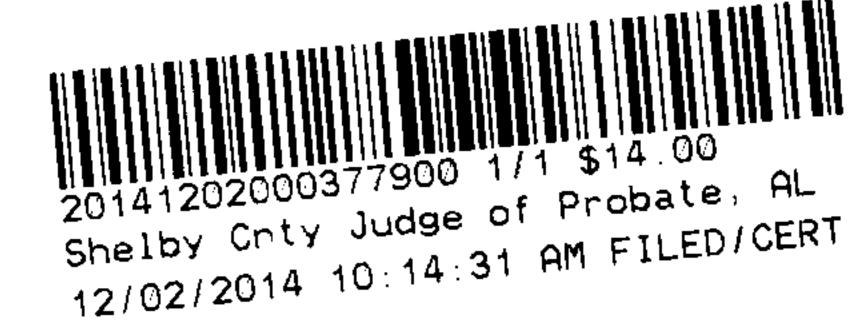
Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304



Space above for Recorder's use	
MERS MIN#: 100266700608052439 PHONE#: (888) 679-6377 Investor #: A62 Service#: 863418RL1	
Loan#: 8400112266	

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: ARTHUR N WIMBERLY, AND CARIE J WIMBERLY, HUSBAND AND WIFE., heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date JULY 21, 2010, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20100805000251280, in Book No. ---, at Page No. --- on AUGUST 05, 2010.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUPERIOR BANK, ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: NOVEMBER 26, 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUPERIOR BANK, ITS SUCCESSORS AND ASSIGNS

By: Sherri Hurm, Assistant Secretary

WITNESS:

Michelle Hays

State of County of

KENTUCKY

ounty of <u>DAVIESS</u>

}

SS.

On this date of NOVEMBER 26, 2014, before me the undersigned authority, personally appeared Sherri Hurm, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUPERIOR BANK, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

STATE-AT-LARGE

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Celena Howard My Commission Expires: 08/20/2018

PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica StreetP.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, STEVIE MCFARLAND - US BANK (KY)