620

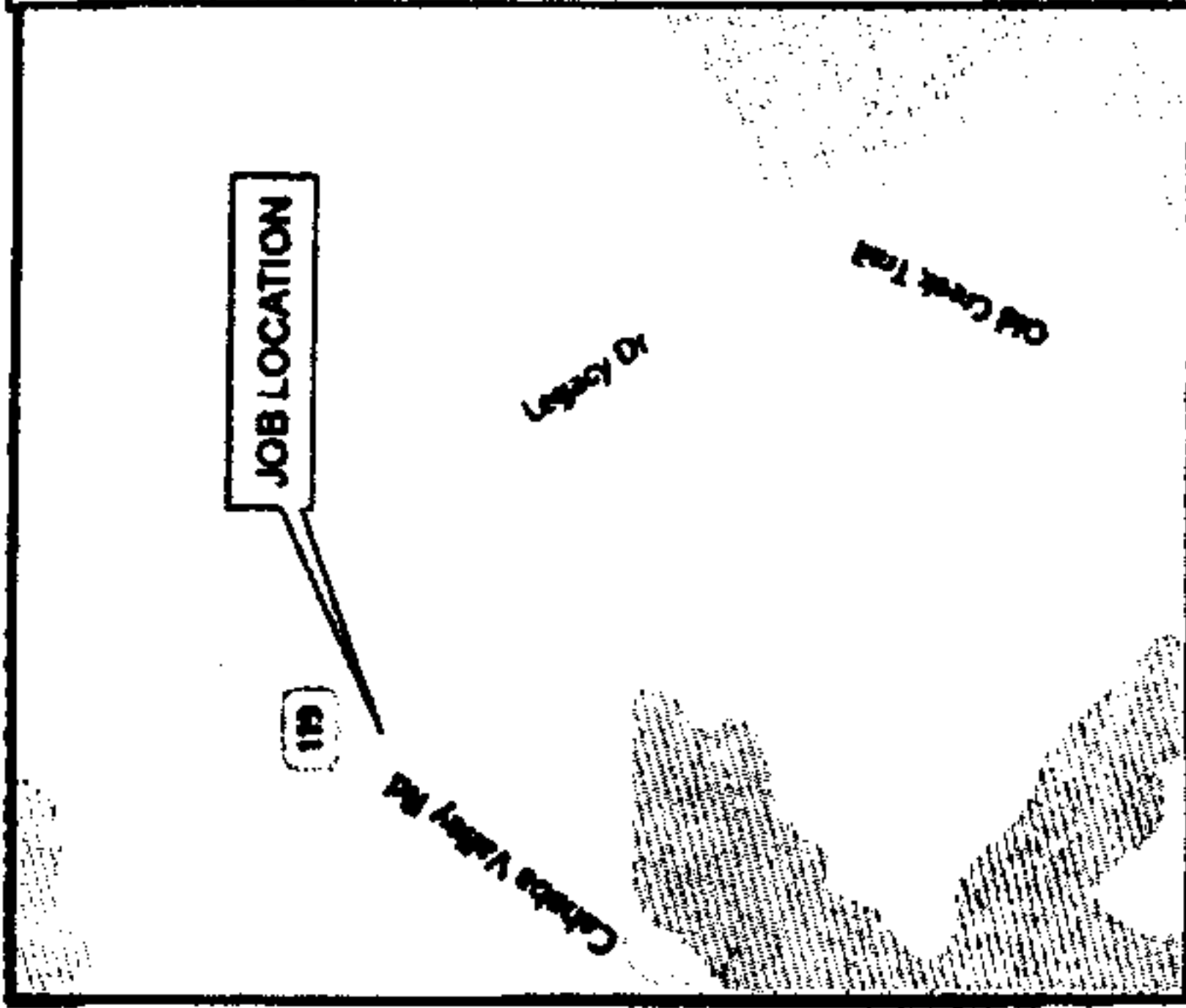
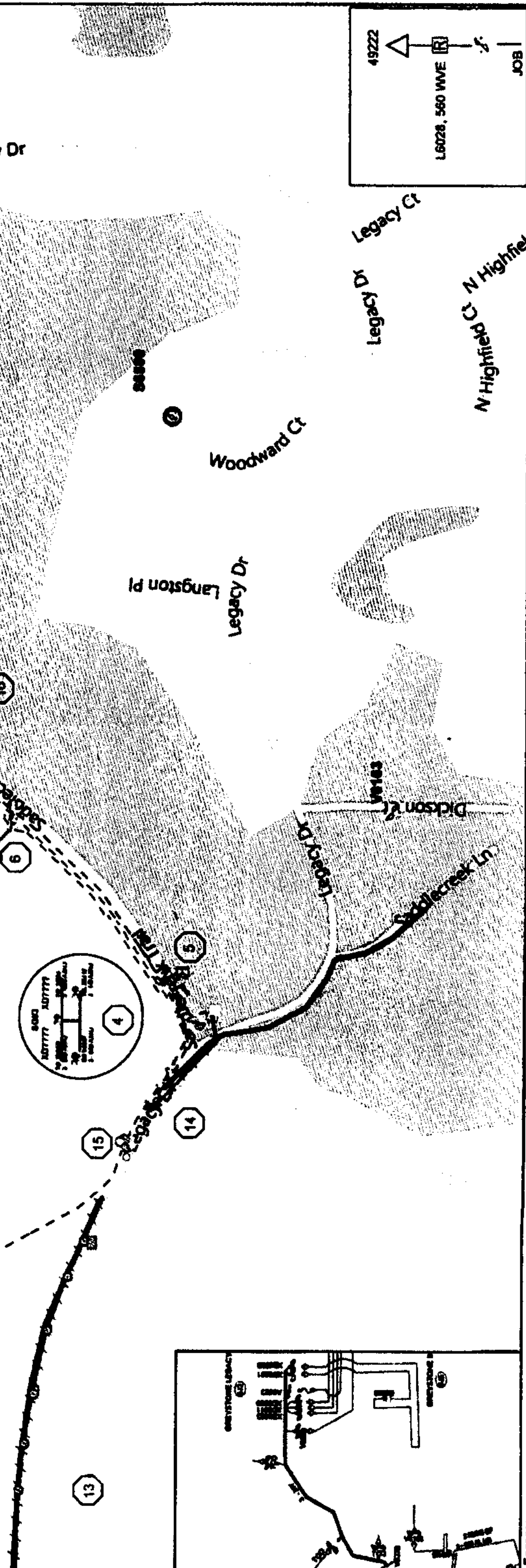
Map Center Lat/Lon: 33.432928 -86.641237

