This instrument was prepared by: John L. Hartman, III P. O. Box 846 Birmingham, Alabama 35201

Send Tax Notice To:

Paul G. Wiggins
Jennifer L. Wiggins
2325 Craft Lane
Birmingham, AL 35242

<u>CORPORATION FORM STATUTORY WARRANTY DEED – Jointly for Life with Remainder to Survivor</u>

STATE OF ALABAMA)							
SHELBY COUNTY)		20141203000380350 1/3 \$65.50 Shelby Cnty Judge of Probate, AL 12/03/2014 02:33:27 PM FILED/CERT					
That in consideration of Four Hur Sixty ar	· · · · · · · · · · · · · · · · · · ·						
to the undersigned grantor, NSH C paid by the grantees herein, the re-	ORP., an Alabama corporation ceipt whereof is hereby acknown convey unto Paul G. Wig	on, (herein referred to as GRANTOR) in hand owledged, the said GRANTOR does by these ggins and Jennifer L. Wiggins					
-	of either of them, then to the	erein referred to as Grantees), for and during survivor of them in fee simple, together with ing described real estate, situated in Shelby					
SEE ATTACHED EXHIBIT	Γ "A" FOR LEGAL DESCRIP	PTION.					
\$408,564.00 of the purchase closed simultaneously herev	_	being paid by a mortgage loan					
heirs and assigns forever, it being thereby created is severed or terminate	the intention of the parties to the nated during the joint lives of interest in fee simple shall pas	joint tenants, with right of survivorship, their this conveyance, that (unless the joint tenancy f the grantees herein) in the event one grantee ass to the surviving grantee, and if one does not shall take as tenants in common.					
IN WITNESS WHEREOF, execute this conveyance, hereto set 20_{14} .		uthorized Representative, who is authorized to 26th day of November,					
	NSH CORP.						
	By:	to Mola					
	A	Authorized Representative					
STATE OF ALABAMA) JEFFERSON COUNTY)		Shelby County, AL 12/03/2014 State of Alabama Deed Tax:\$45.50					
Robert L. Holman	, whose name as Authorized	aid County, in said State, hereby certify that Representative of NSH CORP., a corporation.					
effective on the 26th day of	November	e, acknowledged before me on this day to be _, that, being informed of the contents of the the same voluntarily for and as the act of said					
Given under my hand and of	fficial seal this 26th day	of <u>November</u> , 20 <u>14</u> .					
My Commission Expires: 08/04/2017	HARTMAN	Notary Vublic					

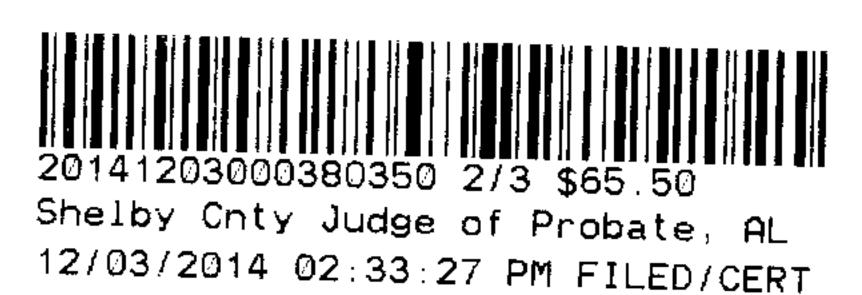


EXHIBIT "A"

Lot 123, according to the Survey of Kirkman Preserve Phase 2, as recorded in Map Book 44, Page 31, in the Probate Office of Shelby County, Alabama.

- 1. Taxes for the current year not yet due and payable;
- 2. Easement(s), building line(s) and restriction(s) as shown on recorded map;
- 3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein;
- 4. Right-of-way granted to Alabama Power Company recorded in Deed Book 101, Page 570; Deed Book 187, Page 372; Deed Book 194, Page 336; Deed Book 197, Page 387; Deed Book 217, Page 750; Deed Book 220, Page 67 (Shelby County) and Volume 6271, Page 463 (Jefferson) and Inst. No. 2014-7824;
- 5. Rights of others in and to the use of easement for ingress, egress and utilities reserved in Deed Book 201, Page 363 and Deed Book 201, Page 365;
- 6. Right-of-way granted to Shelby County recorded in Deed Book 216, Page 22 to Page 26 and Deed Book 218, Page 262; Rights of others in and to the use of easements for ingress, egress and utilities reserved in Deed Book 331, Page 329; Inst. No. 1993-31528 and Inst. No. 1993-31529;
- 7. Terms, agreements and right of way to Alabama Power Company as recorded in Inst. No. 20050803000391990;
- 8. Riparian and other rights created by the fact that the subject property fronts on Moon Glow Lake, pond and streams;
- 9. Easement to Alabama Gas Company and mineral and mining rights incident thereto recorded in Real Volume 3192, Page 293 in the Probate Office of Jefferson County, Alabama;
- 10. Declaration of Covenants, Conditions and Restrictions as recorded in Inst. No. 2014-3114;
- 11. Restrictions appearing of record in Inst. No. 2014-244660.

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Granto	or's Name	NSH Corp.				
Mailin	g Address	3545 Market Street				
		Hoover, AL 35226				
Grante	e's Name	Paul G. Wiggins Jennifer L. Wiggins				
Mailin	g Address	2325 Craft Lane Birmingham, AL 35242				
Proper	ty Address	2325 Craft Lane Birmingham, AL 35242		20141203000380 Shelby Cnty Ju	0350 3/3 \$65.50 udge of Probate, AL	
Date o	f Sale	November 26, 2014		12/03/2014 02:	33:27 PM FILED/CERT	
	Purchase Price ual Value \$	\$453,960.00				
	essor's Market Value	\$				
X	Bill of Sale Sales Contract	A	Appraisal other	the following d	ocumentary evidence: (check one)	
	conveyance document prese required.	nted for recordation contains a	all of the r	equired informa	tion referenced above, the filing of this	s form
		Ins	structions			· -
	or's name and mailing addre g address.	ss – provide the name of the p	erson or p	ersons conveyir	ng interest to property and their current	t
Grante	e's name and mailing addre	ss – provide the name of the p	erson or p	persons to whom	interest to property is being conveyed	1.
Proper	ty address – the physical ad	dress of the property being cor	nveyed, if	available.		
Date of	f Sale – the date on which in	nterest to the property was con	veyed.			
	Purchase price – the total amily and the second of the sec	ount paid for the purchase of	the proper	rty, both real and	d personal, being conveyed by the instr	rument
instrun				•	d personal, being conveyed by the nsed appraiser or the assessor's current	t
the pro	perty as determined by the		responsib	ility of valuing	tet value, excluding current use valuation property for property tax purposes will	
undersi	•				ment is true and accurate. I further he penalty indicated in Code of Alabar	<u>ma</u>
Date	November 26, 2014	Pı	rint: Jo	hn L. Hartman,	III	
Unattes	sted	Si	ign:	126		
	(verified	d by)	(Gran	tor/Grantee/Ow	ner/Agent) circle one	