

After Recording Return To:
SOUTHERN STATES BANK
615 QUINTARD AVENUE
ANNISTON, ALABAMA 36201

20141124000370470 1/3 \$20.00
Shelby Cnty Judge of Probate, AL
11/24/2014 02:52:41 PM FILED/CERT

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 2001852658 COOK

MIN: 100052220018526581

MERS Phone: 888-679-6377

FOR VALUE RECEIVED, SOUTHERN STATES BANK ITS SUCCESSORS AND ASSIGNS, 615 QUINTARD AVENUE, ANNISTON, AL 36201 HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE, DATED NOVEMBER 13, 2014, EXECUTED BY CHARLES M COOK, A MARRIED MAN TO SOUTHERN STATES BANK.

and recorded either:

☐ concurrently herewith; or

☐ on

in book

in the Official Records in the office of the Judge of Probate of SHELBY

County, ALABAMA

, as Instrument No. 20141124000370460
, page
, describing land therein as:

*LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

A.P.N.: 046140001033.012



Signed on the 13 day of November

A.D. 2014

SOUTHERN STATES BANK, A ALABAMA CORPORATION

By: Nina N. Russett

(Seal)

Title: V.P.

[Space Below This Line For Acknowledgments]

State of ALABAMA)

County of SHELBY)

I, R. Timothy Estes (name of officer),
a Notary Public in and for said County in said State (or for said State at Large), hereby certify that

Nina N. Russett,
whose name as V.P. (title) of the
SOUTHERN STATES BANK,
(Name of corporation/limited liability company/partnership)

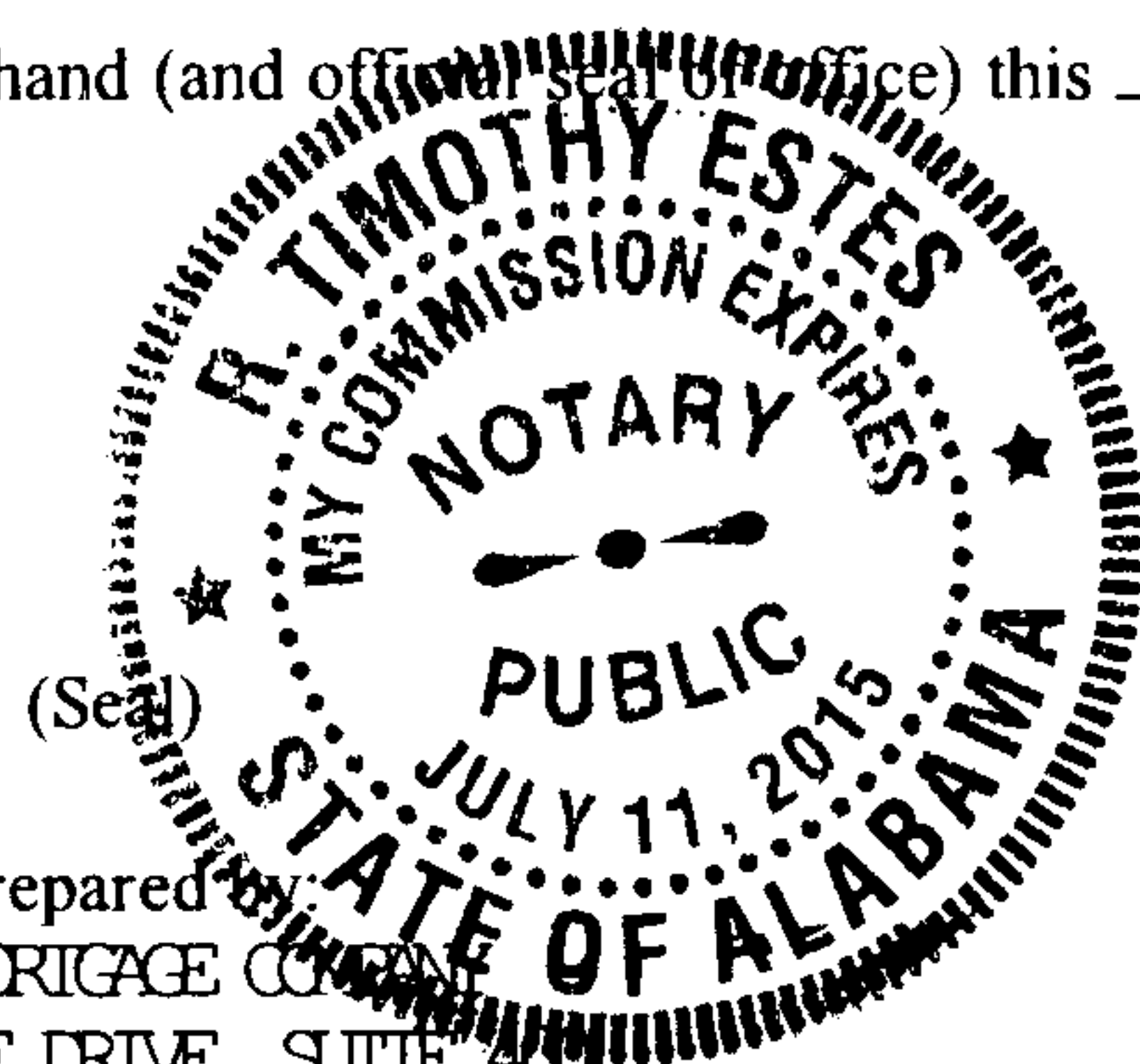
a ALABAMA CORPORATION, is signed to the foregoing
[Type of entity (e.g., corporation)]

