

500.00

EASEMENT - POLE LINE

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-14-E414

APCO Parcel No. 70267234

Transformer No. X9390

This instrument prepared by: Dean Fritz



20141203000379760 1/3 \$20.50  
Shelby Cnty Judge of Probate, AL  
12/03/2014 11:36:25 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That Edwin B Lumpkin, Jr. A single man  
AKA Eddie Lumpkin, a single man as grantor(s), (the  
"Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to  
Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant  
to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, over and across the Property described below, all poles, towers,  
wires, fiber optics, cables, communication lines, transformers, anchors, guy wires and other facilities useful or necessary in connection  
therewith (collectively, the "Facilities") for the overhead transmission and distribution of electric power and communications, along a route  
selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be  
determined by the locations in which the Company's Facilities are installed, and also the right to clear and keep clear a strip of land extending  
fifteen feet (15') from each side of the center line of the Facilities; further, the right in the future to install and utilize intermediate poles and  
Facilities on said strip, and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of  
the thirty foot (30') strip for the Facilities that, in the sole opinion of the Company, may now or hereafter endanger, interfere with or fall upon  
any of the Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment  
and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation,  
replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or  
obstacles of whatever character, on, under or above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the  
following real property situated in Shelby County, Alabama (the "Property"): A parcel of land located in the NE¼ of the NE¼ of Section 25,  
Township 20 South, Range 3 West, more particularly described in that certain instrument recorded in Instrument # 20060126000042710, in the  
Office of the Judge of Probate of Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or  
improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such  
relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater  
than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and  
agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors  
and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and  
assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 17<sup>th</sup> day of November,  
2014.

Witness

Print Name

Witness

Print Name

(Grantor)

Print Name

(Grantor)

Print Name

(SEAL)

(SEAL)

(SEAL)

(SEAL)

Shelby County, AL 12/03/2014  
State of Alabama  
Deed Tax: \$.50

All on Grantor

All facilities on Grantor: X Station to Station: \_\_\_\_\_



20141203000379760 2/3 \$20.50  
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INDIVIDUAL NOTARIES

STATE OF ALABAMA

COUNTY OF Shelby

I, Joel Dean Frite, a Notary Public, in and for said County in said State, hereby certify that Eddie Lumpkin whose name(s) [as granter] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 17<sup>th</sup> day of November, 20 14.

[SEAL]

Joel Dean Frite  
Notary Public

My commission expires: 12-7-14

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name(s) [as \_\_\_\_\_] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

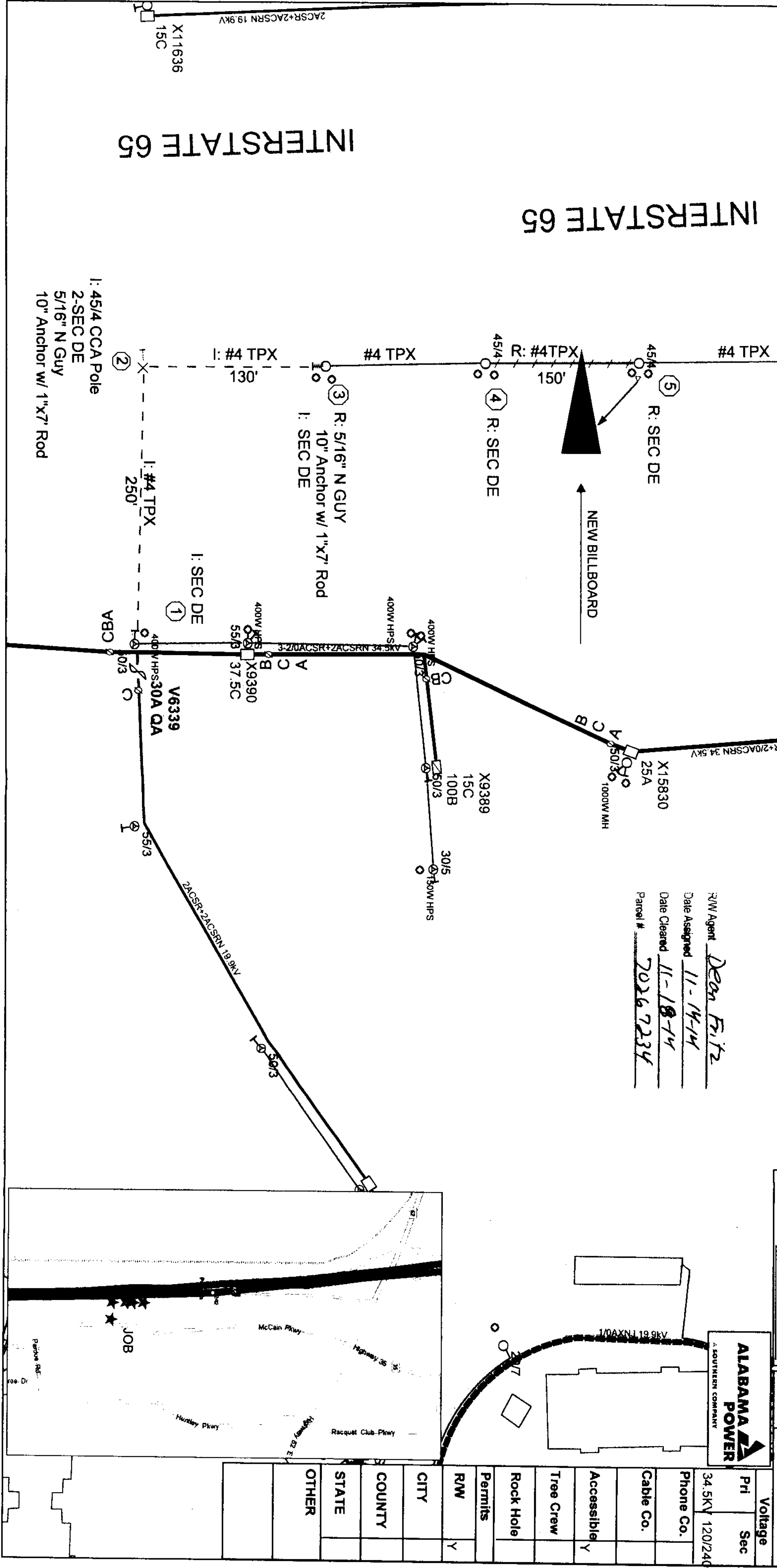


Customer	Lumpkin Development	Location	1500 McCain Parkway	Ent'd. Svc Date	12/31/2014	County	Shelby	Section	25	Township	20S	Range	03W	Add'l Info.	Estimate No.
Division	Birmingham	District	Metro-South	Town	Pelham	UserID	J. Gardiner #12228	Created:	11/14/2014	Substation	X-	Y-			A6170-14-E414

ENERGIZED LINE WORK	Loc	Transformer Loading
Sub		
OCB/OCR		
Switch#		
Fuse Size		

Notes:  
1) Billing to be changed upon completion of job.  
2) Line being relocated due to expired contract and new sign being to close to existing facilities.

R/W Agent Dean Fritz  
Date Assigned 11-14-14  
Date Cleared 11-18-14  
Parcel # 20267234



REC'D/ENL'D MB 52:36:11 4102/30/21  
AL: Probate of age nty qqlshs  
05:20\$ 3/3 09/67300030214102

