


THIS INSTRUMENT PREPARED BY:
Tracey Whisenhunt
215 Forrest St
Hattiesburg, MS 39401


20141208000385710 1/2 \$17.00
Shelby Cnty Judge of Probate, AL
12/08/2014 03:56:38 PM FILED/CERT

PARTIAL RELEASE

Loan Number 0006626220
STATE OF ALABAMA
COUNTY OF Shelby

For value received the undersigned hereby releases the hereinafter described property from the lien of that certain Mortgage executed by William J Hinson and Joan S Hinson to Regions Bank, Beneficiary, dated 03/19/2002, and recorded at Document No. 2002-15205 on 4/1/2002 in the Land Mortgage Records on file in the Office of the Judge of the Probate Court of said county and state.

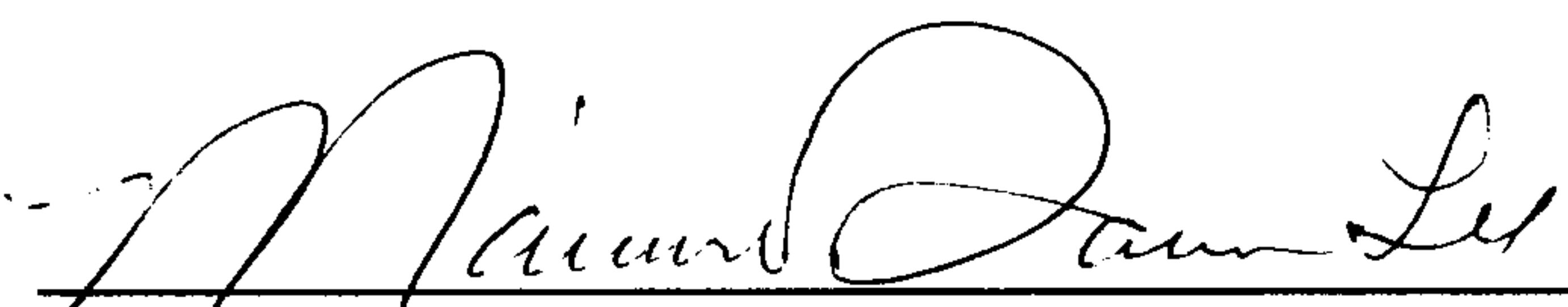
"See "Exhibit A" attached hereto" And "incorporated herein by reference for all purposes"

However, that this release shall not be construed to waive or in any manner affect or invalidate the lien of said Mortgage upon the residue of the property therein described.

The Clerk of the Probate Court will note on the record of the above Mortgage the recording of this instrument.

Witness the signature of said Corporation by its officer after being duly authorized to so sign and execute the same this the 3rd day of December, 2014.

