

MERS # 100046730008221950 MERS PHONE: 1-888-679-6377

ALAN D LEETH 1000044436

PO Date: 11/26/2014

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. does hereby certify that a certain mortgage from ALAN D LEETH A MARRIED PERSON to RBC BANK(USA) dated JUNE 27, 2008, filed for record JUNE 30, 2008 in mortgage volume/book, page DOC No. 20080630000265910, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. has hereunto set their hand this 3rd day of DECEMBER, 2014.

Tax Parcel ID #

1715 MOUNTAIN LAUREL LANE, BIRMINGHAM, AL - 35244

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR RBC BANK(USA)

H its successors and assigns

ASSISTANT VICE PRESIDENT

State of OHIO

County of MONTGOMERY COUNTY

) SS:

Before me, <u>CANDICE MAPLES</u>, a Notary Public in and for said county, personally appeared <u>WENDY M HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of <u>MORTGAGE ELECTRONIC REGISTRATION</u>

SYSTEMS INC. AS NOMINEE FOR RBC BANK(USA) We known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **3rd** day of **December**, **2014**.

CANDICE MAPLES

In and for the state of OHIO

My commission expires 5/3/2018

Prepared by:

CANDICE MAPLES

PNC MORTGAGE (B6-YM14-01-5),

3232 NEWMARK DRIVE, MIAMISBURG, OH, 45342

(937) 910-1200

Return To:

CANDICE MAPLES

PNC MORTGAGE (B6-YM14-01-5),

3232 NEWMARK DRIVE, MIAMISBURG, OH, 45342

(937) 910-1200

ATTN: PAYOFFS

P.O.BOX 8820, DAYTON, OH 45482 -

