THIS INSTRUMENT PREPARED BY: Emily Bettinger			
OAK PARK RESIDENTIAL ASSOCIATION, 5 Riverchase Ridge, Suite 200 Birmingham, AL 35244	20141209000386380 1/1 \$14.00 Shelby Cnty Judge of Probate, AL		
STATE OF ALABAMA) COUNTY OF SHELBY)	12/09/2014 12:02:54 PM FILED/CERT		
RELEASE OF LIEN			
KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of <u>Two Hundred Forty Dollars and 00/100 (\$240.00)</u> receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge <u>Gerald and Julie Nix</u> against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Oak Park Residential Association for the year of <u>2008</u> to the following described property.			
Lot 4, according to the map of Oak Park, Se	ector 1, as recorded in Map Book 23, Page 129, in the Office of the		

Lot 4, according to the map of Oak Park, Sector 1, as recorded in Map Book 23, Page 129, in the Office of the Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed, Instrument # 2009122200046680 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this the 03 day of December 2014.

	OAK PARK RESIDENTIAL ASSOCIATION BY:	
	ITS: Manager/Claimant - Joshua Harvey	
STATE OF ALABAMA COUNTY OF SHELBY)	
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I, the undersigned Notary Public, in and for said State at Large, hereby certify that Joshua Harvey, whose name as Manager of the Oak Park Residential Association, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 03 day of December 2014.

9-117-16

THE WALLES

PUBLIC