


Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304


20141124000369340 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
11/24/2014 12:24:23 PM FILED/CERT

____ Space above for Recorder's use _____

Investor #: A74 Service#: 856303RL1



Loan#: 2300317085

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **RUSSELL W HAMRAC AND MELANIE N HAMRAC HUSBAND AND WIFE FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER THEN TO THE SURVIVOR OF THEM TOGETHER WITH EVERY CONTINGENT REMAINDER AND RIGHT OF REVERSION**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **NOVEMBER 08, 2013**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20131115000449120**, in Book No. ---, at Page No. --- on **NOVEMBER 15, 2013**.

IN TESTIMONY WHEREOF, the said, U.S. BANK NA, has caused these presents to be signed by its Officer,
Dated: **NOVEMBER 13, 2014**
U.S. BANK NA

By: _____


Laurie Castlen, Officer

WITNESS:


Liana Saffel


Jessica Wettstain

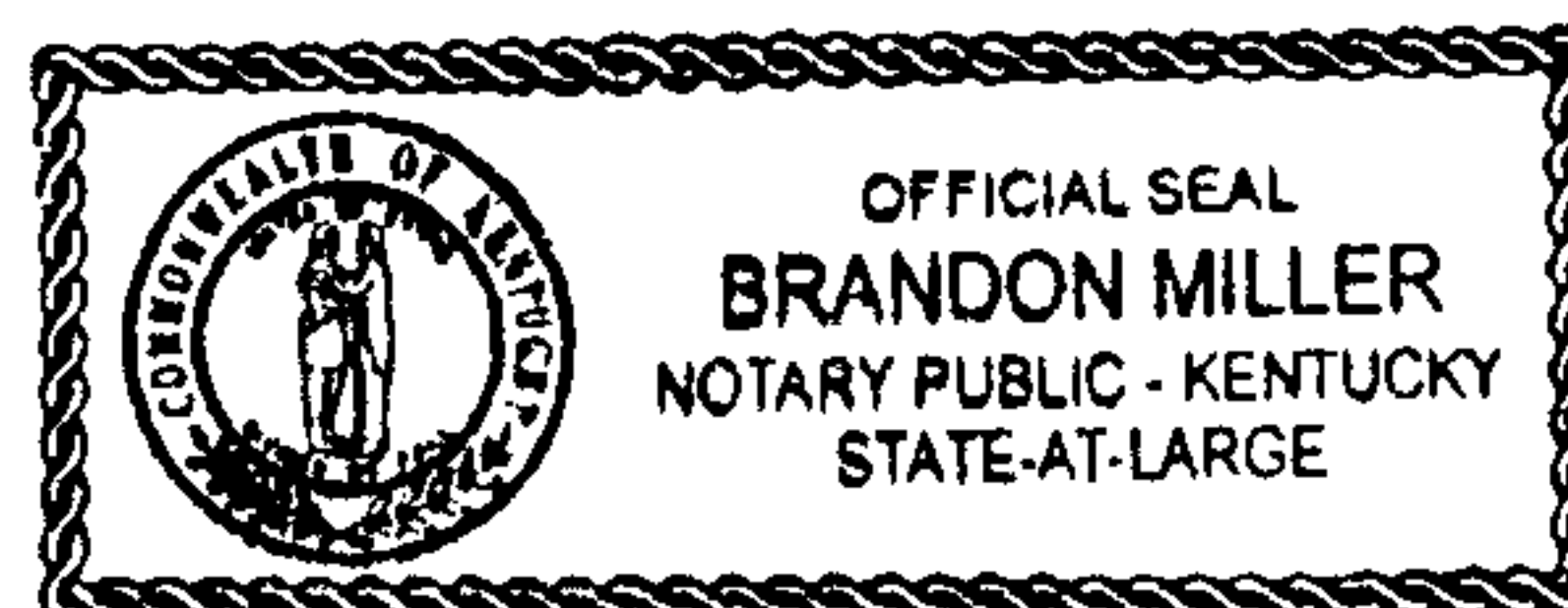
State of KENTUCKY
County of DAVISS

}
} ss.

On this date of **NOVEMBER 13, 2014**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Brandon Miller**
My Commission Expires: **08/20/2017**



PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, KATHRYN M CALLOWAY - US BANK