

_____ State of Alabama _____ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank
Denise Clements
234 Goodwin Crest Drive, Suite 500
Homewood, Alabama 35209

RELEASE OF MORTGAGE

Bryant Bank, which is organized and existing
under the laws of Alabama and holder of that certain Mortgage made and executed by
NSH CORP

_____ as Mortgagor, and
Bryant Bank as Mortgagee on 11/8/2013


to secure the debt or other obligation in the amount of 230,432.00
certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on
11/13/2013

in the Judge of Probate for Shelby County, Alabama
and is indexed as INST# 20131113000446900

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest
in the Property located at 5013 KELHAM GROVE CIRCLE (LOT 29), BIRMINGHAM, ALABAMA 35242
and legally described as:

See Attached Exhibit "A"

RELEASE OF: ASSIGNMENT OF RENTS DATED 11/8/2013 RECORDED 11/13/2013 AT INST# 20131113000446910
IN SHELBY COUNTY, ALABAMA


20141202000378470 1/3 \$21.00
Shelby Cnty Judge of Probate, AL
12/02/2014 11:15:53 AM FILED/CERT

LENDER:

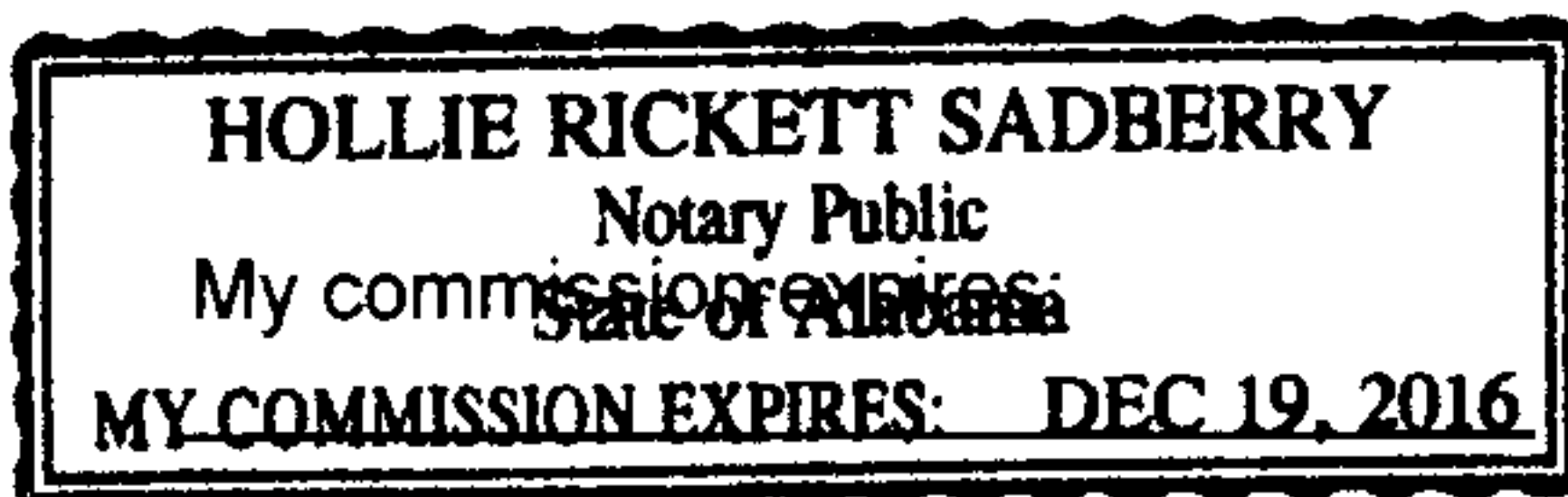
Denise Clements (Seal)

(Witness)

(Witness)

ACKNOWLEDGEMENT
(Lender Acknowledgement)

State of Alabama County of Shelby ss.
I, Hollie Rickett SADBERRY, a Notary Public, in and for said
County in said State, hereby certify that Denise Clements
whose name(s) as Vice President
of Bryant Bank, a Banking Institution is/are signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,
he/she/they, in his/her/their capacity as such She executed the same
voluntarily on the day the same bears date. Given under my hand this the 28th day of November, 2014



(seal)

Hollie Rickett SADBERRY
Notary Public

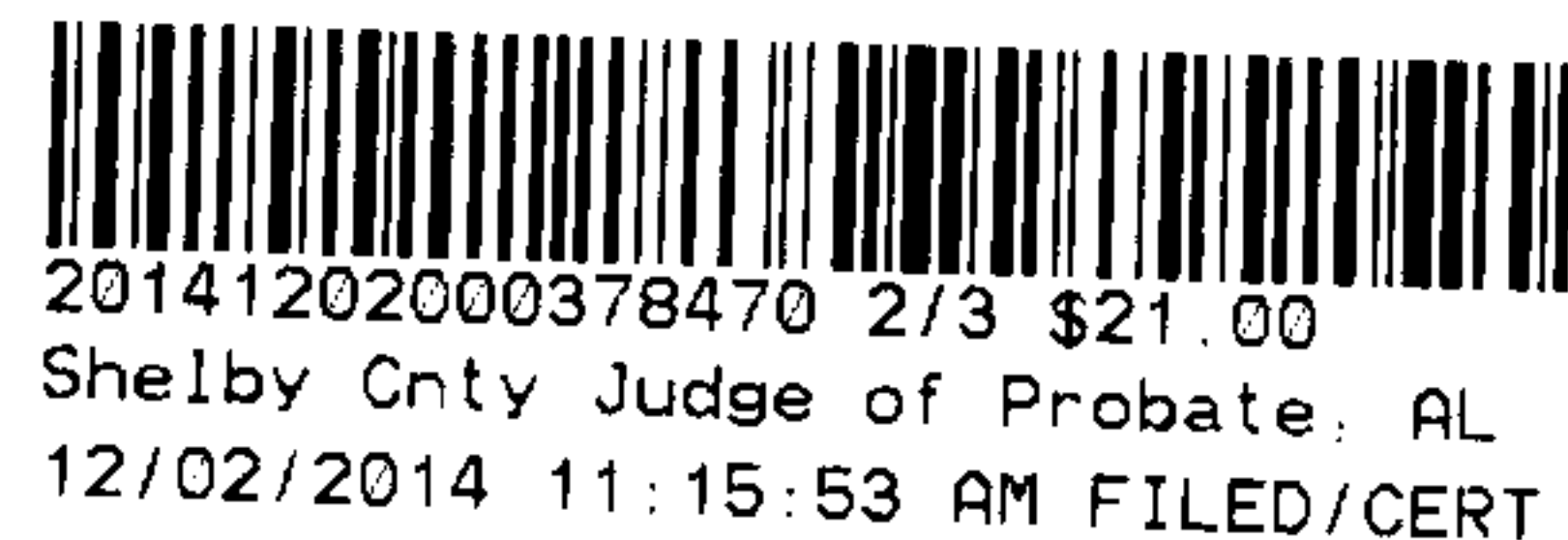



Exhibit "A"

Lot 29, according to the Survey of The Village at Highland Lakes, Kelham Grove Neighborhood, as recorded in Map Book 43, Page 87 A&B, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Inst. No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, Regent Park Neighborhood, recorded as Inst. No. 20070223000084910 in the Probate Office of Shelby County, Alabama (which, together with all amendment thereto is hereinafter collectively referred to as the "Declaration").


20141202000378470 3/3 \$21.00
Shelby Cnty Judge of Probate, AL
12/02/2014 11:15:53 AM FILED/CERT