

20141203000379980 1/2 \$17.00
Shelby Cnty Judge of Probate, AL
12/03/2014 12:21:50 PM FILED/CERT

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

Space Above This Line For Recorder's Use

Prepared By: **Kerry Brashears** Loan Number: **9803609875**
MERS Min: **100418310321320126** Parcel ID: **N/A**
Caliber Document ID# **158145**

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned **SECRETARY OF HOUSING AND URBAN DEVELOPMENT** whose address is **451 7TH ST, S.W., WASHINGTON D.C. 20410**, hereby grants, assigns and transfers to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST** whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134** all beneficial interest under that certain Deed of Trust dated **10/15/2012** executed by **THOMAS A SRYGLEY, A MARRIED MAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMETOWN LENDERS, LLC, AN ALABAMA LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS** in the amount of **\$92,032.00** and recorded on **11/19/2012** as Instrument # **20121119000441740**, in Book/Volume or Liber No. -- , Page/folio -- of Official Records in the County Recorder's office of **SHELBY County, AL**, describing land herein as: '**SEE ATTACHED 'EXHIBIT A'**'

Property Address: **125 HWY 231, VINCENT AL 35178**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this **27th** day of **October** of **2014**

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT

Witness #1 **Amy Schroeder**

Witness #2 **Mindi Hernandez**

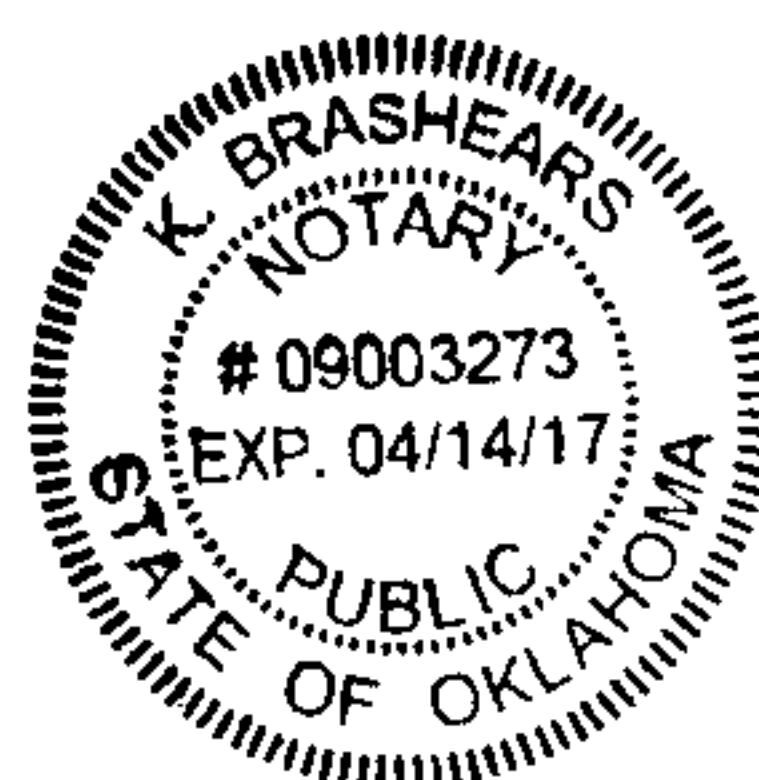
County of Oklahoma)
State of Oklahoma)

By: **Kendra Cook**
Title: **Vice President**

On **October 27, 2014** before me, **K. Brashears**, a Notary Public in and for Oklahoma County, in the State of Oklahoma, personally appeared, **Kendra Cook**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal,

Notary Name: **K. Brashears**



My Commission Expires: **4/14/2017**

EXHIBIT "A"



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PARCEL I

Beginning at an iron stake eighty two (82) feet East of the NE corner of the NW 1/4 of the SW 1/4 Section 11, Township 19, Range 2 East, run a southwesterly direction one hundred and twenty five (125) feet; thence East one hundred fifty (150) feet to marginal line of Coosa Valley Highway; thence a northeasterly direction one hundred twenty five (125) feet along said highway to an iron stake land line; thence West along said land line one hundred and fifty (150) to point of beginning being in the NW corner of NE 1/4 of SW 1/4 Section 11, Township 19 range 2 East, Shelby County, Alabama. Bounded on the North by land of Oscar Southern on the West and South by land of H.G. Duck and on the East by Coosa Valley Highway.

PARCEL II

One (1) lot 50 ft. wide X 230 feet long fronting on Alabama Highway No. 25 in the SW corner of SE 1/4 of NW 1/4, Section 11, Township 19, Range 2 East, Shelby County, Alabama.