

Source of Title:

Instrument #1997-22867

EASEMENT - POLE LINE

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-05-C713

APCO Parcel No. 70266012

Transformer No. S2649

This instrument prepared by: Dean Fritz

Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That Shelby County, Alabama, a political subdivision of the State of Alabama

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, over and across the Property described below, all poles, towers, wires, fiber optics, cables, communication lines, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, the "Facilities") for the overhead transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, and also the right to clear and keep clear a strip of land extending fifteen feet (15') from each side of the center line of the Facilities; further, the right in the future to install and utilize intermediate poles and Facilities on said strip, and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for the Facilities that, in the sole opinion of the Company, may now or hereafter endanger, interfere with or fall upon any of the Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under or above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the South 1/2 of Section 19, Township 21 South, Range 2 West, more particularly described in that certain instrument recorded in Instrument #1997-22867, in the office of the Judge of Probate of said County

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Alex Dudchock,  
its authorized representative, as of the 26<sup>th</sup> day of September, 2014.

ATTEST (if required) or WITNESS:

Shelby County, Alabama, a political subdivision of the State of Alabama  
(Grantor - Name of Corporation/Partnership/LLC)

By: Kim Reynolds

By: Alex Dudchock (SEAL)

Its: Admin Asst

Its: County Manager  
[indicate: President, General Partner, Member, etc.]



20141212000391260 1/3 \$21.00  
Shelby Cnty Judge of Probate, AL  
12/12/2014 11:39:54 AM FILED/CERT

All facilities on Grantor: X Station to Station: \_\_\_\_\_

CORPORATION NOTARY

STATE OF ALABAMA

COUNTY OF Shelby

I, Kim Reynolds, a Notary Public, in and for said County in said State, hereby certify that Alex Dudchock, whose name as County Manager of Shelby County, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 26 day of September, 2014.

[SEAL]

Kim Reynolds  
Notary Public

My commission expires: MY COMMISSION EXPIRES OCTOBER 22, 2016

20141212000391260 2/3 \$21.00  
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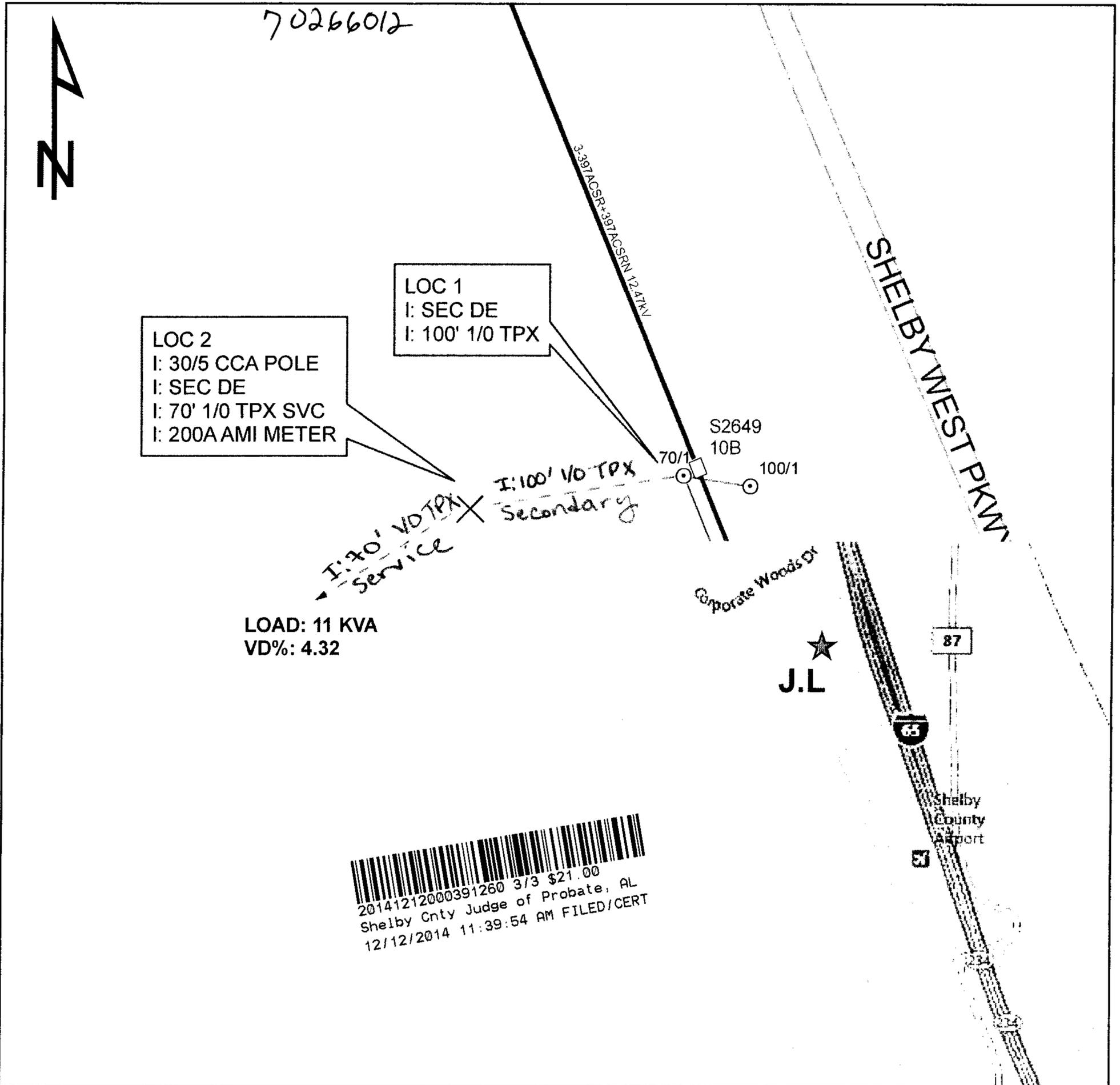
**SKETCH OF PROPOSED WORK  
SIMPLIFIED W.E.**

Map Center UTM  
1706065 12046937

Map Center LatLon  
33.185872 -86.78535



Customer SHELBY COUNTY AIRPORT		Location SHELBY COUNTY AIRPORT T-HANGER			Agreed Serv. Date 11/8/2013		Estimate No. A617005C713					
Region BIRMINGHAM		Oper. Cntr. METRO SOUTH		Town/City CALERA		UserID chrisjoh		Created: 10/16/2013				
County Shelby		Section 19	Township 21S	Range 02W	Add'l Info LINC 14445							
Acquisition Agent <del>LARRY GRAVITT</del> <i>Dean Fritz</i>		Date R/W Assigned 10/16/2013		Date R/W Cleared <i>9/29/14</i>		Spatial Reference		LOC 1	Transformer Loading 11 KVA			
Voltage 120/240	Phone Co N/A	CATV Co N/A	Accessible X	Tree Crew N/A	Rock Hole N/A	Permits X	RW X	City N/A	County N/A	State N/A	Miss All X	Other



20141212000391260 3/3 \$21.00  
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Cnst Completed By: \_\_\_\_\_ Date: \_\_\_\_\_ Scale: 1 inch = 100 feet