This Document Prepared By: Leila Hansen, Esq. 9041 South Pecos Road, Suite 3900 Henderson, NV 89074

After Recording Send Tax Notice To: Mariela Bautista

51113th Northwest Street Alabaster, Alabama 35007

Assessor's Parcel Number: 138344001036020

SPECIAL WARRANTY DEED

TITLE OF DOCUMENT

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

Palm Beach COUNTY

THAT in consideration of FOURTY-SEVEN THOUSAND AND NO/100 DOLLARS (\$47,000.00), to the undersigned GRANTOR, Deutsche Bank National Trust Company as Trustee for Long Beach Mortgage Loan Trust 2004-3, Asset-Backed Certificates, Series 2004-3, By: Ocwen Loan Servicing, LLC, as Attorney-In-Fact., whose mailing address is c/o Ocwen Loan Servicing, LLC. 1661 Worthington Road, Suite 100, West Palm Beach, Florida 33409, (herein referred to a grantor) in hand paid by the GRANTEE herein, the receipt and sufficiency of which is hereby acknowledged, the said GRANTOR, does by these presents, grant, bargain, sell, convey and SPECIALLY WARRANT unto Mariela Bautista, a single person, (herein referred to as grantee), whose mailing address is 511 13th Northwest Street, Alabaster, Alabama 35007, all right, title, interest and claim to the following described real estate, situated in Shelby County, Alabama, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 511 13th Northwest Street, Alabaster, Alabama 35007

Source of Title. Ref.: Deed: Recorded November 4, 2014; Doc. No. 20141104000347060

Date of Sale: October 30, 2014
Total Purchase Price: \$47,000.00

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE; so that neither Grantor nor Grantor's heirs, administrators, executors, successors and/or assigns shall have, claim or demand any right or title to the aforesaid property, premises or appurtenances or any part thereof.

Grantor further SPECIALLY WARRANTS and agrees to FOREVER DEFEND all and singular the said property unto the said Grantee, Grantee's heirs, executors, administrators, successors

and/or assigns, against every person whomsoever claiming or to claim the same or any part thereof, by, through, or under Grantor, but not otherwise.

		Jacqueline S. Michaelson
IN WITNESS	WHEREOF, the said GRANT	Contract Management Coordinator
who is authority day	orized to execute this conve of	eyance, has hereunto set its signature and seal, this
Deutsche Ba 3, Asset-Bac Fact.	nk National Trust Company ked Certificates, Series 200	as Trustee for Long Beach Mortgage Loan Trust 2004- 14-3, By: Ocwen Loan Servicing, LLC, as Attorney-In-
Attest:		By: Maline F 1
		Jacqueline S. Michaelson Contract Management Coordinator
Jon King	Contract Management Coordinator	Printed Name & Title
Printed Name	e & Title	
STATE OF	FLORIDA	
	LM BEACH COUNTY	
Ŧ	Jami Dorobiala	
County, in sa	id State, hereby certify that	, a Notary Public in and for said , Jacqueline S. Michaelson , whose
name as <u>Co</u>	otract Management Coordinator	of Ocwen Loan Servicing, LLC, as Attorney-In-
Fact for Det Loan Trust 2	utsche Bank National Tru 2004-3. Asset-Backed Corti	st Company as Trustee for Long Beach Mortgage
is signed to ti	ne ioregoing conveyance, ar	ficates, Series 2004-3, a national banking association and who is known to me, acknowledged before me on
this day, tha	t, being informed of the cor	itents of the above and foregoing conveyance, he she
as such signo a national ba	nking association on the da	xecuted the same voluntarily for and as the act of said
		Personally Known To Me
NOTARY STAME	P/SEAL	Cirron made de la
Ja No Ja My OF NO EX	tary Public State of Florida mi Dorobiala Commission FF 008181 pires 04/15/2017	Given under my hand and official seal of office this day of
		NOTARY PUBLIC My Commission Expires:

EXHIBIT "A" LEGAL DESCRIPTION

A parcel of land located in the Northeast 1/4 of the Southeast 1/4 of Section 34, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Begin at the Southeast corner of Lot 2, Block 2 of Fernwood - Fourth Sector as recorded in Map Book 7, Page 96 in the Office of the Judge of Probate in Shelby County, Alabama; thence in a Northerly direction, along East line of said Lot 2, a distance of 104.86 feet to the Northeast corner of Lot 2; thence 103 degrees, 58 minutes, 54 seconds right in a Southeasterly direction, a distance of 150.0 feet to a point on the Northwest right of way line of 13th Street NW; thence 90 degrees right, in a Southwesterly direction along said right of way line, a distance of 12.44 feet to the beginning of a curve to the left, and curve having a radius of 636.63 feet and a central angle of 8 degrees 24 minutes 06 seconds; thence along arc of curve, in a Southerly direction along said right of way line, a distance of 93.35 feet to end of said curve, said point being the Northeast corner or Lot 3, Block 2 of said Fernwood - Fourth Sector; thence 99 degrees 40 minutes 07 seconds right, measured from tangent of said curve, in a Northwesterly direction along the North line of said Lot 3, a distance of 131.53 feet to the Point of Beginning. Said parcel subject to easement of record.



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 12/05/2014 10:08:33 AM \$67.00 CHERRY

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