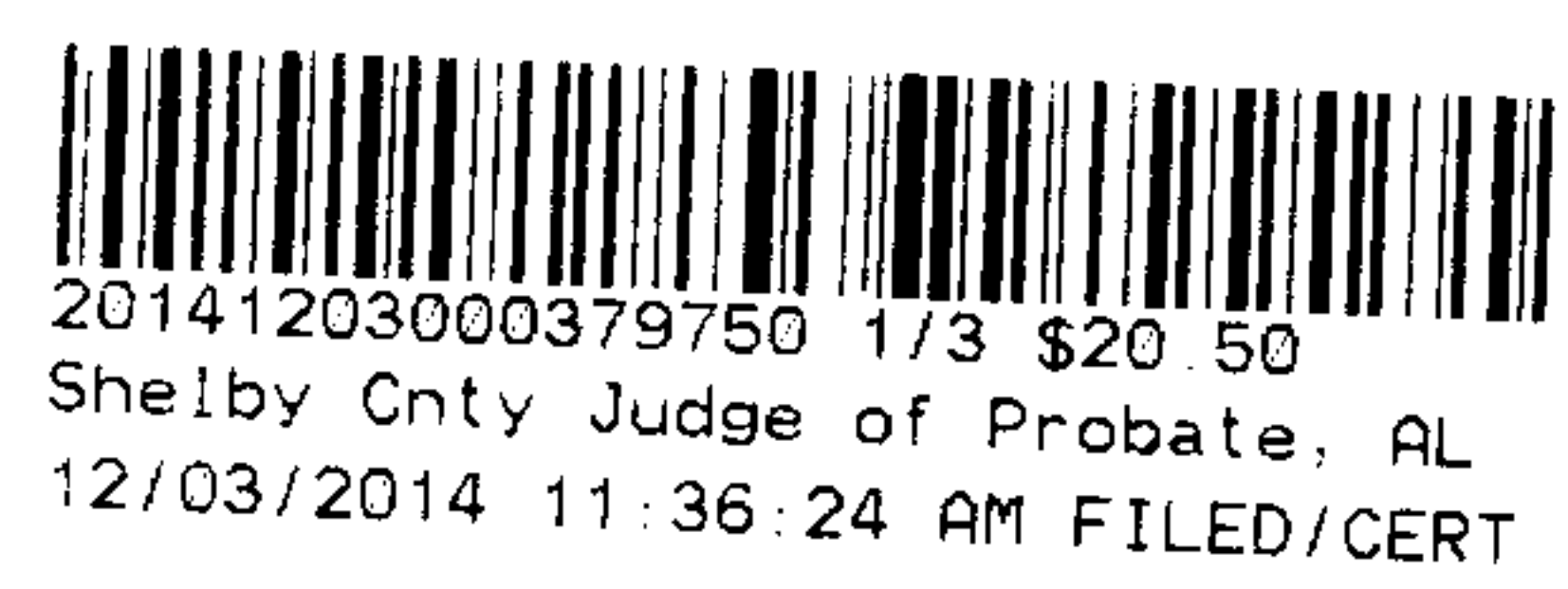


500.00

EASEMENT - UNDERGROUND

STATE OF ALABAMA
COUNTY OF SHELBY
W.E. No. A6170-05-BQ14
APCO Parcel No. 70267233
Transformer No. S3857



This instrument prepared by: Dean Fritz

KNOW ALL MEN BY THESE PRESENTS, That Edwin B Lumpkin, Jr. a single man AKA Eddie Lumpkin,
a single man

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, trans closures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A parcel of land located in the NE¼ of the NE¼ of Section 25, Township 20 South, Range 3 West, more particularly described in that certain instrument recorded in Instrument #20060126000042710, in the Office of the Judge of Probate of Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 17th day of November, 2014.

Witness

Print Name

Witness

Print Name

Eddie Lumpkin (SEAL)
(Grantor)

Print Name (SEAL)

(Grantor) (SEAL)

Print Name (SEAL)

Shelby County, AL 12/03/2014
State of Alabama
Deed Tax: \$.50

All facilities on Grantor: X Station to Station: _____



20141203000379750 2/3 \$20.50
Shelby Cnty Judge of Probate, AL
12/03/2014 11:36:24 AM FILED/CERT

INDIVIDUAL NOTARIES

STATE OF ALABAMA

COUNTY OF Shelby

I, Jed Dean Fritz, a Notary Public, in and for said County in said State, hereby certify that Eddie Lumpkin whose name(s) [as granter] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 17th day of November, 2014.

[SEAL]

Jed Dean Fritz
Notary Public

My commission expires: 12-7-14

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

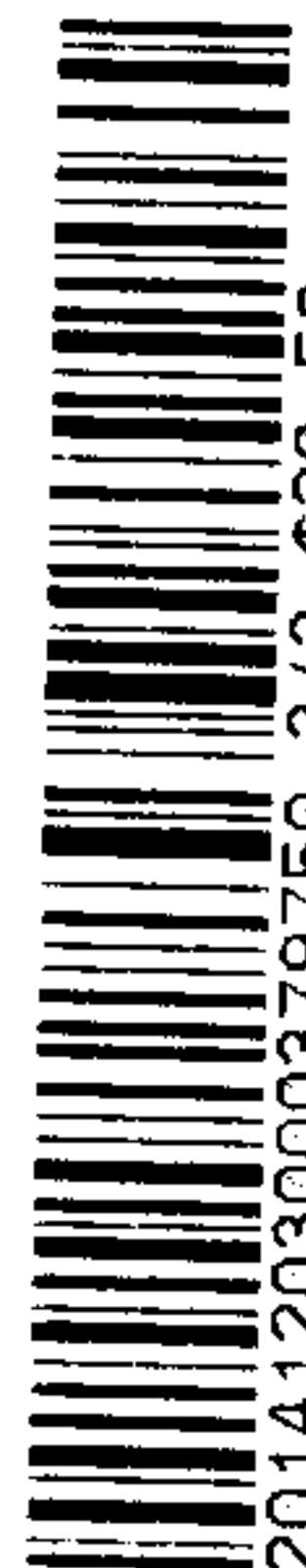
Notary Public

My commission expires: _____

7024 7233

SKETCH OF PROPOSED WORK
SIMPLIFIED W.E.Map Center UTM
1701972 12078135Map Center LatLon
33.271667 -86.798534

Customer Lumpkin Development-Wade Stubbs			Location 1500 McCain Parkway			Agreed Serv. Date 12/12/2014		Estimate No. A6170-05-BQ14				
Region Metro-South			Oper. Cntr. Varnons		Town/City Pelham		UserID jgardine		Created: 11/13/2014			
County Shelby		Section 25	Township 20S	Range 03W	Add'l Info							
Acquisition Agent Dean Fritz		Date R/W Assigned 11/13/2014		Date R/W Cleared 11/18/14		Spatial Reference		LOC 1	Transformer Loading 23KVA			
Voltage 120/240	Phone Co	CATV Co	Accessible Y	Tree Crew	Rock Hole	Permits Y	R/W	City	County	State	Miss All	Other

20141203000379750 3/3 \$20.50
Shelby Cnty Judge of Probate, AL
12/03/2014 11:36:24 AM FILED/CERT