

This Instrument Prepared By: Debra Cooper, Compass Bank AL-BI-SC-LCL
PO BOX 10566 BIRMINGHAM, AL 35296

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA

COUNTY OF SHELBY

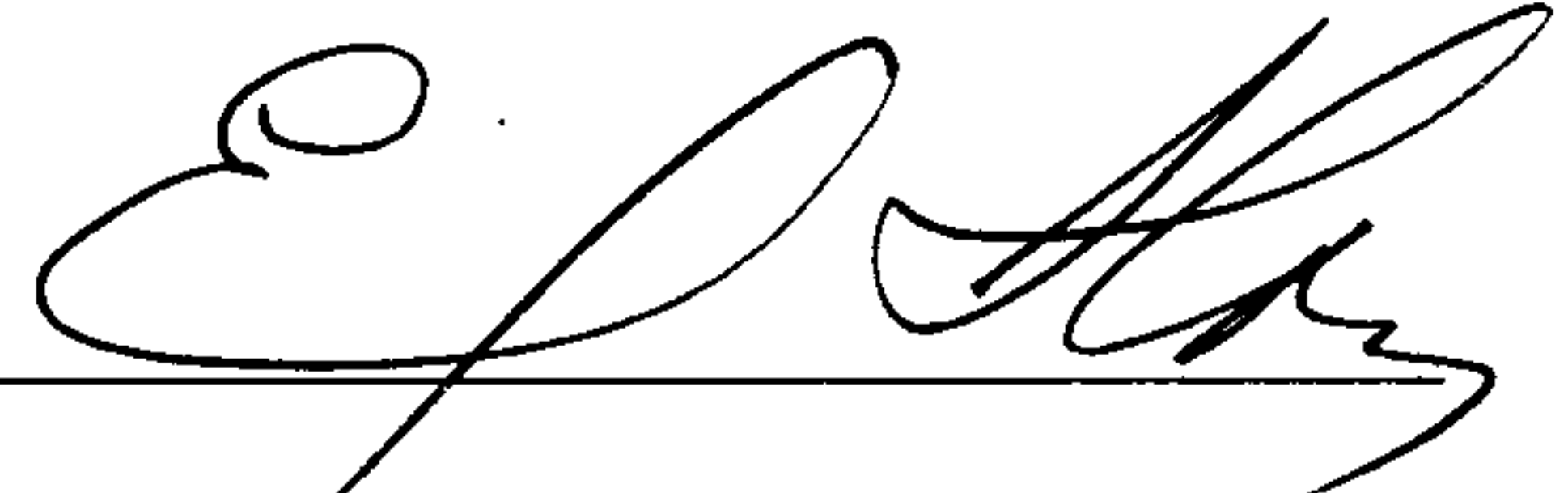
KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **SUSAN O. LANDMON, A SINGLE PERSON** on **05/19/2004** which said mortgage was recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama, in mortgage/Book number **20040603000296980**, and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:

AS RECORDED

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this 20TH day of NOVEMBER, 2014.

COMPASS BANK

By 

EMILY GLASS
Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify, whose name EMILY GLASS, Vice President of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation given under my hand and Official Seal this day of 20TH of NOVEMBER, 2014.



Notary Public

After Recording Forward to:
SUSAN LANDMON
100 BROWN ROAD
CALERA, AL 35040

MY COMMISSION EXPIRES JANUARY 22, 2015

