



20141203000380020 1/2 \$17.00
Shelby Cnty Judge of Probate, AL
12/03/2014 12:26:26 PM FILED/CERT

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

Space Above This Line For Recorder's Use

Prepared By: **Kerry Brashears** Loan Number: **9803683508**

MERS Min: **100073000834414690** Parcel ID: **N/A**

Caliber Document ID# **158152**

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

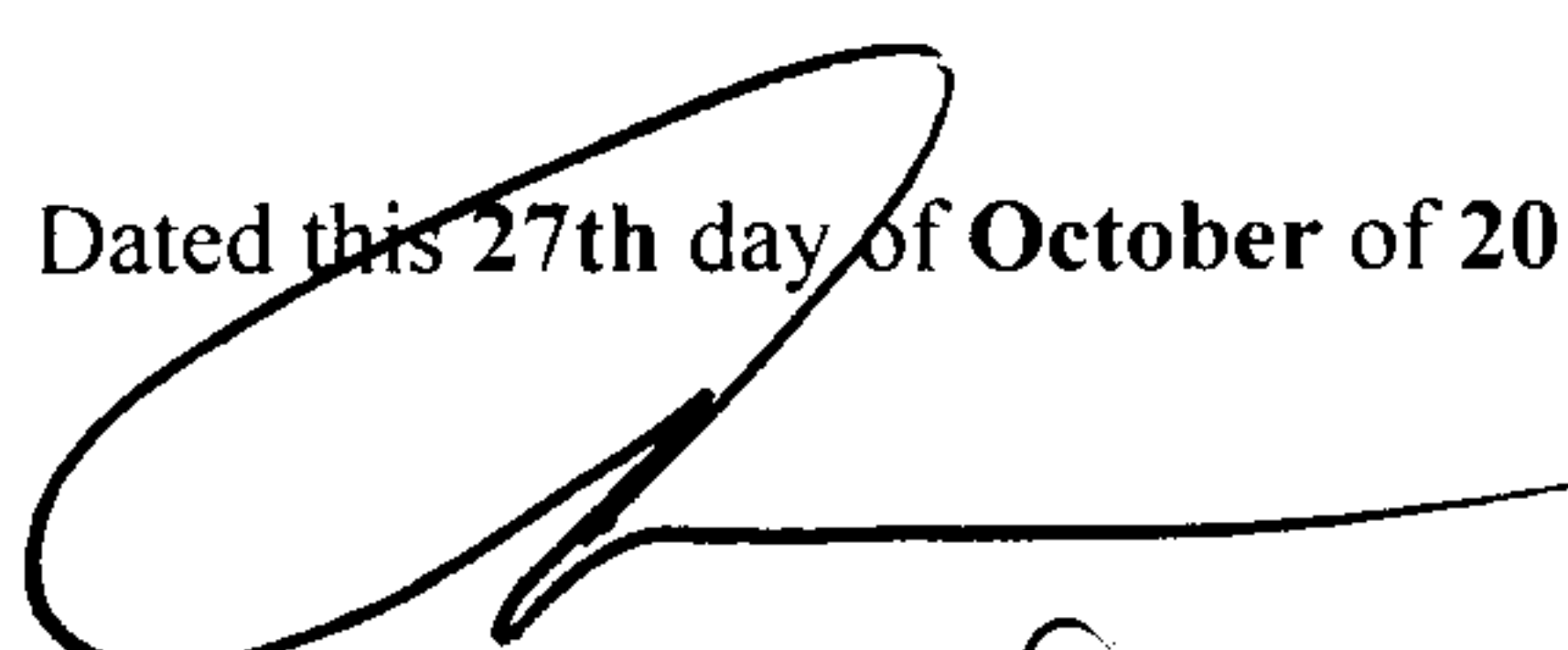
FOR VALUE RECEIVED, the undersigned **SECRETARY OF HOUSING AND URBAN DEVELOPMENT** whose address is **451 7TH ST, S.W., WASHINGTON D.C. 20410**, hereby grants, assigns and transfers to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST** whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134** all beneficial interest under that certain Deed of Trust dated **6/17/2009** executed by **TAMARA S FREEMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** in the amount of **\$112,665.00** and recorded on **6/29/2009** as Instrument # **20090629000249720**, in Book/Volume or Liber No. -- , Page/folio -- of Official Records in the County Recorder's office of **SHELBY County, AL**, describing land herein as: **'SEE ATTACHED 'EXHIBIT A'**

