20141209000386720 12/09/2014 03:46:43 PM DEEDS 1/3

Send Tax Notice To:

Brian J. Morgan
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MANDELLA

THIS INSTRUMENT PREPARED BY:

Jeff W. Parmer Attorney For Cartus Financial Corporation 850 Shades Creek Parkway, Suite 210 Birmingham, AL 35209 (205) 871-1440 Cartus File #2509765

WARRANTY DEED

State of Alabama County of Shelby

் நாட்டு நாட்கு நாட்டு நாட்பி நாட்டு நாட்பி நாட்டு நாட்பி நாட்டு நாட்டி நாட்டு நாட்டு நாட்டு நாட்டு நாட்டு நாட்டு நாட்டு நாட்டு நாட்டி நாட்டு நாட்டு நாட்டி நாட்டு நாட்டு நாட்டி நாட்டு நாட்டு நாட்டு

KNOW ALL MEN BY THESE PRESENTS: That in consideration of

(\$ 364,400.00) to the undersigned Grantors in hand paid by the Grantees,
whether one or more, herein, the receipt of which is hereby acknowledged, we, Robert W. Sutton, III and
his wife, Ketiria Sutton (herein referred to as Grantors) do grant, bargain, sell and convey unto

Brian J. Morgan and Kathryn H. Morgan

(herein referred to as Grantees) as individual owner or as joint tenants, with right of survivorship, if more than one, the following described real estate, situated in the State of Alabama, County of Shelby County, to-wit:

Lot 1107, according to the Map of Highland Lakes, 11th Sector, an Eddleman Community, as recorded in Map Book 27, page 84 A, B, C and D, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

Deed Effective Date: December 4, 2014
Subject to existing easements, restrictions, set back lines, rights of ways, limitations, if any, of record.

\$\frac{291,500.00}{\text{simultaneously herewith.}}\$
of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantee(s), his/her/their heirs assigns, forever; it being the intention of the parties to this conveyance, that if more that one Grantee, then to the Grantees as joint tenants with right of survivorship (unless the joint tenancy hereby crested is severed or terminated during the joint lives of the Grantee(s) herein) in the even one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And we do for ourselves and for our heirs, executors, and administrators covenant with said Grantee(s), his/her/their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and my heirs, executors, and administrators, shall warrant and defend the same to the said Grantee(s), his/her/their heirs, and assigns forever, against the lawful claims of all persons.

20141209000386720 12/09/2014 03:46:43 PM DEEDS 2/3

IN WITNESS WHEREUF, we have hereunto s	set our nanos and sears, this / / day of
	Robert W. Sutton, III
	ECODELE VV. Stitton, 181
	A Company of the second of the
	Tamas Sull a
	Ketîria Sutton
\sim \sim \sim \sim	
State of Alabama County of Jefferson	
T	
I, the undersigned, a Notary Public, in and for s	said County, in said State, hereby certify that Robert W. who is known to me, acknowledged before me on this day
Sutton, III is signed to the foregoing conveyance, and w	who is known to me, acknowledged before me on this day
	rveyance he executed the same voluntarily and on the day the
same bears date.	
Given under my hand this 17th day of	September, 2014.
Given under my nano mis 1/1 day or	
	Att Charter
	Notary Public
	Mu Commission Eurines CHRISTOPHER A CHAPMAN
	My Commission Expires: NOTARY PUBLIC, STATE OF ALABAMA
	· · · · · · · · · · · · · · · · · · ·
	COUNTY OF JEFFERSON
	MY COMMISSION EXPIRES
	NOVEMBER 19, 2016
State of Alaboration	
State of HIGGGMG County of Teffers	
I, the undersigned, a Notary Public, in and for s	said County, in said State, hereby certify that Ketiria Sutton
is signed to the foregoing conveyance, and who is knows	on to me, acknowledged before me on this day that, being
 —	she executed the same voluntarily and on the day the same
bears date.	
Given under my hand this 17 th day of	September, 2014.
Olvoit milder filly kinika tills auj et	
	Chutosh Chan
	Notary Public
	My Commission Expires:
	GHRISTOPHER A. CHAPMAN
	NOTARY PUBLIC, STATE OF ALABAMA
	COUNTY OF JEFFERSON
way was a second of the second	cannot be changed or modified. It must COMMISSION EXPIRES
Instructions to Notary: This form acknowledgment of	cannot be changed or modified. It must signation of the State and the County MOVEMBERG 90 2016
conform to the place of the taking of the acknowledgme	
Andrew Andrew Control in terms of the second	

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	Robert W. Sutton, III c/o Cartus Financial Corp. 40 Apple Ridge Road Danbury, CT 06810	Grantee's Name Mailing Address		
	1004 Ashfield Circle Birmingham, AL 35242 000386720 4 03:46:43 OS 3/3	Date of Sale Total Purchase Price or Actual Value or Assessor's Market Value	\$	
evidence: (check of Bill of Sale Sales Contract Closing Stater If the conveyance of	nent	entary evidence is not require Appraisal Other		
		nstructions		
	d mailing address - provide the fir current mailing address.	he name of the person or pe	rsons conveying interest	
Grantee's name are to property is being	id mailing address - provide t j conveyed.	the name of the person or pe	ersons to whom interest	
Property address - the physical address of the property being conveyed, if available.				
Date of Sale - the date on which interest to the property was conveyed.				
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.				
conveyed by the in	e property is not being sold, the strument offered for record. or the assessor's current ma	This may be evidenced by a	, both real and personal, being n appraisal conducted by a	
excluding current tresponsibility of va	ded and the value must be decise valuation, of the property luing property for property table of Alabama 1975 § 40-22-1 (as determined by the local of a purposes will be used and		
accurate. I further		tements claimed on this forr	ed in this document is true and may result in the imposition	
Date 12/9/14		Print Jeff W. Parmer		
Unattested		Sign		
	(verified by)	Total tor/Grante	ee/Owner/Agent) circle one Form RT-1	



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk** Shelby County, AL 12/09/2014 03:46:43 PM **\$93.00 CHERRY**

20141209000386720