STATE OF ALABAMA) TO A TRITTE A TENTE TO A COMP OF THE CO
SHELBY COUNTY) PARTIAL RELEASE OF MORTGAGE)
Know All Men By These Pre	sents, That, the undersigned, J. Taylor
in consideration of Ten and No/100 considerations, the receipt of which is discharge the premises hereinafter parexecuted by Steven L. Cain and wife dated January 11, 2013, filed on J	of Franklin American Mortgage, for and Dollars (\$10.00), and other good and valuable is hereby acknowledged, do hereby remise, release and articularly described from the lien of a certain mortgage fe, Anna S. Cain to America's First Federal Credit Union, nuary 23, 2013 and recorded in Instrument of the Judge of Probate Court of Shelby County, Alabama.
Said above mentioned premis particularly described as follows:	ses being situated in Jefferson County, Alabama and
Book 39, page 73, in the Office of t	vey of the Cain Family Subdivision, as recorded in Map the Judge of Probate for Shelby County, Alabama; said outheast Quarter of the Northeast Quarter of Section 2, , Shelby County, Alabama.
centerline being more particularly corner of Parcel #2 (as shown on the Map Book 16, page 150 in the Office thence in an Easterly direction along 298.52 feet to the Point of Beginning 21 seconds West for a distance of 2 Lot 2 (all as shown on the Final Plane).	vide easement (by plot) for ingress and egress with described as follows: Commence at the Northwest he survey of the Knight Family Subdivision recorded in ce of the Judge of Probate for Shelby County, Alabama) ng the North line of said Parcel #2 for a distance of 19 of said centerline; thence South 21 degrees 4 minutes 207.77 feet to a point on the Northern boundary line of 19 at of the Cain Family Subdivision, recorded in Map Book 19 obste for Shelby County, Alabama) and the end of said
· - · · · · · · · · · · · · · · · · · ·	ood that this release shall not affect or impair the security of ny premises, except the premises hereinabove particularly
In Witness Whereof, the unde	ersigned, J. Taylor
, as <u>Corpor</u>	ماعد العام (ate العام) of Franklin American Mortgage, Inc., has
♥ · · · · · · · · · · · · · · · · · · ·	this 3° day of November, 2014.
	Franklin American Mortgage, Inc.
STATE OF <u>Tennessee</u> <u>Williamson</u> coun	By: J. Taylor CORPORATE ACKNOWLEDGMENT TY
I, the undersigned, a Notary P	bublic in and for said County in said State, hereby certify that
J. Taylor	as Corporate Counsel
of Franklin American Mortgage, Ir	nc., whose name is signed to the foregoing instrument, and pefore me on this day that, being informed of the contents of

20141209000386020 2/2 \$17.00 Shelby Cnty Judge of Probate, AL 12/09/2014 10:37:14 AM FILED/CERT

the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal this $3 \vec{0}$ day of November, 2014.

Notary Public
My Commission Expires: May 19, 2018

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This instrument prepared by:

Frank Steele Jones Frank Jones & Associates, LLC Attorneys at Law 500 Southland Drive, Suite 230 Birmingham, Alabama 35226 Tel. (205) 824-3838

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Fax. (205) 776-8980

File No.: 2010841