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## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) B. E-MAIL CONTACT AT FILER (optional) C. SEND ACKNOWLEDGMENT TO: (Name and Address)

	Compass Mortgage Corporation Attn: Albert Watson 15 South 20th Street		201 She 12/	41202000370 1by Cnty Ju 02/2014 11:	dge of Probat 58:09 AM FILE	te, Al ED/CEI	- ₹T
	Birmingham, AL 35233		CO. P. C.		R FILING OFFICE	000000000000	0.000
	initial financing statement file number istrument No. 20090218000058230		1b. This FINANCING (or recorded) in the		ENDMENT is to be fill RECORDS rm UCC3Ad) <u>and</u> provid		
****	TERMINATION: Effectiveness of the Financing Statement identified a Statement	hove is terminated				y to garage	
3.	ASSIGNMENT (full or partial): Provide name of Assignee in item 7a of For partial assignment, complete items 7 and 9 and also indicate affects	ir 7b, <u>and</u> address to id collateral in item	of Assignee in Item 7c and 8	name of Assignor	in item 9		
4.	CONTINUATION: Effectiveness of the Financing Statement identified continued for the additional period provided by applicable law	l above with respec	I to the security interest(s	) of Secured Party	authorizing this Cor	itinuatīo	n Statement is
7 7	his Change affects Debtor of Secured Party of record liter	000000000000000000000000000000000000000	address: Complete 7a or 7b and Item 7c	ADD name: Comple 7a or 7b, and item 7	te item DELETE	name: (	Sive record name em 6a or 6b
	CURRENT RECORD INFORMATION: Complete for Party Information Cl 6a. ORGANIZATION'S NAME. Chelsea Park Lands, Ltd.	range - provide only	one name (6e or 6b)		<del></del>	<del></del>	<del></del>
OR	Gb. INDIVIOUAL'S SURNAME	FIRST PERSON	NAL NAME	OFFICIO	NAL NAME(S)/INITIA	L(S)	SUFFIX
	CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Organization's NAME  7b. INDIVIDUAL'S SURNAME	mation Change - provide	only <u>one</u> name (7a or 7b) (use ex	act, full name; do not or	nit, modify, or obbreviate a	iny part of	the Dehlor's name)
	INDIVIDUAL'S FIRST PERSONAL NAME	, <u></u>	<del></del>	<del></del>	<del> </del>		<del></del>
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)						
7c.	MAILING ADDRESS	CITY		STATE	POSTAL CODE	<del>,</del>	COUNTRY
Pa In:	COLLATERAL CHANGE: Also check one of these four boxes: Indicate collateral: artial release of UCC-1 Financing Statement record strument No. 20090218000058230 eleasing the following described property on Exhibit	led as follows:			overed collateral		SSIGN collateral
ij	IAME OF SECURED PARTY OF RECORD AUTHORIZING THIS this is an Amendment authorized by a DEBTOR, check here and provides an ORGANIZATION'S NAME			or 9b) (name of As	signor, if this is an As	signmen	**************************************
OR	Compass Mortgage Corporation 9b. INDIVIDUAL'S SURNAME	TEIDSTAFFAAA	IN MANE	1/ M/N	JAN ALARAS (C.V.)		
	SD. INDIVIDUAL'S SUKNAME	FIRST PERSON	AL NAME	AUMITIO	NAL NAME(S)/INITIA	L(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA:

## EXHIBIT A LEGAL DESCRIPTION

Lot 11-19, 11-20 & 11-21, according to the Plat of Chelsea Park 11th Sector, as recorded in Map Book 37, Page 95, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama (the "Property").

Together with the nonexclusive easement to the use the Common Areas as more particularly described in the Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, filed for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions, and Restrictions for Chelsea Park 10th Sector, filed for record as Instrument No. 20070831000411450 (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the 21 day of October , 2014.

Compass Mortgage Corporation an Alabama banking corporation

Albert M. Watson, Authorized Signer

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