

Source of Title:

Instrument # 20120312000084710

EASEMENT - UNDERGROUND

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-00-DQ14

APCO Parcel No. 70266376

Transformer No. 4096

This instrument prepared by: Dean Fritz



20141212000391210 1/3 \$20.50
Shelby Cnty Judge of Probate, AL
12/12/2014 11:39:49 AM FILED/CERT

500.00
Shelby County, AL 12/12/2014
State of Alabama
Deed Tax: \$.50

KNOW ALL MEN BY THESE PRESENTS, That Phillip C Jones and wife, Kimberly M Jones

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, trans closures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A parcel of land located in the SW¼ of the SE¼ of Section 26, Township 21 South, Range 3 West, more particularly described in that certain instrument recorded in Instrument #20120312000084710, in the Office of the Judge of Probate of Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 10th day of October, 2014.

Witness

Print Name

Witness

Print Name

Phillip C Jones (SEAL)
(Grantor)

(SEAL)

Kimberly M. Jones (SEAL)
(Grantor)

Kimberly M. Jones (SEAL)
Print Name

All facilities on Grantor: X Station to Station: _____

INDIVIDUAL NOTARIES

STATE OF ALABAMA

COUNTY OF Shelby

I, Joel Dean Fritz, a Notary Public, in and for said County in said State, hereby certify that Phillip C. Jones & Kimberly M. Jones whose name(s) [as grantrs] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 10th day of October, 2014.

Joel Dean Fritz
Notary Public

My commission expires: 12-7-14

[SEAL]

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

Notary Public

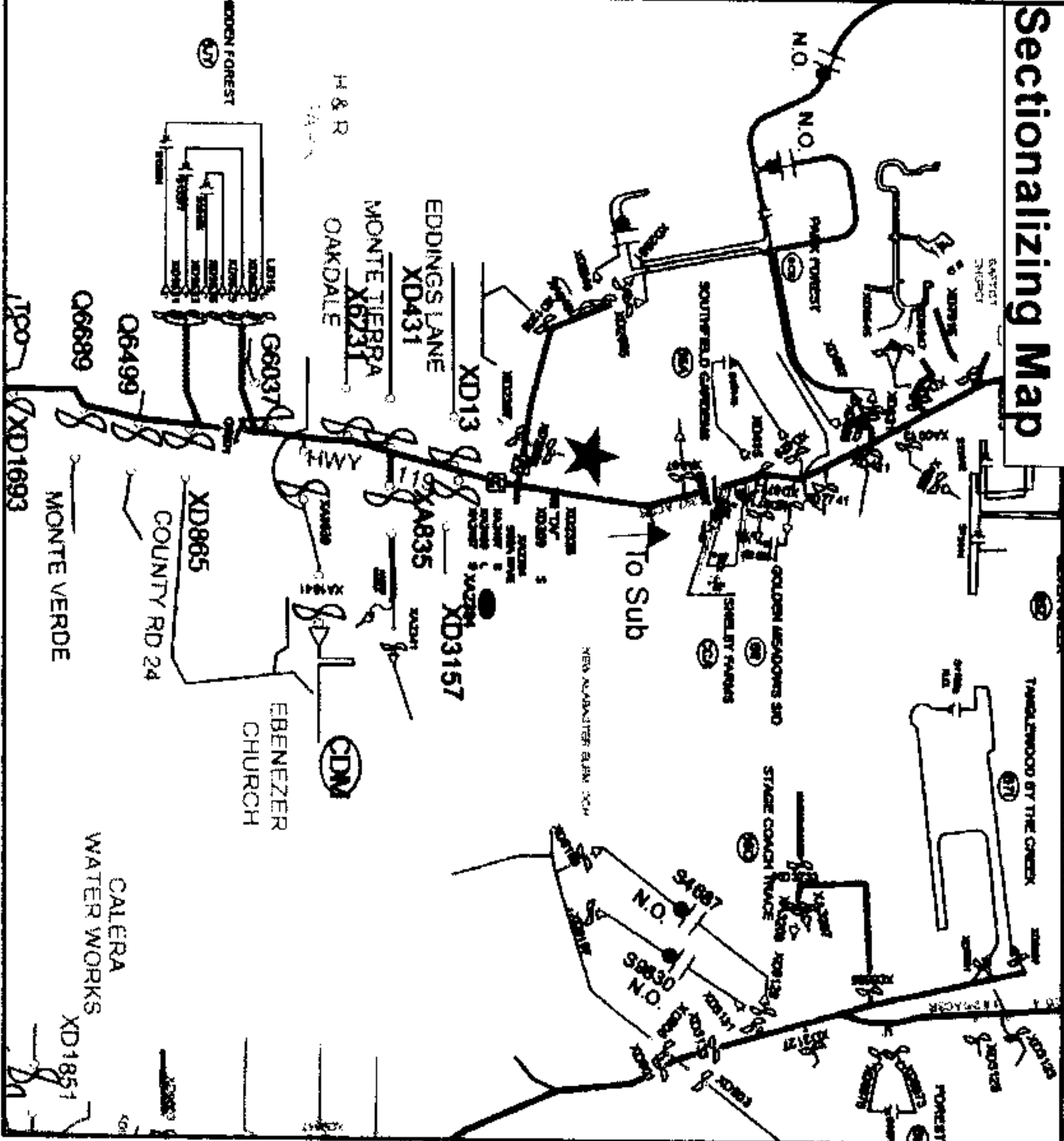
My commission expires: _____

[SEAL]

