

20141126000374780 1/2 \$17.00
Shelby Cnty Judge of Probate. AL
11/26/2014 03:33:47 PM FILED/CERT

After Recording Return To:
BUD WEBER MORTGAGES LLC
1442 MONTGOMERY HIGHWAY SUITE 100 BOX 4
BIRMINGHAM, ALABAMA 35216

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 412963

MIN: 100394900004129634

MERS Phone: 888-679-6377

FOR VALUE RECEIVED, BUD WEBER MORTGAGES LLC ITS SUCCESSORS AND ASSIGNS, 1442 MONTGOMERY HIGHWAY SUITE 100 BOX 4, BIRMINGHAM, AL 35216 HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE, DATED OCTOBER 23, 2014, EXECUTED BY BRIAN C BUGGE AND JESSICA E BUGGE, HUSBAND AND WIFE TO BUD WEBER MORTGAGES LLC.

and recorded either:

☐ concurrently herewith; or

☐ on _____, as Instrument No. # 2014 1126000374770
in book _____, page _____
in the Official Records in the office of the Judge of Probate of SHELBY
County, ALABAMA _____, describing land therein as:


*LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.
A. P. N. : 03-9-30-0-002-002.020



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Signed on the 23 day of OCTOBER 2014 A.D.

BUD WEBER MORTGAGES LLC, A ALABAMA CORPORATION

By: 

(Seal)

Title: PRESIDENT

_____[Space Below This Line For Acknowledgments]_____

State of ALABAMA)

County of SHELBY)

I, AMIE NICOLE BARBER (name of officer),
a Notary Public in and for said County in said State (or for said State at Large), hereby certify that
MICHAEL W. WEBER,
whose name as PRESIDENT (title) of the
BUD WEBER MORTGAGES LLC,

(Name of corporation/limited liability company/partnership)

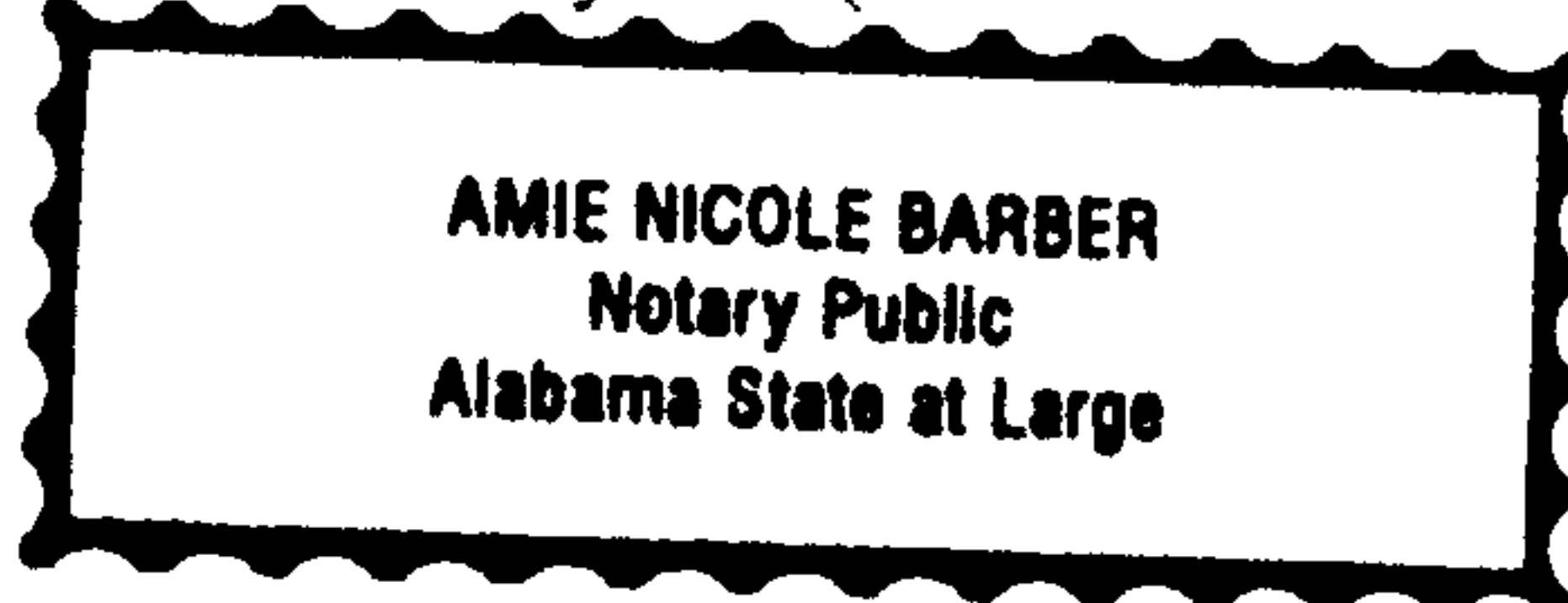
a ALABAMA CORPORATION , is signed to the foregoing
[Type of entity (e.g, corporation)]

Assignment of Mortgage , and who is known to me, acknowledged before me on this day that,
being informed of the contents of the above and foregoing Assignment of Mortgage ,
he/she, as such OFFICER/PRESIDENT and with full authority, executed the same
(officer/member/manager/partner/agent)

voluntarily for and as the act of said ALABAMA CORPORATION on the day the
(Type of entity)

same bears date.

Given under my hand (and official seal of office) this 23 day of OCTOBER, 2014 .



(Seal)

Amie Nicole Barber
Notary Public

My commission expires: 10/7/2018

This Instrument was prepared by:

Weber Mortgage
1442 Montgomery Hwy
Suite 200

ALABAMA Birmingham, AL 35216
AL.MZA 05/24/13

