This instrument was prepared by: Halbrooks & Allen, LLC #1 Independence Plaza - Suite 704 Birmingham, AL 35209	Send Tax Notice To: George L. Carter 164 Windsor Lane Pelham, Al 35124 (Property address: 2499 Pelham Parkway Pelham, AL 35124)
STATE OF ALABAMA) K COUNTY OF SHELBY)	NOW ALL MEN BY THESE PRESENTS:
That in consideration of Two Hundred Sevent As evidenced by closing statement.	ty-Four Thousand One Hundred Twenty and no/100 (\$274,120.00)
whereof is acknowledged, I or we Shane Caton, as P Hutchison, Decease (Whose address is P.C.)	Personal Representative of the Estate of Gracie sed Probate Case No. PR2012-000232 D. Box 380362, B'ham, AL 35238)
(herein referred to as GRANTOR, whether on	e or more), grant, bargain, sell and convey unto
	rge L. Carter is 164 Windsor Lane, Pelham, Al 35124)
situated in <u>Jefferson</u> County, Alabama, to wit:	20141202000270120 1 50
See Attached Exhibit "A" for legal des	Shelby Cnty Judge of Probate: AL 12/02/2014 10:57:32 AM FILED/CERT
Subject to: current taxes, easements, re	estrictions and rights of way of record.
James Frank Hutchison, a co-owner wind Grace Headley is one and the same as	ith Grace Headley Hutchison died May, 1984, Gracie Hutchison.
And I /we do for myself / ourselves and for my with the said GRANTEES, their successors and simple of said premises; that they are free from that I / we have a good right to sell and convey	said grantee, its successors and assigns forever. y / our heirs, executors, and administrators covenant ad assigns, that I / am we are lawfully seized in fee all encumbrances, unless otherwise noted above; y the same as aforesaid; that I / we will and my / our ant and defend the same to the said GRANTEES, ne lawful claims of all persons.
IN WITNESS WHEREOF, I/we have hereunted of November, 2014.	o set my/our hand(s) and seal(s) this25 th _day
The Estate of Gracie Hutchison, by Shane Caton, as, Personal Representative	Shelby County, AL 12/02/2014(Seal) State of Alabama Deed Tax:\$274.50
STATE OF ALABAMA) JEFFERSON COUNTY)	Representative Acknowledgment
Shane Caton , whose name is Personal Repr	-
Given under my hand and official seal this 2014.	25th day of November November November November
My Commission Expires: 4/21/16	Notary Public: William H. Halbrooks LIC

Exhibit "A"

Attached Legal Description

A part of the Northwest Quarter of the Southwest Quarter of Section 6, Township 20 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Commence at a 2" open top pipe in place being the Northeast corner of the Northwest one-fourth of the Southwest one-fourth of Section 6, Township 20 South, Range 2 West, Shelby County, Alabama, said point being the Point of Beginning. From this beginning point proceed South 00 degrees 02 minutes 25 seconds West along the East boundary of said quarterquarter section for a distance of 1004.42 feet to a capped rebar in place; thence proceed North 65 degrees 29 minutes 57 seconds West for a distance of 717.89 feet to a capped rebar in place thence proceed North 65 degrees 33 minutes 20 seconds West for a distance 253.16 feet to a capped rebar in place; thence proceed North 65 degrees 30 minutes 51 seconds West for a distance of 250.30 feet to ½" rebar to a point on the Easterly right-of-way of U. S. Highway 31; thence proceed North 26 degrees 58 minutes 38 seconds East along Easterly right-of-way of said highway for a distance of 594.18 feet to a 1/2" rebar in place; thence proceed South 87 degrees 36 minutes 13 seconds East along the North boundary of said quarter-quarter section for a distance of 303.25 feet to a 1" crimp top pipe in place; thence proceed South 88 degrees 08 minutes 01 seconds East along the North boundary of said quarter-quarter section for a distance of 387.85 feet to a 1/2" open top pipe in place; thence proceed South 87 degrees 44 minutes 07 seconds East along the North boundary of said quarter-quarter section for a distance of 152.15 feet to the Point of Beginning.

> 20141202000378130 2/2 \$291.50 Shelby Cnty Judge of Probate, AL 12/02/2014 10:57:32 AM FILED/CERT