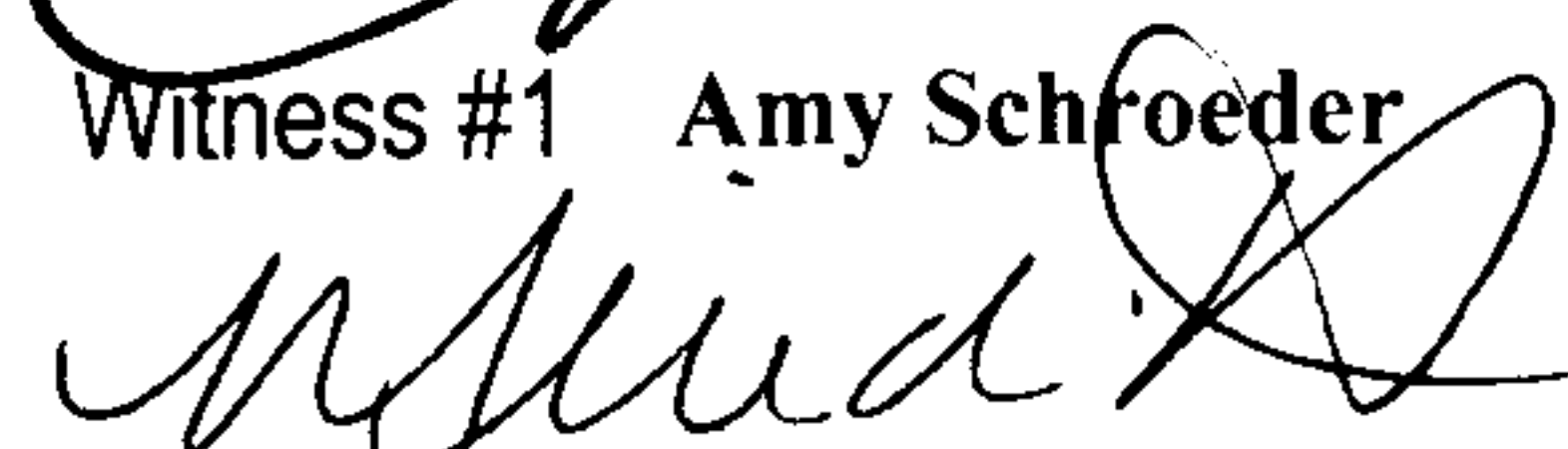
Property Address: **720 3RD ST NE, ALABASTER AL 35007**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 27th day of October of 2014

**SECRETARY OF HOUSING AND URBAN
DEVELOPMENT, BY CALIBER HOME LOANS, INC., AS
ATTORNEY IN FACT**


Witness #1 **Amy Schroeder**


Witness #2 **Mindi Hernandez**



County of Oklahoma)
State of Oklahoma)

By: **Kendra Cook**
Title: **Vice President**

On **October 27, 2014** before me, **K. Brashears**, a Notary Public in and for Oklahoma County, in the State of Oklahoma, personally appeared, **Kendra Cook**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal,

Notary Name: **K. Brashears**



My Commission Expires: **4/14/2017**

EXHIBIT "A"



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ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE CITY OF ALABASTER, COUNTY OF SHELBY AND STATE OF ALABAMA BOUNDED AND DESCRIBED AS FOLLOWS:

LOT 34, ACCORDING TO THE SURVEY OF WHITESTONE TOWNHOMES, PHASE ONE, AS CORRECTED AND RE-RECORDED IN MAP BOOK 20, PAGE 125, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED ON SHELBY COUNTY, ALABAMA.