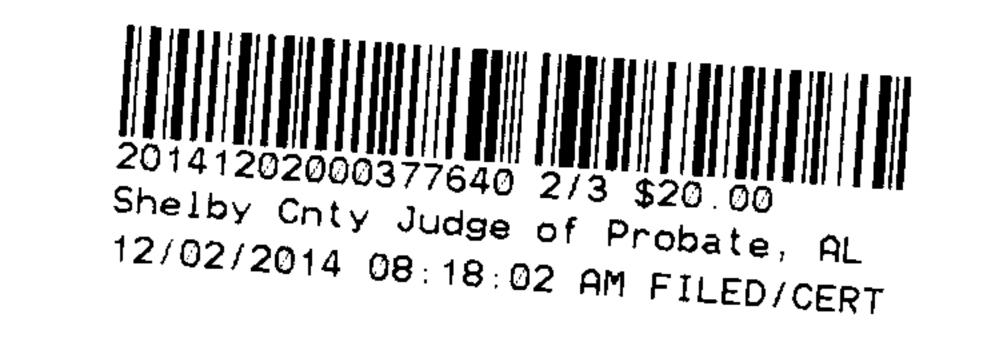


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page 1 of 2

| State of Alabama | | | Space Above This Lir | ne for Reco | ording Data |
|--|--|------------------|----------------------|---|---------------------------------------|
| This instrument was prepared by: | Bryant Bank | | | | |
| | Denise Clements | | | | |
| | 234 Goodwin Crest Drive, | Suite 500 | | | |
| | Homewood, Alabama 352 | 209 | | | |
| | RELEAS | E OF MOR | ΓGAGE | | |
| Bryant Bank | | | , which | is organize | ed and existing |
| under the laws of Alabama NSH CORP | ······································ | | | | |
| | | | | | |
| Bryant Bank | | | as Mortgagee on | as Morto | gagor, and 9/25/2013 |
| Diyant Dank | | | | | |
| to secure the debt or other obligation | | | | <u></u> | 262,740.00 |
| certifies that the Mortgage has been 10/3/2013 | n fully paid, satisfied or other | wise discharged. | The Mortgage was i | ecorded o | n |
| in the Judge of Probate | 02000206540 | for | Shelby | County, | Alabama |
| and is indexed as INST # 201310 | | 41 84 . | | | · · · · · · · · · · · · · · · · · · · |
| The Mortgage having been complie | - | - - | • | itle and inte | erest |
| in the Property located at | 3005 KELHAM GROVE, | WAY, BIRMINGH | AM, AL 35242 | · • · · · · · · · · · · · · · · · · · · | |
| and legally described as: | | | | | |
| See Attached Exhibit "A" | | | | | |
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| LENDER: | 7 | | | | |
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| Laws Clin | (S | Seal) | | | |
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| | | | | | |
| (Witness) | | | | | |
| | · | | | | |
| (Witness) | | | | | page 1 of 2 |



ACKNOWLEDGEMENT
(Lender Acknowledgement)

| (——······ | | | |
|--|------------|--|--------------------------------|
| State of HADRANDA I, | | County of Shellous, a Notary Public, in and for sa | _ss. id |
| County in said State, hereby certify that | Denis | e Clements | |
| whose name(s) as Vice President | | | |
| of Bryant Bank | , a | Banking Institution | is/are signed to the foregoing |
| instrument and who is known to me, acknowledge | d before m | | |
| he/she/they, in his/her/their capacity as such | | She executed | the same day of boomber 2014 |
| voluntarily on the day the same bears date. Giver | ı under my | hand this the | _day of 1000mbus 014 |
| My ROLLIE RICKETT SADBERRY Notary Public | | 1 de la constant de l | Vickot Jackburry |
| State of Alabama FFEOMMISSION EXPIRES: DEC 19, 2016 | | Notary Public | |
| 711 001111111001011 2111111101 | | | |



20141202000377640 3/3 \$20.00 Shelby Cnty Judge of Probate, AL 12/02/2014 08:18:02 AM FILED/CERT

Exhibit "A"

Lot 7 as recorded in the The Village at Highland Lakes, Kelham Grove Neighborhood, Map Book 43 page 87 A &B in the Office of the Judge of Probate Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions, and Restrictions for The Village at Highland Lakes, Regent Park Neighborhood, recorded as Instrument No. 20070223000084910, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").