Assignment of Mortgage, and who is known to me, acknowledged before me on this day that,
being informed of the contents of the above and foregoing Assignment of Mortgage,
he/she, as such officer and with full authority, executed the same
(officer/member/manager/partner/agent)

voluntarily for and as the act of said ALABAMA CORPORATION on the day the
(Type of entity)

same bears date.

Given under my hand (and official seal of office) this 13 day of November 2014.



R. Timothy Estes
Notary Public

My commission expires: 7/11/15

This Instrument was prepared by:
FRANKLIN AMERICAN MORTGAGE COMPANY
501 CORPORATE CENTRE DRIVE, SUITE 400
FRANKLIN, TN 37067



EXHIBIT "A" LEGAL DESCRIPTION

COMMENCING AT THE NORTHWEST CORNER OF SECTION 14, TOWNSHIP 18 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA; THENCE NORTH 89 DEGREES 39 MINS. 34 SECS EAST ALONG THE NORTH BOUNDARY LINE OF SAID SECTION FOR A DISTANCE OF 1764.62 FEET; THENCE SOUTH 0 DEGREES 08 MINS. 05 SECS. EAST A DISTANCE OF 2650.23 FEET FROM THE POINT OF BEGINNING; THENCE SOUTH 82 DEGREES 00 MINS. 21 SECS. WEST A DISTANCE OF 417.41 FEET TO THE EASTERLY RIGHT OF WAY OF SHELBY COUNTY ROAD #45; THENCE SOUTH 0 DEGREES 08 MINS. 05 SECS. EAST ALONG SAID ROAD RIGHT OF WAY LINE FOR A DISTANCE OF 178.95 FEET; THENCE NORTH 78 DEGREES 16 MINS. 47 SECS. EAST A DISTANCE OF 460.53 FEET; THENCE NORTH 77 DEGREES 56 MINS. 07 SECS. EAST A DISTANCE OF 904.95 FEET; THENCE NORTH 2 DEGREES 21 MINS. 50 SECS. WEST A DISTANCE OF 499.83 FEET; THENCE SOUTH 81 DEGREES 57 MINS. 16 SECS. WEST A DISTANCE OF 912.29 FEET; THENCE SOUTH 0 DEGREES 08 MINS. 05 SECS. EAST A DISTANCE OF 417.42 FEET TO THE POINT OF BEGINNING, SITUATED IN SHELBY COUNTY, ALABAMA.



20141124000370470 3/3 \$20.00
Shelby Cnty Judge of Probate, AL
11/24/2014 02:52:41 PM FILED/CERT