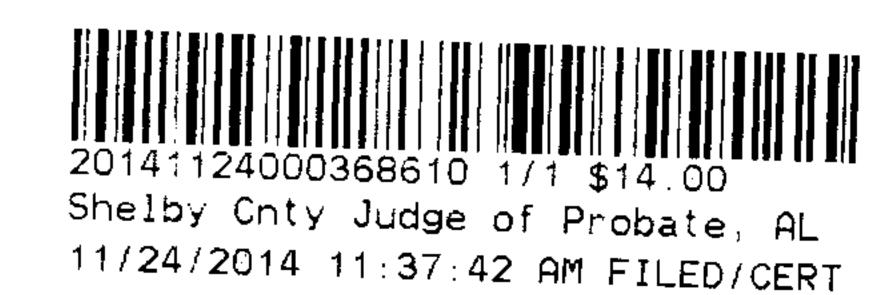
Recording Requested By: Cenlar FSB

When Recorded Return To:

DOUGLAS FAGAN 222 BUCK CREEK CIRCLE ALABASTER, AL 35007





RELEASE OF MORTGAGE

Cenlar FSB #:0037910924 "FAGAN" Lender ID:PF4/1716168350 Shelby, Alabama

MIN #: 100050250120000771 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FIRST FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by DOUGLAS S FAGAN AND NOEL R FAGAN, HUSBAND AND WIFE, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP to secure payment of the principal sum of \$75,000.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FIRST FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS, in the County of Shelby, and the State of Alabama, Dated: 03/23/2012 Recorded: 04/04/2012 as Instrument No.: 20120404000115590, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FIRST FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS

On November 17th, 2014

NNE MCGRATH, Assistant Secretary

STATE OF New Jersey COUNTY OF Mercer

On November 17th, 2014, before me, CHARNETTE PHELPS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared JOANNE MCGRATH, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executéd the instrument.

WITNESS my hand and official seal,

CHARNETTE PUBLES

Notary Expires: 07/29/2018 #2436705

[This area

Prepared By: Susanna C Parker, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900