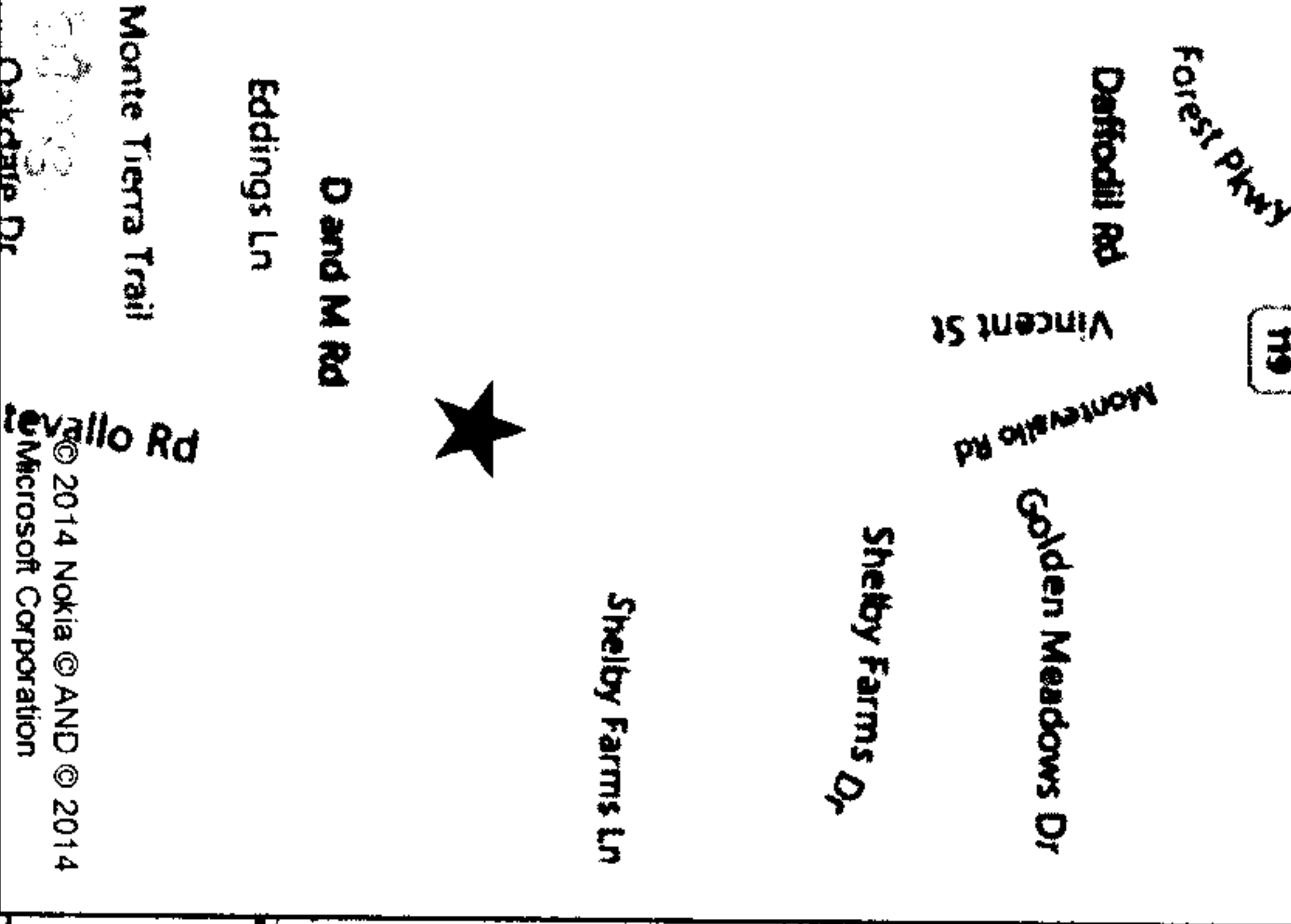


20141212000391210 2/3 \$20.50
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Customer	PHILLIP C. JONES	Location	6333 HWY 119	City	Section	Township	Range	Add'l Info.	Estimate No.
Division	BIRMINGHAM	District	METRO SOUTH - VARNONS	County	26	21S	03W		A6170-00-DQ14
Town	ALABASTER	UserID	JOWENS	Created:	10/9/2014	Substation	ELLIOTTSVILLE DS		MISSALL#
						X- 39896	Y- XD2395		



