

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1022805153A



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-WL1, WHOSE ADDRESS IS C/O JPMORGAN CHASE BANK, NA 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage dated 08/25/2005, made by **CORI BROWN AND DANIEL BROWN, WIFE AND HUSBAND AS JOINT TENANTS** and recorded in Mortgage Book n/a, Page n/a and Instrument # 20050829000446090 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 11/05/2014 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: *Klara Swinson*  
*vice president*

20141120000366030 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
11/20/2014 02:56:01 PM FILED/CERT

STATE OF LOUISIANA PARISH OF OUACHITA  
On 11/05/2014 (MM/DD/YYYY), before me appeared *Klara Swinson*, to me personally known, who did say that he/she/they is/are the *vice president* of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*J. K. Wilson*  
Notary Public - State of LOUISIANA  
My commission expires: Upon My Death

*J. K. Wilson*  
*Notary Public #064399*  
*Ouachita Parish, LA*  
*Lifetime Commission*

Document Prepared By: *Klara Swinson*, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203

JPCAS 24945784 \*C\* -- WAMU T0514114813 [C-2] FRMAL1



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