| THIS INSTRUMENT PREPARED B Emily Bettinger | 3Y : | | |
|---|---|---|--|
| OAK PARK RESIDENTIAL ASSOC 5 Riverchase Ridge, Suite 200 Birmingham, AL 35244 | IATION, INC. | 20141209000386400 1 Shelby Cnty Judge of 12/09/2014 12:02:56 | 1/1 \$14.00 of Probate, AL |
| STATE OF ALABAMA COUNTY OF SHELBY |) | | |
| RELEASE OF LIEN | | | |
| KNOW ALL MEN BY THESE PRESS Six Dollars and 00/100 (\$1066.00) the undersigned has released, as discharge Gerald R. Nix and Julie the undersigned has as a result of the year of 2010 to the following de | (2) receipt and sufficience cquitted and discharge (2) (3) (4) (5) (6) (6) (6) (7) (7) (7) (7) (7) (7) (7) (7) (7) (7 | y of which is hereby acknowled, successors, and assi all claims, debts, demand | nowledged and confessed, igns, release, acquit and ds or causes of action that |
| Lot 4, according to the Survey of Oa Probate Office of Shelby County, A | | tor 1, as recorded in Map | Book 23, Page 129, in the |
| The undersigned does further, for lien claimed against the above-des Instrument # 2010102800036158 SATISFIED AND DISCARDED. | cribed property and evi- | dence by a verified stater | ment of claim of lien filed, |
| Executed on this the <u>03</u> day of Dece | ember 2014. | | |
| | OAK PARK | RESIDENTIAL ASSOCIA | TION |
| | BY:ITS: Manage | er/Claimant - Joshua Harv | rey |
| | | | |
| STATE OF ALABAMA COUNTY OF SHELBY | | | |
| I, the undersigned Notary Public, is name as Manager of the Oak Park and who is known to me, acknowled instrument, she, as such officer and corporation. Given under my hand and official seep. | Residential Association, ledged before me on the with full authority, exec | , a corporation, is signed the day that, being informed the same voluntarily. | to the forgoing instrument, led of the contents of the |
| Notary Publi My commiss | | 1)-16 -17-16 | NOTARY B. PUBLIC |