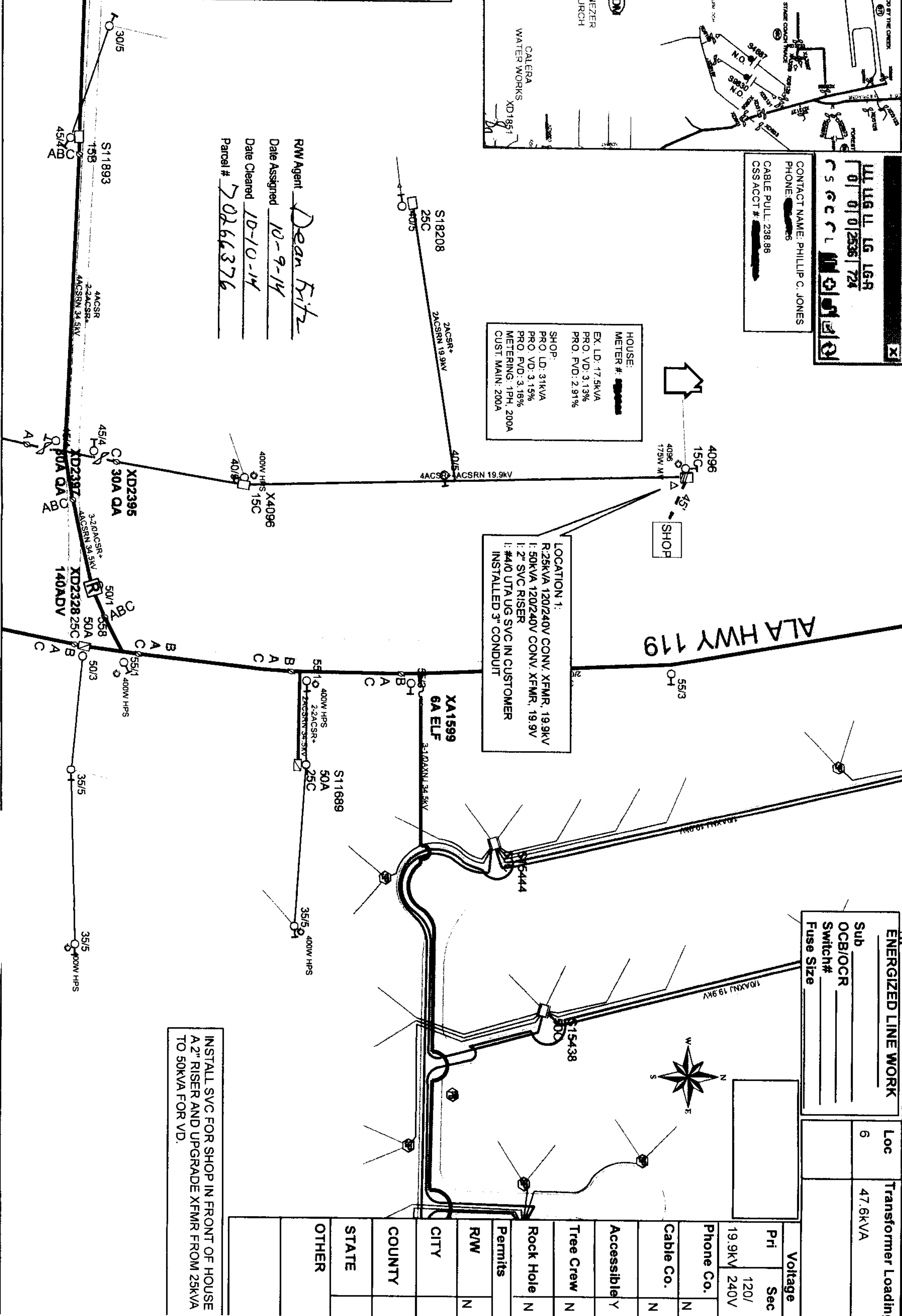
Location Sketch



CONTACT NAME: PHILLIP C. JONES
PHONE: 205.633.1199
CABLE PULL: 238.86
CSS ACCT #: 39896

HOUSE:
METER #: 4096
EX. LD: 17.5KVA
PRO. VD: 3.13%
PRO. FVD: 2.91%
SHOP:
PRO. LD: 31KVA
PRO. VD: 3.15%
PRO. FVD: 3.15%
METERING: 1PH, 200A
CUST. MAIN: 200A

LOCATION 1:
R: 25KVA 120/240V CONV. XFMR, 19.9KV
I: 50KVA 120/240V CONV. XFMR, 19.9V
I: 2" SVC RISER
I: #410 UTA UG SVC IN CUSTOMER
INSTALLED 3" CONDUIT



RW Agent: Dean Fritz
Date Assigned: 10-9-14
Date Cleared: 10-10-14
Parcel #: 20266376

INSTALL SVC FOR SHOP IN FRONT OF HOUSE
A2" RISER AND UPGRADE XFMR FROM 25KVA
TO 50KVA FOR VD.

