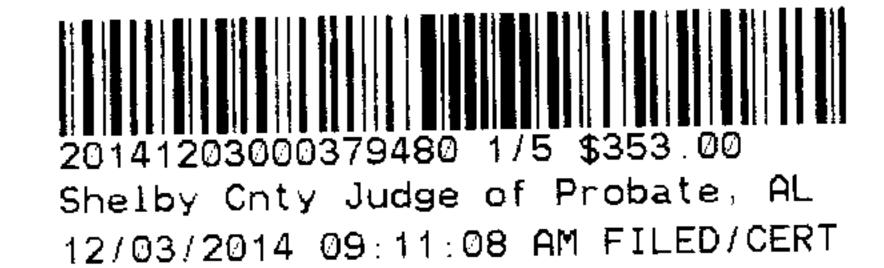
#### **SEND TAX NOTICE TO:**

Hanson Pipe & Precast LLC 300 E. John Carpenter Freeway Irving Texas 75062



| STATE OF ALABAMA        | ) |                        |
|-------------------------|---|------------------------|
|                         |   | STATUTORY WARRANTY DEE |
| <b>COUNTY OF SHELBY</b> | ) |                        |

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) in hand paid to Sherman Industries LLC, a Delaware limited liability company successor in interest to Sherman Industries, Inc., an Alabama corporation, successor in interest to Sherman International Corp. and the successor by merger to Hill Concrete & Supply Company, Inc. (hereinafter, the "Grantor"), the receipt whereof is hereby acknowledged, Grantor grants, bargains, sells and conveys, subject to the matters set forth on Exhibit B hereto, unto Hanson Pipe & Precast LLC, a Delaware limited liability company, successor in interest to Hanson Pipe & Products Southeast, Inc., a Florida corporation (hereinafter, the "Grantee"), the real property described on Exhibit A hereto together with all easements and other appurtenances thereto. The Grantor hereby covenants and agrees with Grantee, its successors and assigns, that the Grantor, its successors and assigns, will warrant and defend the above described real estate against the lawful claims (unless otherwise noted above) of all persons claiming by, through, or under the Grantor, but not further or otherwise.

TO HAVE AND TO HOLD to the Grantee, its successors and assigns forever.

GRANTOR IS NOT MAKING AND HAS NOT AT ANY TIME MADE ANY WARRANTIES OR REPRESENTATIONS OF ANY KIND OR CHARACTER, EXPRESS OR IMPLIED, WITH RESPECT TO THE PROPERTY, INCLUDING, BUT NOT LIMITED TO, ANY WARRANTIES OR REPRESENTATIONS AS TO HABITABILITY, MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, ZONING, TAX CONSEQUENCES, OPERATING HISTORY OR PROJECTIONS, VALUATION, GOVERNMENTAL APPROVALS, GOVERNMENTAL REGULATIONS, OR ANY OTHER MATTER OR THING REGARDING THE PROPERTY. GRANTEE HEREBY ACCEPTS THE PROPERTY "AS IS, WHERE IS, WITH ALL FAULTS. GRANTEE HAS CONDUCTED SUCH INVESTIGATIONS OF THE PROPERTY, INCLUDING BUT NOT LIMITED TO, THE PHYSICAL AND ENVIRONMENTAL CONDITIONS THEREOF, AS GRANTEE HAS DEEMED NECESSARY TO SATISFY ITSELF AS TO THE CONDITION OF THE PROPERTY. GRANTEE ACCEPTS THE PROPERTY SUBJECT TO ANY ADVERSE MATTERS, INCLUDING BUT NOT LIMITED TO, ANY ADVERSE PHYSICAL AND ENVIRONMENTAL CONDITIONS, THAT MAY NOT HAVE BEEN REVEALED BY GRANTEE'S INVESTIGATIONS.

> Shelby County, AL 12/03/2014 State of Alabama Deed Tax:\$327.00

GRANTEE HEREBY WAIVES, RELINQUISHES AND RELEASES AND HOLDS GRANTOR HARMLESS FROM AND AGAINST ANY AND ALL CLAIMS, DEMANDS, CAUSES OF ACTION (INCLUDING CAUSES OF ACTION IN TORT [I.E., NEGLIGENCE AND STRICT LIABILITY]), LOSSES, DAMAGES, LIABILITIES, COSTS AND EXPENSES (INCLUDING REASONABLE ATTORNEYS' FEES AND COURT COSTS) OF ANY AND EVERY KIND OR CHARACTER, KNOWN OR UNKNOWN, FIXED OR CONTINGENT, WHICH GRANTEE MIGHT HAVE ASSERTED OR ALLEGED AGAINST GRANTOR AT ANY TIME BY REASON OF OR ARISING OUT OF ANY PHYSICAL AND ENVIRONMENTAL CONDITIONS, THE VIOLATION OF ANY APPLICABLE LAWS AND ANY AND ALL OTHER MATTERS REGARDING THE PROPERTY.

