

\$ 500.00



20141124000369160 1/4 \$23.50  
Shelby Cnty Judge of Probate, AL  
11/24/2014 12:11:25 PM FILED/CERT

PREPARED BY:	RETURN TO:	GRANTOR:	GRANTEE:
Morris L. McCarra	Morris L. McCarra	CATHERINE HALL	Bellsouth Telecommunications d/b/a AT&T Alabama
12280 Schamberville Lane	12280 Schamberville Lane	P.O. Box 212	3196 Highway 280E Room 102N
Collinsville, MS 39325	Collinsville, MS 39325	Harpersville, Alabama 35078	Birmingham, AL 35243
Phone 601.479.9691	Phone 601.479.9691	205. 642.9440	Phone 205.970.5468

**EASEMENT**

INDEX: SW44/22-198-D2E

Shelby County, AL 11/24/2014  
State of Alabama  
Deed Tax: \$.50

STATE OF ALABAMA  
COUNTY OF SHELBY

8416-I AL  
(01-2013)

Preparer's name and address:

Morris L. McCarra

12280 Schamberville Lane

Collinsville, MS 39325

601.479.9691

Grantee's Address:

BellSouth Telecommunications, LLC, d/b/a AT&T Alabama

3196 Highway 280 East

Room 102N

Birmingham, Alabama 35243

### EASEMENT

For and in consideration of Ten & no/100 dollars (\$ 10.00 ) and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, the undersigned owner(s) of the premises described below, (hereinafter referred to as "Grantor"), do(es) hereby grant to **BellSouth Telecommunications, LLC, a Georgia limited liability company, d/b/a AT&T Alabama**, and its parent and its and its parent's direct and indirect affiliates, subsidiaries, agents, attorneys, employees, officers, directors, servants, insurance carriers, licensees, successors, and assigns (hereinafter referred to as "Grantee"), an easement to construct, operate, maintain, add, and/or remove such systems of communications (including broadcast), facilities, standby generators and associated fuel supply systems as a means of providing uninterrupted service during commercial power outages, and related items as the Grantee may from time to time deem necessary in the conduct of its business upon, over, and under a portion of the lands described in Deed Book Inst. # 1995-30375, page N/A, Shelby

County, Alabama Records, and, to the fullest extent the Grantor has the power to grant, upon, over, along, and under the roads, streets, or highways adjoining or through said property. The said easement is more particularly described as follows:

All that tract or parcel of land lying in Section 22, Township 19 South, Range 02 East, Huntsville Meridian, Shelby County, State of Alabama, consisting of a (☒ strip) (☐ parcel) of land for AT&T aerial cooper and fiber optic cables attached to an existing APCO pole line. Also any necessary guy wires and anchors for pole support attached two feet below and parallel with existing APCO guy wires and anchors. Exhibit "A" attached and made a part of this document.

The following rights are also granted: the exclusive right to allow any other person, firm, or corporation to attach wires or lay cable or conduit or other appurtenances upon, over, and under said easement for communications (including broadcast) or electric power transmission or distribution; ingress to and egress from said easement at all times; the right, but not the obligation, to clear the easement and keep it cleared of all trees, undergrowth, or other obstructions; the right, but not the obligation, to trim and cut and keep trimmed and cut all dead, weak, leaning, or dangerous trees or limbs outside the easement which might interfere, with or fall upon the lines or systems of communication or power transmission or distribution; the right to relocate said facilities, systems of communications or related services on said lands to conform to any future highway relocation, widening, or improvements; the right to conduct site evaluations and/or other above and below ground tests and surveys deemed necessary by Grantee, the right to test and maintain generators and associated equipment; and the right to allow any other person, firm, or corporation to provide for fuel/energy distribution to equipment placed on the site.

To have and to held the above granted easement unto BellSouth Telecommunications, LLC, d/b/a AT&T Alabama, and its parent and its and its parent's direct and indirect affiliates, subsidiaries, agents attorneys employees officers, directors, servants, insurance carriers, licensees, successors, and assigns forever and in perpetuity.

Grantor warrants that Grantor is the true owner of record of the above described land on which the aforesaid easement is granted.



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**SPECIAL STIPULATIONS OR COMMENTS:**

The following special stipulations shall control in the event of conflict with any of the foregoing easement:

AT&T will restore grantor's property to "as was" condition after equipment installation.

Described as parcel # 075223000003.003 Shelby County Alabama Courthouse records.

In witness whereof, the undersigned has/have caused this instrument to be executed on the 7<sup>th</sup> day of October, 2014

Signed, sealed and delivered in the presence of:

Witness

(Print Name)

Catherine Hall L. S.

Grantor

Catherine Hall

(Print Name  
and Address)

P. O. Box 212

Harpersville, AL 35078

205.642.9140

L. S.

Grantor

(Print Name  
and Address)

Witness

(Print Name)



Index: SW1/4 of 22-19S-02E

State of: Mississippi County of: Lauderdale

Personally appeared before me, the undersigned authority in and for the said county and state, on this 7<sup>th</sup> day of October, 2014, within my jurisdiction, the within named Catherine Hall who acknowledged that he (she) executed the above and foregoing instrument.