Regions Bank d/b/a Regions Mortgage

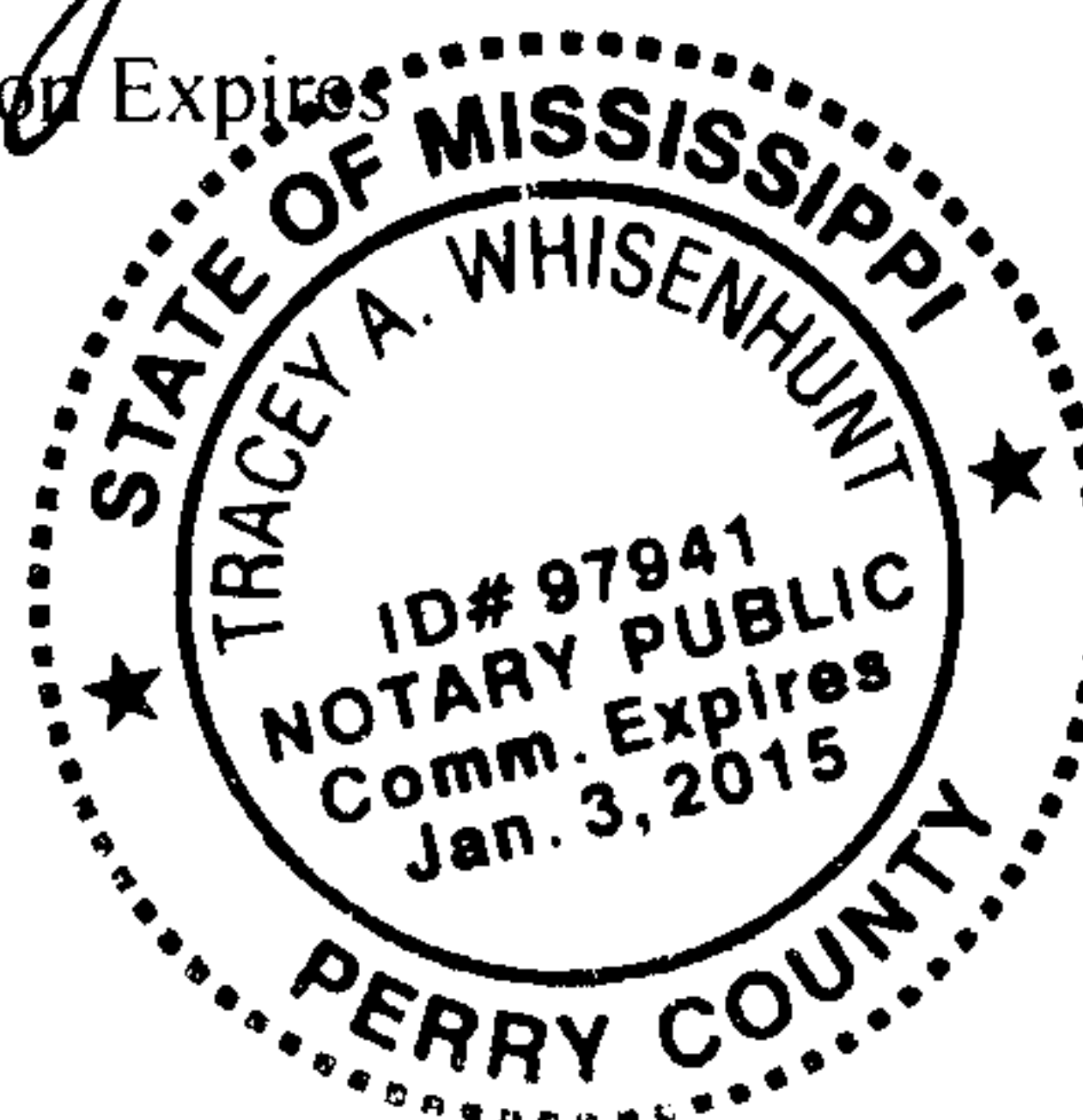

Marianne Garner Lee
Vice-President

STATE OF MISSISSIPPI
COUNTY OF FORREST

Personally appeared before me, the undersigned authority in and for the said county and state, on this 3rd day of December, 2014 within my jurisdiction, the within named Marianne Garner Lee, who acknowledged that he/she is Vice-President of Regions Bank, an Alabama Corporation, and that for and on behalf of said Corporation, and as its act and deed he/she executed the above and foregoing instrument, after first having been duly authorized by said Corporation so to do.

Witness my hand and Notarial Seal this the 3rd day of December, 2014.


Notary Public
My Commission Expires



"EXHIBIT A"



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BEGIN AT THE SW CORNER OF THE SW 1/4 OF THE NW 1/4 OF SECTION 22
TOWNSHIP 21 SOUTH, RANGE 1 EAST, THENCE RUN NORTHERLY ALONG THE
WEST LINE THEREOF FOR 671.26 FEET; THENCE 90 ° 09' 02" RIGHT RUN
EASTERLY 445.50 FEET; THENCE 89° 50' 58" RIGHT RUN SOUTHERLY FOR
677.09 FEET TO THE SOUTH LINE OF SAID 1/4- 1/4 SECTION; THENCE
91° 20' 05" RIGHT RUN WESTERLY FOR 445.62 FEET TO THE POINT OF
BEGINNING. SITUATED IN SHELBY COUNTY, ALABAMA.