Alabama Power

Customer	Location	Map Center UTM	Map Center Lat/Lon	County	Township	Range	Estimate No.	Missall No.
APCO - GREY STONE LEGACY	LEGACY ENTRANCE HWY 119	1749620	33.432928 -86.641237	SHELBY	18S	01W	A617013A414	Work Date
Division	District	Contract Svc Date		UserID	Created:	Substation	X- 49222 Y- L6028	Time Update
BIRMINGHAM	SOUTH VARNONS	BIRMINGHAM		japutt	3/4/2014	GREY STONE DS		

ENERGIZED LINE WORK	
Sub	OCB/OCR
Switch#	
Fuse Size	

11: R: 2 - 1PHI PRIMARY RISERS SPURCE 2 - 100 UG CABLES NIDM1 & NIDM3	
12: E: 3PHI PRIMARY RISER ON POLE FROM LOC #11	
13: R: 3PHI 397 PRI & 20 N 3500 FEET	
14: R: 1PHI RISER R: 3 - 3PHI RISERS R: GANG SWITCH	
15: E: STREET LIGHT RISER E: 700' 06 UG STREET LIGHT CABLE FROM ST859	
16: R: 3PHI 397 PRI & 20 N 3500 FEET	
17: E: 3500' 3 - 500 AL PRI UG CABLE	
18: E: 3500' 3 - 500 AL PRI UG CABLE E: 3500' 2 - 100 AL PRI UG CABLE	
7 & 8: INSTALL 2 - 25KVA PAD MOUNT TRANSFORMERS	
9: R: 1PHI RISER E: 3 WAY JUNCTION BOX	
10: R: 25KVA TRANSFORMER R: SERVICE RISER E: 25KVA PAD MOUNT	



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Service	Size	Length	Notes
110V	1/2"	100'	110V
240V	1/2"	100'	240V
480V	1/2"	100'	480V

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