Morris L. McCarra  
Notary Public  
(Print Name) Morris L. McCarra

My Commission Expires: 6/24/2018

**TO BE COMPLETED BY GRANTEE**

District	FRC	Wire Center/NXX	Authority
Drawing	Area Number	Plat Number	RWID
Parcel ID	Approval	Title	



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CAUTION: AERIAL POWER  
7.2 KV PHASE TO GROUND  
APCO - OAK GROVE, AL  
CONTACT: BRANDON JOHNSON  
PHONE: 256 287-2854

- ① PROPOSED AERIAL FIBER CABLE
- ② PROPOSED AERIAL FIBER CABLE
- ③ PROPOSED AERIAL COPPER CABLE
- ④ PROPOSED AERIAL COPPER CABLE

CATHERINE HALL

APCO POLE #13

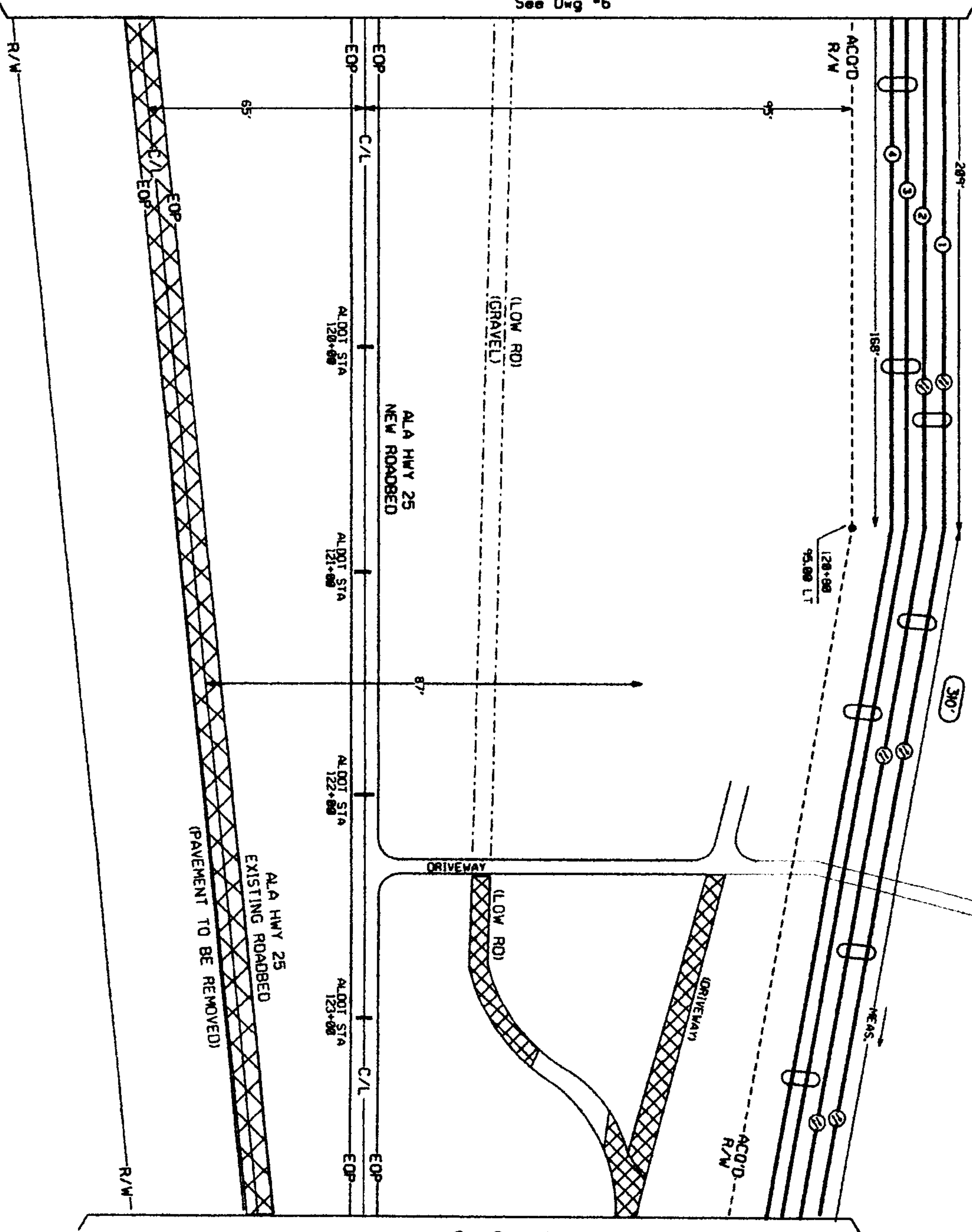
MOBILE HOME  
52 LOW RD  
NO SERVICE

APCO TO PLACE 48" 5  
ON PRIVATE PROPERTY  
BEHIND ALDOT ACQUIRED ROW,  
A181 TO ATTACH FIBERS,  
AT 22' AND COPPER AT 21'.



48 LOW RD

See Dwg #6



See Dwg #4



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ATTSE

PROPOSED TELEPHONE FACILITIES  
ON RIGHT OF WAY OF  
APCO

ALA HWY 25

Exchange:  
AVN / 205672

Designer:  
Foshee, Larry

Phone:  
205-620-9768

Authorization:  
OCS0375N

Dwg. 5 of 12