

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

20141201000374980  
12/01/2014 08:38:26 AM  
ASSIGN 1/1

Loan #: 1076539563



### ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HENGER RAST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS C/O JPMORGAN CHASE BANK, NA 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 06/11/2010, made by BRANDI B. CRUZ AND BRANDI N. BAILEY ARE ONE IN THE SAME AND DAGO CRUZ, WIFE AND HUSBAND and recorded in Mortgage Book n/a, Page n/a and Instrument # 20100617000192730 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 11/20/2014 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HENGER RAST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: *Nura Pratt*  
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 11/20/2014 (MM/DD/YYYY), before me appeared *Nura Pratt*, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HENGER RAST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Todd C Sylvester*  
TODD C SYLVESTER #062367  
Notary Public - State of LOUISIANA  
My commission expires: Upon My Death

TODD C SYLVESTER  
NOTARY PUBLIC #062367  
OUACHITA PARISH, LOUISIANA  
MY COMMISSION IS FOR LIFE

Document Prepared By: *Nura Pratt*, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203

JPCAS 24961881 -- CHASE MIN 100512100000082930 MERS PHONE 1-888-679-6377 T1914114016  
[C-1] FRMAL1



\*D0008431470\*



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
12/01/2014 08:38:26 AM  
\$17.00 CHERRY  
20141201000374980

*[Signature]*