

	RETURN TO:	GRANTOR:	GRANTEE:
PREPARED BY:  Morris L. McCarra		Paul Brooks, etux	Bellsouth Telecommunications d/b/a AT&T Alabama
12280 Schamberville	12280 Schamberville Lane	P.O.Box 400	3196 Highway 280E Room 102N
Collinsville, MS 39325		HARpersume, AL. 35078	Birmingham, AL 35243
Phone 601.479.9691	Phone 601.479.9691		

## **EASEMENT**

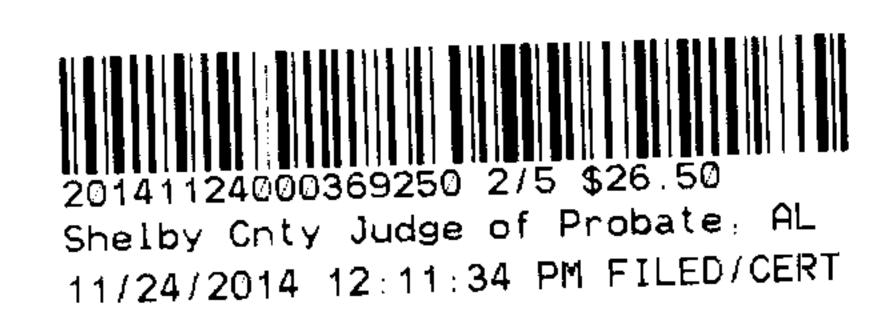
INDEX: 114/1004/127-199-02E

Shelby County, AL 11/24/2014 State of Alabama Deed Tax:\$.50

COUNTY OF SHELBY	(01-2013)				
Preparer's name and address:	Grantee's Address: BellSouth Telecommunications, LLC, d/b/a AT&T Alabama				
Morris L. McCarra	Deliboutii i elecciiiiiuliications, EEO, uibia A i a i Alabama				
12280 Schamberville Lane	3196 Highway 280 East				
Collinsville, MS 39325	Room 102N				
601.479.9691	Birmingham, Alabama 35243				
	EASEMENT				
For and in consideration of Ten & no/100	dollars (\$ 10.00 ) and other good and valuable hereby acknowledged, the undersigned owner(s) of the premises				
Georgia limited liability company, d/b/a AT&T A affiliates, subsidiaries, agents, attorneys, employees, of and assigns (hereinafter referred to as "Grantee"), and systems of communications (including broadcast), factorized means of providing uninterrupted service during communications time to time deem necessary in the conduct of its busing Book Inst. # 20020021870000000  County, Alabama Records, and, to the fullest extent to	diabama, and its parent and its and its parent's direct and indirect officers, directors, servants, insurance carriers, licensees, successors, a easement to construct, operate, maintain, add, and/or remove such cilities, standby generators and associated fuel supply systems as a smercial power outages, and related items as the Grantee may from iness upon, over, and under a portion of the lands described in Deed , page N/A Shelby  The Grantor has the power to grant, upon, over, along, and under the property. The said easement is more particularly described as follows:  Township 19 South				
Range 02 East Huntsv					
	parcel) of land for AT&T aerial cooper and fiber optic cables				
	ry guy wires and anchors for pole support attached two feet below				
and parallel with existing APCO guy wires and anchors. E	xhibit "A" attached and made a part of this document.				
lay cable or conduit or other appurtenances upor broadcast) or electric power transmission or distribution but not the obligation, to clear the easement and keep but not the obligation, to trim and cut and keep trim outside the easement which might interfere, with or far or distribution; the right to relocate said facilities, systeto to any future highway relocation, widening, or improve below ground tests and surveys deemed necessary by	ight to allow any other person, firm, or corporation to attach wires or n, over, and under said easement for communications (including ion; ingress to and egress from said easement at all times; the right, p it cleared of all trees, undergrowth, or other obstructions; the right, amed and cut all dead, weak, leaning, or dangerous trees or limbs all upon the lines or systems of communication or power transmission ems of communications or related services on said lands to conform ements; the right to conduct site evaluations and/or other above and by Grantee, the right to test and maintain generators and associated rm, or corporation to provide for fuel/energy distribution to equipment				

To have and to held the above granted easement unto BellSouth Telecommunications, LLC, d/b/a AT&T Alabama, and its parent and its parent's direct and indirect affiliates, subsidiaries, agents attorneys employees officers, directors, servants, insurance carriers, licensees, successors, and assigns forever and in perpetuity.

Grantor warrants that Grantor is the true owner of record of the above described land on which the aforesaid easement is granted.



SPECIAL STIPUL	ATIONS OR C	OMMENTS:				Page 2
<b>.</b>	•		n the event of conflict with an			
<del></del>	<del></del>		as" condition after equipme			
Described as par	cel # 0782720	01003.000 S	helby County Alabama Cou	irthouse	e records.	·
	<u></u>	· · · · · · · · · · · · · · · · · · ·			<u> </u>	
<del> </del>			<u> </u>	·		<u> </u>
In witness whereof	f, the undersigi 2014	ned has/have	caused this instrument to be	execute	d on the $22^{n}$ day of	
- Service	,					
Signed, sealed and	d delivered in t	he presence o	f:			
				1		<u>.                                  </u>
			tou		) 200/2-	L. S.
Witness			Grantor	Pai	ıl Brooks	
(Print Name)					O. Box 400	
	· · · · · · · · · · · · · · · · · · ·		(Print Nam and Addres	:s)	<u></u>	<del></del>
				Har	rpersville, AL 35078	
				20.	5.672.2296	
<u></u>				⊀u	# S. Droom	L. S.
Witness			Grantor	Rutl	h S. Brooks	
(Print Name)			(Print Nam		). Box 400	
			and Addre	ss) —— Hari	persville, AL 35078	
Index: W1/2 of N	W1/4 of 27-19	S-02E	<del></del>	20	5.672.2296	<del></del>
•	YE OF MI	Sci.				
	MOTARY P		1			
State of: 1155	1554011 0648	County of:	LauderdAle			
· · · · · · · · · · · · · · · · · · ·	*					
Personally appears	ed <sup>n</sup> oteiere me. 1	ARRA et signe	ed authority in and for the sai	d county	and state, on this 22nd	day of
	June 28 UF Apir	es within my	jurisdiction, the within named	Par	ic & Ruth S. Brooks	
who acknowledged			bove and foregoing instrume			
_	ALECO	•				
	0 1111					
Notary-Public (Print Name)	·Wear	u	My Commis	sion Ex	pires: 6/24/2018	
Notary-Public	1					<u> </u>
(Print Name)	Morris L.	Mc Car	<u> </u>			
TO BE COMPLETI	ED BY GRANT	EE				
District	FRC		Wire Center/NXX		Authority	·
Drawing	Area	Number	Plat Number	····	RWID	
Parcel ID		Approval		_	Title	
		······································	······································			

