20141124000365150 1/4 \$23.50

Shelby Cnty Jidge of Probate, AL 11/24/2014 12 11:24 PM FILED/CERT

PREPARED BY:	RETURN TO:	GRANTOR:	GRANTEE:	
Morris L. McCarra	Morris L. McCarra	Micheal Cohill	Beilsouth Telecommunications d/b/a AT&T Alabama	
12280 Schamberville	12280 Schamberville Lane	P.D.Box 5'05"	3196 Highway 280E Room 102N	
Lane Collinsville, MS 39325		Harpersuus, Alabama 35078	Birmingham, AL 35243	
Phone 601.479.9691	Phone 601.479.9691		Phone	

## **EASEMENT**

Shelby County, AL 11/24/2014 State of Alabama Deed Tax: \$.50

INDEX: NW44 27-194-028

STATE OF ALABAMA	0410-1 A (04.0040)
COUNTY OF SHELBY	(01-2013)
Preparer's name and address:	Grantee's Address:
Morris L. McCarra	BellSouth Telecommunications, LLC, d/b/a AT&T Alabama
12280 Schamberville Lane	3196 Highway 280 East
Collinsville, MS 39325	Room 102N
601.479.9691	Birmingham, Alabama 35243
	EASEMENT
For and in consideration of Ten & no/100	dollars (\$ 10.00 ) and other good and valuable
· · · · · · · · · · · · · · · · · · ·	which is hereby acknowledged, the undersigned owner(s) of the premises
• · · · · · · · · · · · · · · · · · · ·	Grantor"), do(es) hereby grant to BellSouth Telecommunications, LLC, a
	AT&T Alabama, and its parent and its and its parent's direct and indirect
	oyees, officers, directors, servants, insurance carriers, licensees, successors, tee"), an easement to construct, operate, maintain, add, and/or remove such
	cast), facilities, standby generators and associated fuel supply systems as a
·	ing commercial power outages, and related items as the Grantee may from
	fits business upon, over, and under a portion of the lands described in Deed
	o, page NA Shelby
	extent the Grantor has the power to grant, upon, over, along, and under the had been been been been been as follows:
All that tract or parcel of land lying in Section	27 Township 19 South
Range 02 East	Huntsville Meridian, Shelby
County, State of Alabama, consisting of a (	strip ) ( parcel ) of land for AT&T aerial cooper and fiber optic cables
attached to an existing APCO pole line. Also any	necessary guy wires and anchors for pole support attached two feet below
and parallel with existing APCO guy wires and and	chors. Exhibit "A" attached and made a part of this document.
The following rights are also granted: the exc	lusive right to allow any other person, firm, or corporation to attach wires or
	es upon, over, and under said easement for communications (including
	listribution; ingress to and egress from said easement at all times; the right,
	and keep it cleared of all trees, undergrowth, or other obstructions; the right,
	ep trimmed and cut all dead, weak, leaning, or dangerous trees or limbs
	ith or fall upon the lines or systems of communication or power transmission
	es, systems of communications or related services on said lands to conform improvements; the right to conduct site evaluations and/or other above and
	essary by Grantee, the right to test and maintain generators and associated
	rson, firm, or corporation to provide for fuel/energy distribution to equipment
placed on the site.	,,poracion to provide for identificing distribution to equipment

To have and to held the above granted easement unto BellSouth Telecommunications, LLC, d/b/a AT&T Alabama, and its parent and its and its parent's direct and indirect affiliates, subsidiaries, agents attorneys employees officers, directors, servants, insurance carriers, licensees, successors, and assigns forever and in perpetuity.

Grantor warrants that Grantor is the true owner of record of the above described land on which the aforesaid easement is granted.



Shelby Cnty Judge of Probate, AL 11/24/2014 12:11:24 PM FILED/CERT

SPECIAL STIPULA							Page 2
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		perty to "as was" co	·				<u> — — — — — — — — — — — — — — — </u>
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In witness whereof	the undersign 2014	ned has/have caused	d this instrun	nent to be exe	ecuted on	the 64 day of	
1 Occovited	,						
Signed, sealed and	delivered in t	he presence of:					
				<del></del>	<u> </u>		<del>, ,, ·</del>
			_	Muh		La U	L. S.
Witness	<u> </u>		— <i>[</i>	Grantor	Micheal	Cohill	
(Print Name)					P. O. Bo		
				(Print Name and Address)			
					<del>-</del>	ville, AL 35078	·
					205.	672.8032	
					<del></del>		······································
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Witness	<del>-</del>		TARY	Grantof			
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Index: NW1/4 of 27	7-19S-02E		Commission	en Expires	•		
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		_	PDA	ECO			
State of: MISS	SSIPPI	County of: \a_a	ederdale				
						state, on this	
Personally appeare	ed before me, t	he undersigned autl , within my jurisdi	hority in and	for the said o	ounty and		day of
	<del></del>	, within thy jurisure executed the above				SUIT CONTEL	<del></del>
	(0110)						
	13 1 10	7)					
2 Corres	J. 119	alle		Mv Commissio	on Expires	: 6/24/2018	
	<b>*</b>				<del>-</del>	<u> </u>	
(Print Name)	Jorris	_ME CARY	rA_				
TO BE COMPLETE	ED BY GRANT	TEE					
District	FRC		Wire Cent	er/NXX		Authority	
Drawing	Area	Number	Plat Numb	рег	<del></del>	RWID	
Parael ID		Approval		· · · · · · · · · · · · · · · · · · ·	Title	<u> </u>	
Parcel ID		Approval			1108		

gi. BMO ses £09 40316 HIGHWAY OSMOSE - 2-252942
ATTACHMENTS
LIGHT - 23'8'
CATV - 28'8'
AT&T - 18'4' (144) i de ZI. BMG DOS

AUTION: AERIAL POWER PCO - OAK GROVE, AL ONTACT: BRANDON JOHNSON HONE: 256 207-2854

20141124000369150 4/4 \$23.50 20141124000369150 4/4 \$23.50 Shelby Cnty Judge of Probate, AL 11/24/2014 12:11:24 PM FILED/CERT