IN WITNESS WHEREOF, Grantor has hereunto caused this instrument to be executed effective as of the 1<sup>st</sup> day of September, 2014.

SHERMAN INDUSTRIES LLC, a Delaware limited liability company

By: Mame: michael H. Heer Its: Vucpreildent

STATE OF Text )
COUNTY OF Dallas

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Michael Helper, whose name as We we denoted of Sherman Industries LLC, a Delaware limited liability company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand this \_\_\_\_\_ day of September, 2014.

AMY C. YI My Commission Expires November 12, 2014

[NOTARIAL SEAL]

Notary Public

My Commission expires: Noche 12 2014

This instrument was prepared by:

Diana J. Bearden Strasburger & Price, LLP 901 Main Street, Suite 4400 Dallas, Texas 75202

20141203000379480 2/5 \$353.00 Shelby Cnty Judge of Probate, AL 12/03/2014 09:11:08 AM FILED/CERT

#### **Exhibit A**

## Description of Property

Lot 3 according to a final Plat of Sherman Industries, Inc., Subdivision at Pelham Industrial Park, a Commercial Subdivision situated in the North Half of Section 14, Township 20 South, Range 3 West, City of Pelham, Shelby County, Alabama, as recorded in Map Book 35, Page 38 in the Probate Office of Shelby County, Alabama, together with easement for ingress and egress as reserved in deed recorded in Shelby County Real Property Records, Volume 265, Page 179.

20141203000379480 3/5 \$353.00

Shelby Cnty Judge of Probate: AL 12/03/2014 09:11:08 AM FILED/CERT

#### **Exhibit B**

### **Exceptions**

- 1. Lien for 2014 ad valorem taxes.
- 2. Matters that would be reflected on a current survey of the property.
- 3. Any minerals or mineral rights leased, granted or retained by prior owners which are of record.
- 4. Easements and rights-of-way in favor of South Central Bell Telephone Company recorded in Deed Book 285, Page 183. Shelby County Property.
- 5. Right-of-way in favor of Alabama Power Company recorded in Deed Book 101, Page 94; Deed Book 242, Page 446; Deed Book 127, Page 9; Deed Book 169, Page 19; Deed Book 127, Page 566; and instrument #1997-2603. Shelby County Property.
- 6. Tract and Tract Lease Agreement respectively to Atlantic Coastline Railroad Company recorded in Deed Book 187, Page 339; deed Book 187, Page 346 and Deed Book 148, Page 258. Shelby County Property.
- 7. Lease, right-of-way and agreement in favor of the Atlantic Coastline Railroad Company dated December 7, 1963, and recorded in Deed Book 229, Page 792 and Deed Book 229, Page 797. Shelby County Property.
- 8. Agreement by and between T.E. Watson and Georgene M. Watson and Hill Concrete & Supply Company, Inc. as shown by instrument recorded in Deed Book 240, Page 585. Shelby County Property.
- 9. Riparian and other rights created by the fact that the subject property fronts on body of water.
- 10. Rights, conditions, easements and rights-of-way in Deed Volume 36, Pages 254 and 342.
  - 11. Easement(s) in Deed Book 341, Page 74 and Real 157, Page 596.
- 12. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, together with any release of liability for injury or damage to persons or property as a result of the exercise of such rights as recorded in Instrument #1993-8256.

20141203000379480 4/5 \$353.00 Shelby Cnty Judge of Probate: AL 12/03/2014 09:11:08 AM FILED/CERT

# Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| This                              | Document must be filed in accor                                  | rgance with C    | de of Alab                              | ama 1973         | o, Section 40-22-1                   |                |
|-----------------------------------|--|------------------|---|------------------|--------------------------------------|----------------|
| Grantor's Name<br>Mailing Address | SHERM INDUINCARPENTER  |                  |   |                  | JANSON PIPE & PRI<br>300 E JOHN CARP |                |
| Maining Addices                   |  |                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 4                | ·                                    | w AY           |
|                                   | FREEWAY  |                  |   | <del></del>      |                                      | 75069          |
|                                   | PVING TEXAS 75069  |                  |   |                  |                                      |                |
| Property Address                  | 410 Musper Book  | •                | Date c                                  | of Sale_         | 09-01-14                             |                |
|                                   | PELHAN AL 35 124   | Total            | Purchase                                | Price \$         | <u> </u>                             |                |
|                                   |  |                  | or                                      |                  |                                      |                |
|                                   |  | Actua            | l Value                                 | 4                | <u> </u>                             |                |
| 2014120300037                     | 9480 5/5 <b>\$</b> 353.00  |                  | or                                      |                  |                                      | •              |
| Shelby Cnty J                     | udge of Probate, AL<br>:11:08 AM FILED/CERT                      | Assesso          | 's Market                               | Value <u></u> \$ | 326,510 (1                           | <u> (UT 3)</u> |
|                                   | e or actual value claimed on t                                   | hie form can     | ho vorific                              | d in the         | following documents                  | irv            |
| ne purchase pric                  | ne) (Recordation of docume                                       | entany avida     | nce is not                              | remiire          | 10110 Willig Goodinionia             | '' y           |
| Bill of Sale                      | (Recoldation of docume   | Appra            |   | required         | 4)                                   |                |
| Sales Contrac                     | -<br><b>↑</b>  | へい<br>文 Other    | Assesse                                 | -n \/.           |                                      |                |
| Closing State                     |  | <u> </u>         | 1400 0000                               | -U V (7)         |                                      |                |
|                                   |  |                  |   |                  |                                      |                |
| If the conveyance                 | document presented for recor                                     | rdation conta    | ains all of                             | the requ         | ired information refer               | renced         |
| above, the filing of              | this form is not required.                                       |                  |   |                  |                                      |                |
|                                   |  | nstructions      |   |                  |                                      |                |
| Grantor's name ar                 | d mailing address - provide th                                   |                  |   | or pers          | ons convevina intere                 | st             |
|                                   | eir current mailing address.                                     | io ilalito oi c  | 110 po.co.                              | . O. po. c       |                                      |                |
| Grantee's name a                  | nd mailing address - provide t                                   | he name of       | the persoi                              | n or pers        | sons to whom interes                 | t              |
| to property is being              |  |                  |   |                  |                                      |                |
|                                   |  |                  |   |                  |                                      |                |
| Property address -                | the physical address of the p                                    | roperty bein     | g convey                                | ed, if ava       | ailable.                             |                |
| Date of Sale - the                | date on which interest to the                                    | oroperty was     | conveye                                 | d.               |                                      |                |
| Total purchase pri                | ce - the total amount paid for t                                 | the purchase     | e of the pr                             | operty,          | both real and person                 | ai,            |
| -                                 | the instrument offered for red                                   |                  |   |                  |                                      |                |
| ۸ ماد ما د ماد ده ا               | a proporticio pot boigo cold th                                  | sa trua value    | of the pr                               | onarty k         | noth real and nersons                | al heina       |
|                                   | e property is not being sold, the strument offered for record. T |                  |   |                  |                                      |                |
|                                   | or the assessor's current mai                                    |                  | CVIGCIICC                               | a by an c        | appiaisai conductou i                | Jy u           |
| ilceilseu applaisei               | of the assessor's current mai                                    | RCL Value.       |   |                  |                                      |                |
|                                   | ded and the value must be de                                     |                  |   |                  |                                      |                |
|                                   | ise valuation, of the property a                                 |                  |   |                  |                                      |                |
| •                                 | luing property for property tax                                  |                  | rill be used                            | d and th         | e taxpayer will be per               | nalized        |
| pursuant to Code                  | of Alabama 1975 § 40-22-1 (h                                     | 1).              |   |                  |                                      |                |
| Lattest to the hest               | of my knowledge and belief t                                     | hat the infor    | mation co                               | ntained          | in this document is tr               | rue and        |
| -                                 | understand that any false stat                                   |                  |   |                  |                                      |                |
|                                   | ated in Code of Alabama 197                                      |                  |   |                  | may roodic in the imp                |                |
| or are periors mare               | acou in <u>oodo oi mabanna tor</u>                               | <u> </u>         | <b>1</b>                                |                  |                                      |                |
| Date 11-3-14                      |  | Print Mic        | MAEL                                    | H- H             | ER                                   |                |
| V                                 |  | Sign             |   |                  |                                      |                |
| X Unattested                      |  | <b>Sign</b> //// | 71.1X                                   |                  |                                      |                |

(verified by)

Form RT-1

(Grantor/Grantee/Owner/Agent) circle one